## **RESOLUTION NO. 2025-**

## CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF **TONTITOWN** TO UTILIZE FEDERAL-AID **SURFACE** TRANSPORTATION BLOCK GRANT PROGRAM - ATTRIBUTABLE ADMINISTERED BY THE NORTHWEST **ARKANSAS FUNDS** REGIONAL PLANNING COMMISSION FOR A PROJECT TO CONSTRUCT A LEFT TURN LANE ON BARRINGTON ROAD AND FOR IMPROVEMENTS TO THE U.S. HIGHWAY 412 AND BARRINGTON ROAD INTERSECTION.

WHEREAS, the City of Tontitown understands Federal-aid Surface Transportation Block Grant Program Funds are available at 80% federal participation and 20% local match to begin the design and environmental work for a project to construct a left turn lane on Barrington Road and for improvements to the U.S. Highway 412 and Barrington Road intersection; and

**WHEREAS,** the current application request is \$1,500,00.00 to be put toward purchase of right of way and utility relocation; and

**WHEREAS,** the City of Tontitown understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement; and

WHEREAS, the City of Tontitown understands that there will be no reimbursement for any work accomplished prior to issuance by the Arkansas Department of Transportation of an official notice to Proceed; and

WHEREAS, this project, using federal funding, will be open and available for use by the general public.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Tontitown, Arkansas:

- Section 1. The City of Tontitown will participate in accordance with its designated responsibility.
- <u>Section 2.</u> The Mayor of Tontitown is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the design and environmental work of the above stated project.
- <u>Section 3.</u> The City Council of Tontitown pledges its full support and hereby authorizes the City of Tontitown to cooperate with the Northwest Arkansas Regional Planning Commission.

PASSED AND APPROVED this _	day of March 2025.	
	APPROVED:	
ATTEST:	Angela Russell, Mayor	
Rhonda Ardemagni, City Clerk-Treasurer (SEAL)		