

Mayor – Angela Russell
Recorder – Rhonda Ardemagni
City Attorney – Tyler R Farrar
Law Firm—Tyler R Farrar Law
Firm
City Engineer – CK Civil
Engineering



Ward 1 Position 1 - Misty Piazza
Ward 1 Position 2— Amber Ibarra
Ward 2 Position 1—Daniel Montez
Ward 2 Position 2—Larry Ardemagni
Ward 3 Position 1—Mike Washkowiak
Ward 3 Position 2—Tim Burress

Committee of The Whole
February 3rd, 2026
Agenda

The Tontitown Committee of the Whole meeting is scheduled for Tuesday, February 3rd, 2026, at 6:00 p.m. at the Tontitown City Hall, Tontitown, Arkansas and via Microsoft Teams.

Join on your computer, mobile app, or room device.

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Meeting ID: 264 068 997 841

Passcode: eKyS39

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1. Prayer
 2. Meeting Call to Order
 3. Roll Call
 4. Pledge of Allegiance
 5. Approval of Agenda
 6. Approval of January 6th, 2026 COW Minutes
 7. Comments from Citizens

 8. Old Business:
 - A.
 9. New Business:
 - A. A discussion of qualifications to hire a CPA firm. Presented by: Mayor/Mark
 - B. A discussion of a resolution to amend the 2025 Budget. Presented by: Mayor
 - C. A discussion of a contract for CUSI Water Billing Software. Presented by: James
 - D. A discussion of a Garver Leachate Consulting Agreement. Presented by: James
 - E. A discussion regarding impact fees. Presented by: James
 - F. A discussion of a Manhole Lining Contract. Presented by: James
 - G. A discussion on the Wastewater Master Plan. Presented by: James
 - H. A discussion on advertising for HR Consulting. Presented by: Mark
 - I. A discussion of a resolution to apply for a 2026 RAISE Grant. Presented by: Mark
 - J. A discussion on employee salaries. Presented by: Mike
 - K. A discussion of an ordinance to expand the Planning Commission to 7 members. Presented by: Mike

- L. A discussion of an ordinance to rezone 5.02 acres from A (Agriculture) to R-E (Residential-Estates) located at 1580 Theresa Lane. Parcel #: 830-37981-000 Presented by: Brad
- M. A discussion of an ordinance to rezone 2.77 acres from R-3 (Single Family Residential) to C-T (Commercial Trades & Services) located at 630 Klenc Rd. Parcel #: 830-37814-000 Presented by: Brad
- N. A discussion of an ordinance to adopt the 412 Overlay District. Presented by: Brad
- O. A discussion of an ordinance to make changes to the EU-L Code. Presented by: Brad
- P. A discussion of a resolution directing the mayor to request 2023 & 2024 sales tax remittance reports. Presented by: Danny
- Q. A discussion of an ordinance regarding Sponsorship of Legislative Actions. Presented by: Tim
- R. A discussion of a resolution to amend the cost share agreement with Washington County regarding Wildcat Creek. Presented by: Mark

10. Comments from Council Members

11. Comments from Mayor

12. Comments from Attorney

13. Adjournment