

LEGAL NOTICES

Defendants
WARNING ORDER
AS TO DEFENDANT ERIC CHRISTOPHER JONES ONLY
Genesis Recovery Services, Inc. Plaintiff has initiated an action against Eric Christopher Jones ("Defendant"), for an indebtedness owed in the amount of \$19,140.68, plus interest, costs and attorney fees. The Defendant is hereby warned to appear in this Court within thirty (30) days from the date of first publication of this Order — or sixty (60) days if you are incarcerated in any jail, penitentiary, or other correctional facility in Arkansas — and answer the Complaint filed against him/her by the Plaintiff. Failure to file a written answer within thirty (30) days — or sixty (60) days if you are incarcerated in any jail, penitentiary, or other correctional facility in Arkansas — may result in an entry of judgment by default against you or otherwise bar you from answering or asserting any defense you have.
WITNESS my hand and seal as Clerk of the Circuit Court of Washington County, State of Arkansas, this 9th day of September, 2026.
/s/ Kyle Sylvester
Kyle Sylvester, Clerk of the Circuit Court of Washington County, Arkansas
/s/ Hugh H. Fudge
Hugh H. Fudge (ABNH 2024032)
Dani L. Schinzinger (ABNH 2022100)
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
OKLAHOMA CITY, OK 73101
(833) 342-0001 Toll Free
law@hffrhnk.com
(405) 232-6373 Fax
Attorneys for Plaintiff
September 27, 2026
October 4, 2026 626442

IN THE CIRCUIT COURT OF WASHINGTON COUNTY, ARKANSAS
ARKANSAS STATE HIGHWAY COMMISSION
PLAINTIFF
VS. NO.72CV-26-4545
JD STEWART RENTALS, LLC;
ORSCHELN FARM AND HOME, LLC;
BOMGAARS SUPPLY, INC.; ANGELA WOOD.
IN HER OFFICIAL CAPACITY AS WASHINGTON COUNTY TAX COLLECTOR;
RUSSELL HILL.
IN HIS OFFICIAL CAPACITY AS WASHINGTON COUNTY TAX ASSESSOR;
CERTAIN LANDS BEING, 15,634 SQUARE FEET, MORE OR LESS, IN WASHINGTON COUNTY, ARKANSAS; AND ANY AND

LEGAL NOTICES

ALL PERSONS, OR ENTITIES CLAIMING AN INTEREST THEREIN
DEFENDANTS
WARNING ORDER
Any persons or entities claiming an interest in or ownership of, that have not been served via personal service, certain land as described and located in Washington County, Arkansas, are hereby warned to appear in the Circuit Court of Washington County, Arkansas, within thirty (30) days of the date of first publication of this Warning Order and answer the Complaint of Plaintiff, Arkansas State Highway Commission, which has condemned the following described land:
JOB NO. 012305
TRACT NO. 17 and TRACT NO. 17SG-1 Sign are Located in Washington County, Arkansas on Property Described as Follows:
Part of the Southeast Quarter of the Northwest Quarter of Section 6, Township 17 North, Range 30 West, Washington County, Arkansas, more particularly described as follows:
Part of the Southeast Quarter of the Northwest Quarter of Section 6, Township 17 North, Range 30 West, Washington County, Arkansas, more particularly described as follows:
Commencing at a 1/2 rebar being used as the Northeast corner of Southeast Quarter of the Northwest Quarter of said Section 6; thence South 02°31'10" West along the East line of the Southeast Quarter of the Northwest Quarter of said Section 6 a distance of 983.68 feet to a point; thence South 37°24'08" West a distance of 39.17 feet to a point on the Northeastly right of way line of Arkansas State Highway 112 (N. Maestri Road) as established by ARDOT Job 012305; thence continuing South 37°24'08" West a distance of 33.60 feet to a point on the Northeastly right of way line of Arkansas State Highway 112 (N. Maestri Road) as dedicated by the Plat filed October 31, 2012 at Book 2012, Page 0003158; thence North 32°05'56" West along said right of way line a distance of 483.15 feet to a point; thence North 58°05'25" East a distance of 34.02 feet to a point on the Northeastly right of way line of Arkansas State Highway 112 (N. Maestri Road) as established by ARDOT Job 012305; thence continuing South 37°24'08" West a distance of 425.08 feet to the POINT OF BEGINNING and containing 0.35 acres (15,058 square feet) more or less, as shown on plans referenced as ARDOT Job 012305.
PARTIALLY CONTROLLED ACCESS
TRACT NO. 17E-1 TEMPO-

