

RESOLUTION NO. 2023-____

CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS

A RESOLUTION TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT AND ADDENDUM WITH SIDDONS MARTIN EMERGENCY GROUP, LLC FOR PURCHASE AND PAYMENT IN 2026 FOR ONE (1) 1289 PIERCE CUSTOM SABER FR PUMPER, 2ND GEN FOR THE TONTITOWN FIRE DEPARTMENT.

WHEREAS, the Tontitown Fire Department is in need of new apparatus in order to protect the safety of the citizens of law, and ensure that the law fire department is equipped with reliable apparatus to complete its mission of protecting Tontitown’s citizens; and

WHEREAS, the Fire Chief has made inquiries with the vendors who can supply the firefighting apparatus with the specifications required by the Tontitown Fire Department and has determined that the quote from Siddons Martin Emergency Group, LLC for one (1) 1289 Pierce Custom Saber FR Pumper, 2nd Gen, attached hereto as Exhibit “A”, provides the best price and the crucial supply to obtain the apparatus, which necessitates the waiver of competitive bidding; and

WHEREAS, upon execution of an agreement, the apparatus will be manufactured for delivery in 2026 and payment will not be due until such time in 2026 when the apparatus is ready for delivery; and

WHEREAS, the City Council has determined that it is in the best interest and benefit to the community to authorize the Mayor to enter into an agreement and addendum with Siddons Martin Emergency Group, LLC for purchase and payment in 2026 for one (1) 1289 Pierce Custom Saber FR Pumper, 2nd Gen for the Tontitown Fire Department, and to waive competitive bidding for the same.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Tontitown, Arkansas:

Section 1. Competitive bidding is hereby waived, and the Mayor is hereby authorized to enter into an agreement and addendum with Siddons Martin Emergency Group, LLC, attached hereto as Exhibit “A”, for the purchase of one (1) 1289 Pierce Custom Saber FR Pumper, 2nd Gen for the Tontitown Fire Department in the year 2026.

Section 2. The Mayor is directed to bring forward recommendations for payment and/or financing of this purchase, which will take place in 2026.

Section 3. The Mayor and her designee are hereby authorized to take all such action as necessary in connection therewith.

PASSED AND APPROVED this ____ day of December 2023.

APPROVED:

Angela Russell, Mayor

ATTEST:

Rhonda Ardemagni, City Clerk-Treasurer
(SEAL)