

Mayor – Angela Russell
Recorder – Rhonda Ardemagni
City Attorney – Tyler R Farrar
Law Firm— Tyler R Farrar Law
Firm
City Engineer—CK Civil
Engineering



Ward 1 Position 1 – Misty Piazza
Ward 1 Position 2– Amber Ibarra
Ward 2 Position 1—Daniel Montez
Ward 2 Position 2—Larry Ardemagni
Ward 3 Position 1- Mike Washkowiak
Ward 3 Position 2— Tim Burress

City Council
February 17th, 2026
Agenda

The Tontitown City Council meeting and Public Hearing is scheduled for Tuesday, February 17th, 2026, at 6:00 p.m. at Tontitown City Hall.

Join on your computer, mobile app or room device.

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Meeting ID: 220 667 057 989 Passcode: Aepw56

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State of Address-Mayor

City Council

- 1) **Public Hearing Regarding Implementing Impact Fees at 100%**
- 2) **Prayer**
- 3) **Meeting Call to Order**
- 4) **Roll Call**
- 5) **Pledge of Allegiance**
- 6) **Approval of Agenda**
- 7) **Approval of January 20th, 2026, City Council Minutes**
- 8) **Financial Report**
 - 2025 FOIA Report
 - 2026 FOIA Report
- 9) **Department Reports**
 - A. Museum
 - B. Police
 - C. Fire
 - D. Public Works/Engineering
 - E. Building Report
 - F. Community Development
- 10) **Approval by City Council Members to Waive the 3 Reading Rule for All Ordinances on Agenda**
- 11) **Old Business:**
- 12) **New Business:**
 - A. **An approval of a resolution to amend the 2025 Budget. Presented by: Mayor**
 - B. **An approval of a resolution to enter a contract for CUSI Water Billing software. Presented by: James**
 - C. **An approval of a resolution to enter into a Garver Leachate Consulting Agreement. Presented by: James**

- D. An approval of an ordinance implementing impact fees. Presented by: James**
- E. An approval of a resolution to approve the manhole lining project. Presented by: James**
- F. An approval of a resolution accepting the Wastewater Master Plan. Presented by: James**
- G. An approval of a resolution to apply for a 2026 RAISE Grant. Presented by: Mark**
- H. An approval of an ordinance to rezone 5.02 acres from A (Agriculture) to R-E (Residential Estates) located at 1580 Theresa Lane. Parcel #: 830-37981-000 Presented by: Brad**
- I. An approval of an ordinance to adopt the 412 Overlay District. Presented by: Brad**
- J. An approval of an ordinance to make changes to the EU-L Code. Presented by: Brad**
- K. An approval of a resolution directing the mayor to request 2023 & 2024 sales tax remittance reports. Presented by: Danny**
- L. An approval of an ordinance regarding Sponsorship of Legislative Actions. Presented by: Tim**
- M. An approval of a resolution to amend the cost share agreement with Washington County regarding Wildcat Creek. Presented by: Mark**

13) Public Comments

14) Comments from Alderman

15) Comments from Mayor

16) Comments from City Attorney

17) Adjournment