Part of the Southeast Quarter of the Northwest Quarter of Section 6, Township 17 North, Range 30 West, Washington County, Arkansas, more particularly described as follows:
Commencing at a 1/2 rebar being used as the Northeast corner of Southeast Quarter of the Northwest Quarter of said Section 6; thence South 02°31'10" West along the East line of the Southeast Quarter of the Northwest Quarter of said Section 6 a distance of 983.68 feet to a point; thence South 37°24'08" West a distance of 39.17 feet to a point on the Northeastly right of way line of Arkansas State Highway 112 (N. Maestri Road) as established by ARDOT Job 012305; thence continuing South 37°24'08" West a distance of 33.60 feet to a point on the Northeastly right of way line of Arkansas State Highway 112 (N. Maestri Road) as dedicated by the Plat filed October 31, 2012 at Book 2012, Page 0003158; thence North 32°05'56" West along said right of way line a distance of 483.15 feet to a point; thence North 58°05'25" East a distance of 34.02 feet to a point on the Northeastly right of way line of Arkansas State Highway 112 (N. Maestri Road) as established by ARDOT Job 012305; thence continuing South 37°24'08" West a distance of 425.08 feet to the POINT OF BEGINNING and containing 0.35 acres (15,058 square feet) more or less, as shown on plans referenced as ARDOT Job 012305.
PARTIALLY CONTROLLED ACCESS
TRACT NO. 17E-1 TEMPO-

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RARY CONSTRUCTION EASEMENT
Part of the Southeast Quarter of the Northwest Quarter of Section 6, Township 17 North, Range 30 West, Washington County, Arkansas, more particularly described as follows:
BEGINNING at a point on the Northeastly right of way line of Arkansas State Highway 112 (N. Maestri Road) as established by ARDOT Job 012305, said point being 69.99 feet right of and perpendicular to Arkansas State Highway 112 (N. Maestri Road) Construction Centerline Station 121+39.00; thence North 32°06'36" West along said right of way line a distance of 48.00 feet to a point; thence North 57°53'19" East a distance of 12.01 feet to a point; thence South 32°06'41" East a distance of 48.00 feet to a point; thence South 57°53'19" West a distance of 12.01 feet to the POINT OF BEGINNING and containing 0.01 acres (576 square feet) more or less, as shown on plans referenced as ARDOT Job 012305.
You are hereby notified that the Arkansas State Highway Commission, Plaintiff, whose attorney is Bailey Gambill, Post Office Box 2261, Little Rock, AR 72203-2261, has filed a Complaint, Declaration of Taking, and Order of Possession, which shall be delivered to you or your attorney upon request. If you fail to appear within thirty (30) days from the first date of publication of this Warning Order, you may be barred from answering said Complaint and otherwise asserting your interests.
IN WITNESS WHEREOF, I have set my hand and seal as Clerk of this Court on this 17th day of September, 2026.
KYLE SYLVESTER, CIRCUIT CLERK
By: /s/ Cassie Fields, D.C.
September 27, 2026
October 4, 2026 625205
IN THE CIRCUIT COURT OF WASHINGTON COUNTY, ARKANSAS
CIVIL DIVISION
SAMUEL S. DOWD AND JENNY E. DOWD PLAINTIFFS
v. CASE NO. 72CV-26-4319
UNKNOWN HEIRS OF BUFORD O. JACKSON, UNKNOWN HEIRS OF DOROTHEA R. JACKSON, ADRIAN ROSAS SANCHEZ, NANCY HERNANDEZ, CURRENT OCCUPANT; and any person, entity, or organization, claiming any right, title, interest or any ownership or claim in and to the following described real property located in Washington County,

