

Mayor – Angela Russell
Recorder – Rhonda Ardemagni
City Attorney –
Law Firm–
City Engineer–CK Civil
Engineering



Ward 1 Position 1 – Misty Piazza
Ward 1 Position 2– Amber Ibarra
Ward 2 Position 1–Daniel Montez
Ward 2 Position 2–Larry Ardemagni
Ward 3 Position 1- Mike Washkowiak
Ward 3 Position 2– Tim Burress

**City Council
November 18th, 2025**

Agenda

**The Tontitown City Council meeting is scheduled for Tuesday, November 18th, 2025, at 6:00 p.m. at
Tontitown City Hall.**

Join on your computer, mobile app or room device.

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Meeting ID: 220 667 057 989 Passcode: Aepw56

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City Council

- 1) **Prayer**
- 2) **Meeting Call to Order**
- 3) **Roll Call**
- 4) **Pledge of Allegiance**
- 5) **Approval of Agenda**
- 6) **Approval of October 21st, 2025, City Council Minutes and November 10th, 2025, Special City Council Minutes**
- 7) **Financial Report**
- 8) **Department Reports**
 - A. Museum
 - B. Police
 - C. Fire
 - D. Public Works/Engineering
 - E. Building Report
 - F. Community Development
- 9) **Comments from Citizens**
- 10) **Approval by City Council Members to Waive the 3 Reading Rule for All Ordinances on Agenda**
- 11) **Old Business:**
- 12) **New Business:**
 - A. **An approval of an ordinance to amend Tontitown Codes 30.06 and 31.03. Presented by: Amber**
 - B. **An approval of a resolution amending the cities organizational chart. Presented by: Mike**
 - C. **An approval of a resolution accepting the 2026 Budget. Presented by: Mark**

- D. An approval of an ordinance to rezone approximately 5 acres on Fletcher Ave from C-1 "Light Commercial" & A "Agriculture" to C-1 "Light Commercial" Parcel #830-37615-007 Presented by: Brad**
- E. An approval of an ordinance to implement adaptations to the Master Street Plan. Presented by: Brad**
- F. An approval of a resolution for the removal of fixed assets for the Fire Department. Presented by: Ryan**
- G. An approval of a resolution on the city's decision to not appeal the Waste Management Eco-Vista Expansion litigation suit. Presented by: Danny**

- 13) Comments from Alderman**
- 14) Comments from Mayor**
- 15) Comments from City Attorney**
- 16) Adjournment**