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Arkansas, to wit: A part of Lot 4, Block 5 of Rogers Addition to the Town (now City) of Prairie Grove, Arkansas, as designated upon the recorded plat thereof on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County.
Arkansas. Being more particularly described as follows:
Commencing at the Northwest corner of Block 5, being a found 1/2" rebar; thence South 02°53'59" West, a distance of 100.02 feet to a found 1" iron pipe; thence South 87°46'35" East, a distance of 85.83 feet to a found 1" iron pipe, thence South 02°22'00" West, a distance of 1.71 feet to the POINT OF BEGINNING; thence South 88°04'00" East, a distance of 20.57 feet; thence South 01°57'03" West, a distance of 47.12 feet; thence North 55°33'18" West, a distance of 21.00 feet; thence North 02°22'35" East, a distance of 46.20 feet to the POINT OF BEGINNING. Containing 969.51 feet or 0.02 acres, more or less.
DEFENDANTS
NOTICE OF QUIET TITLE ACTION
Notice is hereby given that a Petition has been filed in the Benton County Circuit Court to quiet and confirm title in the following described property in Benton County, Arkansas:
A part of Lot 4, Block 5 of Rogers Addition to the Town (now City) of Prairie Grove, Arkansas, as designated upon the recorded plat thereof on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas. Being more particularly described as follows:
Commencing at the Northwest corner of Block 5, being a found 1/2" rebar; thence South 02°53'59" West, a distance of 100.02 feet to a found 1" iron pipe; thence South 87°46'35" East, a distance of 85.83 feet to a found 1" iron pipe, thence South 02°22'00" West, a distance of 1.71 feet to the POINT OF BEGINNING; thence South 88°04'00" East, a distance of 20.57 feet; thence South 01°57'03" West, a distance of 47.12 feet; thence North 55°33'18" West, a distance of 21.00 feet; thence North 02°22'35" East, a distance of 46.20 feet to the POINT OF BEGINNING. Containing 969.51 square feet or 0.02 acres, more or less.
The above named defendants or any other persons claiming any title or any interest of any kind to said property are hereby notified to appear herein on or before thirty (30) days from the first date of publication of this notice, to ascertain his or her title or interest in said property and to demonstrate why title to this property should not be quieted and confirmed in the name of Samuel S. Dowd and Jenny E. Dowd.
WITNESSETH my hand and seal as the Circuit Clerk of Benton County, Arkansas this 04th day of September, 2026.
(Court Seal)
KYLE SYLVESTER, Circuit Clerk
By: Electronically Signed by Washington County Circuit Clerk Cassie Fields
September 27, 2026
October 4, 11 & 18, 2026 624784
NOTICE OF ABANDONED VEHICLE, IF NOT CLAIMED IN 45 DAYS
VEHICLE WILL BE SOLD, DESTROYED OR DISMANTLED. USE CONTACT INFO FOR FURTHER DETAILS OR TO DISPUTE THIS ACTION.
2019 GOOSENECK TRAILER VIN# 16GSE6324KB073519 SCOTTTYS RV PARTS & SERVICE INC
1601 PRAIRIE CREEK DR ROGERS, AR.72756
479-877-8711
2007 YAMAHA C3 MOPED VIN# LPRSA33A27A103303 PREMIER TOWING & RECOVERY
139 KLENC RD TONTTOWN, AR.72762
479-877-8711
2009 KENWORTH T660 VIN# 1XKAD89X99J221192 DONALD ROGERS WRECKER
139 KLENC RD TONTTOWN, AR.72762
479-877-8711
2025 VOLKSWAGEN ATLAS VIN# 1V2LR32AC25C515374 ALL WHOLESALE LLC
3998 N HOWARD PORTER RD FAYETTEVILLE, AR.72703
479-877-8711
October 4, 2026 626367
PUBLIC NOTICE
Pursuant to Arkansas Code Ann. & 26-57-201 et. seq. & 26 CAR § 200-101 et seq., the Director of Arkansas Tobacco Control invites public comment on the application of: WORLD WAREHOUSE, INC. located at 845 LARCH AVENUE SUITE 3, ELMHURST, IL 60126 a Wholesale Permit (Tobacco Products, Vapor Products, Alternative Nicotine Products, or E-Liquid Products). All objections to the issuance of said permit should be made in writing and sent to Arkansas Tobacco Control, C/O Kathryn Conley, 101 East Capitol Avenue, Suite 401, Little Rock, Arkansas 72201.
Objections must be either received within 30 days of the first printing of this notice on October 4, 2026, or be postmarked within that date time period.
625460f

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IN THE PULASKI COUNTY CIRCUIT COURT, CIVIL DIVISION
PAUL TOMLINSON, PLAINTIFF
v.
Linda K. House, Lisea House Williams, Jeffrey L. House Sr., Lydia R. Lee, and UNKNOWN HEIRS AND ASSIGNEES of Flo Ella House, and any person or entity claiming any right, title or ownership or claim in and to 4104 East Broadway Street more particularly described as:
LOT 10 WILSON'S SUBDIVISION OF BLOCK 1, LESSOR GOLDMANS'SUBDIVISION OF PART OF THE SE1/4 OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 11 WEST NOW IN THE CITY OF NORTH LITTLE ROCK, AR, PULASKI COUNTY, AR, DEFENDANTS
CASE NO. 60CV-26-11944
NOTICE TO QUIET TITLE
Notice is hereby given that a Petition to Quiet Title has been filed in the office of the Circuit Clerk of Pulaski County, Arkansas, to quiet and confirm title in and to the following described property in Pulaski County, Arkansas, more commonly known as: 4104 E. Broadway Street, Little Rock, Arkansas 72117, Parcel Number: 23N0620001900.
Lot 10 Wilson's Subdivision of Block 1, Lesser Goldman's Subdivision of Part of the SE1/4 of Section 13, Township 2 North, Range 11 West, now in the City of North Little Rock, AR.
Pulaski County, AR
Any person claiming any title or interest of any kind to such property, or any lien thereon, is hereby notified to Answer the Petition within 30 days to assert his, her, or its title or interest in such property and to show cause why the title of Paul Tomlinson should not be quieted and confirmed in and to said property.
This notice first published 20th day of September, 2026.
Paul Tomlinson
Petitioner
16282 Hwy 31 N
Ward, Arkansas 72176
Barrett T Rogers
Attorney for Petitioner
PO Box 878
Beebe, Arkansas 72012
623669f

NOTICE OF ABANDONED VEHICLE, IF NOT CLAIMED IN 10 DAYS, VEHICLE WILL BE SOLD, DISMANTLED OR DESTROYED. USE CONTACT INFO FOR FURTHER DETAILS OR TO DISPUTE THIS ACTION.
2003 DODGE RAM VAN VIN# M206W11X83K528730 C8R TOWING
529 E WILLOW ST ROGERS, AR.72756
479-877-8711
2021 FORD F150 VIN# 1FTFW1ED8MAF88177 J&J WRECKER
119 GREENWOOD HOLLOW RD EUREKA SPRINGS, AR.72632
479-877-8711
2025 HYUNDAI PALISADE VIN# KM8R7D6G8S0816618 ALL WHOLESALE LLC
3998 N HOWARD PORTER RD FAYETTEVILLE, AR.72703
479-877-8711
2000 CHEVY BLAZER VIN# 1GNC5S18WYK235968 BROYLES TOWING & RECOVERY
287 E MAIN ST FARMINGTON, AR.72730
479-877-8711
1999 CHEVY SUBURBAN VIN# 1GNFK16R8XJ17535 BROYLES TOWING & RECOVERY
13310 RHEAS MILL RD FARMINGTON, AR.72730
479-877-8711
2021 DODGE CHALLENGER VIN# 2C3CDZAGHGH5H051517 2020 CHEVY MALIBU VIN# 1G1ZC5ST8LF084484 2017 FORD ESCAPE VIN# 1FMCUGD7HUE71279 2020 RAM 1500 VIN# 1CG5RFF79LN170357 PINNACLE TOWING
3867 B HERITAGE PKWY FARMINGTON, AR.72730
479-877-8711
2007 SUZUKI BOULEVARD M109 VIN# JS1V53A672105005 2003 JEEP WRANGLER VIN# 1J4FA39SX3P364719 ALLSTAR TOWING
990 S LINCOLN SILOAM SPRINGS, AR.72761
479-877-8711
2021 HYUNDAI TUCSON VIN# KM8J33A47MUJ327956 BIGBOYS TOWING & RECOVERY LLC
2263 S SCHOOL AVE FAYETTEVILLE, AR.72701
479-877-8711
2008 CHEVY SILVERADO VIN# 1GCEK19038F190626 2016 DODGE DART VIN# 2C3CDXHG6G6H203660 2006 HONDA ACCORD VIN# 1HGCMS6396A181748 NWA TOWING & RECOVERY
1257 S INGRAM ST SPRINGDALE, AR.72762
479-877-8711
October 4, 2026 626158
NOTICE OF 1915(b) WAIVER RENEWAL
The Department of Human Services (DHS) announces for a public comment period of thirty (30) calendar days a notice renewal of the Provider-Led Arkansas Shared Savings Entity (PASSE) 1915(b) Medicaid Waiver for another five years. The renewal request includes updates to the services covered. The projected effective date of the rule is January 1, 2027, if approved. The fiscal impact is \$118,500,000.00 for State Fiscal Year 2027 (\$34,933,000.00 State share; \$83,566,200.00 Federal share; and \$305,000,000.00 for State

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Fiscal Year 2028 (\$89,914,000.00 State share; \$215,086,000.00 Federal share).
The renewal seeks to add Family Centered Treatment (FCT) as a new PASSE service to provide intensive treatment designed to stabilize families, prevent or step down from out-of-home placements, reduce psychiatric symptoms and crises, strengthen youth and family functioning, and connect families to community supports as a safe alternative to residential, hospital, or correctional care. Also, the renewal seeks to add "219 Group" as an eligibility category authorized under Section 1902(a)(10)(A)(ii)(XXII) of the Social Security Act (42 CFR §435.219), which allows states to establish optional Medicaid eligibility groups for individuals receiving Home and Community Based Services (HCBS) under a State Plan 1915(i) benefit. Specifically, the 219 Group serves as a Medicaid PASSE eligibility category to provide coverage for adults with Serious Mental Illness (SMI). It allows individuals who need a higher level of community-based mental health services to become eligible for Medicaid based on those needs and enroll in a PASSE to administer the full array of Medicaid reimbursable services. Also, pursuant to Act 142 of 2025, vision services will be added to the list of PASSE excluded services.
The proposed Waiver Renewal is available for review at the Department of Human Services (DHS) Office of Policy and Rules, 2nd floor Donaghey Plaza South Building, 7th and Main Streets, P. O. Box 1437, Little Rock, Arkansas 72203 1437. You may also access and download the proposed rule at ar.gov/dhs-proposed-rules.
Public comments can be submitted in writing at the above address or at the following email address: ORP@dhs.arkansas.gov. All public comments must be received by DHS no later than November 2, 2026. Please note that public comments submitted in response to this notice are considered public documents. A public comment, including the commenter's name and any personal information contained within the public comment, will be made publicly available and may be seen by various people. A public hearing(s) will be held, and public comments may be submitted at the hearing. The details for attending the online public hearing appear at ar.gov/dhspublichearings.
If you need this material in a different format, such as large print, contact the Office of Policy and Rules at 501-320-6428. The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and operates, manages and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color, or national origin.
4502292178
Paula Stone, Director
Office of Substance Abuse & Mental Health
626554f

NOTICE OF PUBLIC SALE
Aspen Mini Storage will hold a public sale by online auction on or after Tuesday, October 6, 2026, beginning at 10:00 am. The contents of the occupant's leased space will be sold to satisfy the owners/operators Lien in accordance with Arkansas Lien Law Arkansas Code Annotated, Title 18 Subtitle 2 Chapter 16 Subchapter 4. Bids will begin being accepted September 22, 2026, with final bid and award the day of sale, October 6, 2026. Owner reserves the right to refuse any bid on the entire contents of the leased space. FOR BID AND AUCTION RULES go to storageauctions.com. The units leased by the following individuals are subject to auction and contain furniture, boxes and misc. items. At Wedington Storage Center 5342 W Wedington Dr. Fayetteville, AR 72704, #436 Mike Moeller 2758 N. Aroyo Ave, Fayetteville, AR 72703, #139 Mercedes Bates 1660 N. Whistling Straits #206, Fayetteville, AR 72704, #517 Derrick Nelson 20 W. Forsythia Dr. #7, Fayetteville, AR 72703
September 20, 2026
October 4, 2026 619663
NOTICE OF ARKANSAS MEDICAID STATE PLAN AMENDMENT
The Department of Human Services (DHS) announces for a public comment period of thirty (30) calendar days a notice regarding a new Medicaid eligibility category, Behavioral Health Services and Support (BHSS), authorized under Section 1902(a)(10)(A)(ii)(XXII) of the Social Security Act and codified at 42 CFR §435.219, commonly referred to as the "219 Group." This category provides Medicaid coverage to individuals who meet the income and resource requirements specified in §435.219 are eligible to receive Home and Community-Based Services (HCBS) under the Arkansas Medicaid State Plan's 1915(i) benefit; and do not otherwise qualify for full Medicaid eligibility under other mandatory or optional groups. The state exercises a federal option to add a category of health care to cover a group of individuals with behavioral health needs aged nineteen and over. This category will provide better continuity of care for the identified individuals, better coordination of care by providing services through PASSE,

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and help improve outcomes related to justice involvement and reduce the need for state hospitalization. Family Centered Treatment (FCT) will be added as a new PASSE service to provide intensive treatment designed to stabilize families, prevent or step down from out-of-home placements, reduce psychiatric symptoms and crises, strengthen youth and family functioning, and connect families to community supports as a safe alternative to residential, hospital, or correctional care. The proposed effective date is January 1, 2027. There is no fiscal impact.
DHS will submit an Arkansas Medicaid State Plan Amendment (SPA) to the Centers for Medicare & Medicaid Services (CMS) to establish the BHSS eligibility category and submit revisions to Arkansas's Home and Community-Based Services (HCBS) 1915(i) state plan. The Provider-Led Arkansas Shared Savings Entity (PASSE) portion of the 1915(i) state plan shall be revised whereas the Adult Behavioral Health Services for Community Independence (ABHSCI) portion of the 1915(i) state plan shall be repealed, as that portion will no longer be necessary. The repeal of the ABHSCI portion of the state plan is anticipated to include a transition period beginning January 1, 2027, and ending on or after March 1, 2027, or later as determined by CMS.
The proposed state plan amendments are available for review at the Department of Human Services (DHS) Office of Policy and Rules, 2nd floor Donaghey Plaza South Building, 7th and Main Streets, P. O. Box 1437, Little Rock, Arkansas 72203 1437. You may also access and download the proposed rule at ar.gov/dhs-proposed-rules.
Public comments can be submitted in writing at the above address or at the following email address: ORP@dhs.arkansas.gov. All public comments must be received by DHS no later than November 2, 2026. Please note that public comments submitted in response to this notice are considered public documents. A public comment, including the commenter's name and any personal information contained within the public comment, will be made publicly available and may be seen by various people. A public hearing will be held, and public comments may be submitted at the hearing. The details for attending the online public hearing appear at ar.gov/dhspublichearings.
If you need this material in a different format, such as large print, contact the Office of Policy and Rules at 501-320-6428. The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and operates, manages and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color, or national origin.
4502292178
Paula Stone, Director
Office of Substance Abuse & Mental Health
626553f

BUY - SELL - TRADE
NOTICE OF PUBLIC SALE
Neighborhood Storage will hold a public sale by online auction on or after Tuesday, October 6, 2026, beginning at 10:00 am. The contents of the occupant's leased space will be sold to satisfy the owners/operators Lien in accordance with Arkansas Lien Law Arkansas Code Annotated, Title 18 Subtitle 2 Chapter 16 Subchapter 4. Bids will begin being accepted September 22, 2026, with final bid and award the day of sale, October 6, 2026. Owner reserves the right to refuse any bid on the entire contents of the leased space. FOR BID AND AUCTION RULES go to storageauctions.com. The units leased by the following individuals are subject to auction and contain furniture, boxes and misc. items. At Neighborhood Storage 2355 Butterfield Coach Dr. A, Springdale, AR 72764, #608 Brian Lennox 4798 W. Dover St., Fayetteville, AR 72704, #606 Ryon Tontal 221 E. Colorado Ave., Springdale, AR 72764, #707 Chris Nicholson 5348 Overcrest Ave., Springdale, AR 72764
September 20, 2026
October 4, 2026 619661
NOTICE
THE FOLLOWING DESCRIBED MOTOR VEHICLES SHALL BE SOLD AT PUBLIC SALE TO THE HIGHEST BIDDER FOR CASH AT 302 SW REGIONAL AIRPORT BLVD. BENTONVILLE, BENTON COUNTY, ARKANSAS ON 13th DAY OF October 2026 AT 9:00 AM TO WIT:
•Car info: vin# 2000 cadillac Escalade VIN: 1GKUY330V1R126408 - 2015 Chevrolet Sonic VIN: 1G1C5SH9F162215 - 2010 Chevrolet Traverse VIN: 1GNLV6D48C121882 - 2012 Mazda CX-9 VIN: JM3TB2CA0C0342471 - 1998 Infiniti QX4 VIN: JNKBY31AXWM401792 - 1999 Toyota Corolla VIN: 2T1BR12E9XC188403 - 2003 Acura TL

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Vin: 19UUA56873A031822 - 2019 Ford EcoSport VIN: MAJ3S2GE4K306193 DATED THIS 4TH DAY OF October 2026.
BENTONVILLE TOWING 302 SW REGIONAL AIRPORT BLVD. BENTONVILLE, AR. 72713 479-273-3743 624043
NOTICE TO CONTRACTORS
Sealed bids will be received until 2:00PM, October 29, 2026, at the Division of Building Authority, Construction Section, 501 Woodlane St., Suite 101N, Little Rock, Arkansas for the following:
MAC 3rd Floor Module C Renovations located in Little Rock, AR for the Division of Building Authority. PR #6152623
There will be a Pre-Bid Conference held at 10:00AM on October 20, 2026, at 1 Capitol Mall, 4th Floor Conference Room (south entrance), Little Rock, AR 72201. The State reserves the right to schedule additional meetings.
BID DOCUMENTS: The official version of the complete set of contract documents should be examined and are obtainable from Southern Reprographics, 901 West 7th Street, Little Rock, Arkansas 72201, (501) 372-4011. Prime Bidders may obtain one (1) full-sized set of printed Bidding Documents at no cost from Southern Reprographics. Sets or Bidders requiring additional sets or partial sets of Bidding Documents, including addenda, and Sub-bidders, may purchase documents for the actual cost of printing, shipping and handling. Prime Bidders may also obtain Bidding Documents in electronic format through Southern Reprographics at www.sriplanroom.com for a non-refundable fee as pre-determined by level of access.
DESIGN PROFESSIONAL: Stocks-Mann Architects, PLC, Randy Stocks, 401 W. Capitol Ave., Suite 402, Little Rock, AR 72201. (501) 370-9207
A bid security in the amount of 5% shall accompany each bid, if the bid is more than \$50,000. The State reserves the right to reject any or all bids and to waive any formalities.
626228f

ORDINANCE NO. 2026-051
APPROPRIATION ORDINANCE BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:
AN ORDINANCE AMENDING THE JUVENILE DETENTION CENTER (JDC) BUDGET FOR 2026; AND FOR OTHER MATTERS PERTAINING THERETO.
WHEREAS, the JDC facility operates around the clock every day of the year and is experiencing an increased demand for staff coverage due to various factors; and,
WHEREAS, Director Tinsley is requesting a transfer of funds from various line items within his budget in order to maintain appropriate staffing levels at the JDC and to continue to meet operational needs without interruption.
NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:
ARTICLE 1. There is hereby reduced a total of \$35,000 from the following line items in the following amounts in the JDC Budget (1000044) for 2025:
Food 1000044.2005 \$10,000
Other Professional Services 1000044.3009 \$25,000
ARTICLE 2. There is hereby appropriated the amount of \$35,000 to the Overtime/Other Premium Compensation line item in the JDC Budget (1000044.1005) for 2026.
PATRICK W. DEAKINS, County Judge
DATE
BECKY LEWALLEN, County Clerk
Introduced by: ECKE
Date of Adoption: 9-17-26
Members Voting For: BRUNS, WILSON, MASSINGILL, RIVERA LOPEZ, LYONS, ECKE, DEAN, WASHINGTON, COGER, DENNIS, HIGHERS, RIOS STAFFORD, LEMING, RICKER, POND
Members Voting Against:
Members Abstaining:
Members Absent:
Committee History: FINANCE & BUDGET 9-14-26
County Court History: ADOPTED ON 9-17-26 AS ORD 2026-051
This publication was paid for by the Washington County Quorum Court budget through the Washington County Comptroller's Office. \$276.64
September 22, 2026 624388

NOTICE TO BIDDERS
Phoenix Contractors, LLC has been selected as Construction Manager/General Contractor for the Ashdown Public Schools in Ashdown, Arkansas. We invite subcontractors and suppliers to bid on the construction of a ticket booth and Remodeling of the Indoor Practice Facility.
Architect:
ARCHITECTURE PLUS, INC.
907 S 21st Street
Fort Smith, Arkansas 72901
Archplusinc.net
Bid Date: 10/15/2025
Bid Time: 2:00 PM Central Time
BID PACKAGES:
1. 030000 - Concrete: Site and Building
2. 042000 - Masonry with reinforcing steel
3. 061000 - Wood Trusses: Provide & Install
4. 071000 - Waterproofing and joint sealants
5. 080000 - Doors, Frames, Hardware, Specialties (Install, supply, including storm doors)
6. 088000 - Glass & Glazing (including storm windows)
7. 090000 - Drywall, Framing, Rough Carpentry, Acoustical
8. 096000 - Flooring (Wall Base)
9. 099000 - Paint and dry-wall finish
10. 099600 - Epoxy Flooring
11. 123000 - Concrete Countertop
12. 130000 - Supply with Installation, roof & wall panels
13. 220000 - Plumbing
14. 230000 - HVAC
15. 260000 - Electrical
16. 284000 - Fire Alarm
17. 320001 - Artificial Turf & Shock Pads
Bids shall be addressed to: Phoenix Contractors, LLC Ashdown Public Schools Indoor Practice Facility Renovation & New Ticket Booth c/o Ashdown Public Schools 715 Rankin Street Ashdown, Arkansas 71822
BID SUBMISSION: Clearly identify the outside of the sealed envelope with the project name, company name, trade package and title, opening date, and time.
Bids will be privately opened. All Bid Packages must be bid complete. No exclusions or clarifications to the bid packages will be acknowledged.
ELECTRONIC SUBMISSION: In compliance with AR Procurement Code A.A.C.22-9-203, electronic submissions will be accepted if all documents listed on the bid form are received prior to bid date and time at all of the following email addresses:
bids@phoenixcontractorsar.com; timothy.caver@ashdownschools.org;
richardj@phoenixcontractorsar.com;
chris.scarborough@ashdownschools.org
Please note the following:
1. The subcontractor and/or supplier must use the bid form given in the Construction Manager's Summary of Work. The bid form must be filled out completely. No exclusions or qualifications will be accepted.
2. In compliance with Arkansas Procurement Law 19CAR1-103, awarded contractors must certify that the contractor will not employ or contract with any illegal immigrant.
3. This project requires children-safe workers; each contractor must have an on-site English-speaking foreman with OSHA 30 Certification, and it is a tobacco-free campus.
4. Bidding requirements per A.A.C § 19-11-229.
5. Responsibility of Bidder/Officer per A.A.C § 19-11-235.
6. Retainage per A.A.C § 22-9-604.
7. Subcontractor bids which exceed \$50,000.00 must have a current Arkansas Contractor's License, per Act 142 of 1967, amended by Act 293 of 1969, Act 397 of 1971, and Act 546 of 1971, as enacted by the General Assembly of the State of Arkansas. This license number must be filled in on the bid form.
8. Subcontractor bid proposals which exceed \$50,000.00 must be accompanied by a Bid Bond or cashier's check in the amount of 5% of the associated bid.
9. Subcontractor bids exceeding \$50,000.00 must include the premium cost to provide a Performance & Payment Bond.
10. All bids exceeding \$50,000.00 shall include a notarized statement attached to their bid proposal affirming that the bidder has not been involved in any collusion with other bidders or public officials with regard to price or terms of a prospective contract in accordance with Act 2161 of 2005.
11. All subcontractors and suppliers must conform to the Summary of Work.
12. All General Conditions and Supplemental Conditions requirements are located in the project manual.
13. All bidders who will be responsible for trenching, excavating, and backfilling must adhere to and recognize the soils report given in the project manual.
14. Refer to the Summary of Work section for all trade packages, subcontract and supplier bid forms, sample subcontract and purchase orders, and sample Phoenix Contractors, LLC, Insurance Certificate.
15. All bids received after the assigned bid date and time will not be considered and WILL BE RETURNED unopened to the company that submitted it. Bids submitted via facsimile will not be considered.
16. Review all alternates, ei-

LEGAL NOTICES

Bid Time: 2:00 PM Central Time
BID PACKAGES:
1. 030000 - Concrete: Site and Building
2. 042000 - Masonry with reinforcing steel
3. 061000 - Wood Trusses: Provide & Install
4. 071000 - Waterproofing and joint sealants
5. 080000 - Doors, Frames, Hardware, Specialties (Install, supply, including storm doors)
6. 088000 - Glass & Glazing (including storm windows)
7. 090000 - Drywall, Framing, Rough Carpentry, Acoustical
8. 096000 - Flooring (Wall Base)
9. 099000 - Paint and dry-wall finish
10. 099600 - Epoxy Flooring
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11. All