

CONTACT LIST

SURVEYOR/ENGINEER  
ENGINEERING SERVICES, INC.  
1207 SOUTH OLD MISSOURI RD.  
SPRINGDALE, AR 72764

JASON APPEL - 479-751-8733

BLACK HILLS ENERGY

479-225-3726

AT&T

479-442-1963

OZARKS ELECTRIC

479-684-4949

COX COMMUNICATION

479-717-3730

TONTITOWN WATER UTILITIES

479-361-2700

BUILDING DEPARTMENT

479-361-2700



DESIGN PLANS FOR AN

# NORRIS PLAZA

A

## LARGE SCALE DEVELOPMENT

SERVING



IN THE CITY OF

## TONTITOWN, ARKANSAS

INDEX OF SHEETS

| SHEET No. | DESCRIPTION                           |
|-----------|---------------------------------------|
| -         | COVER                                 |
| 1         | EXISTING CONDITIONS                   |
| 2         | LARGE SCALE DEVELOPMENT               |
| 3         | GRADING & STORM DRAINAGE PLAN         |
| 4         | PAVING & SIGNAGE PLAN                 |
| 5         | TYPICAL DETAILS                       |
| 6         | WATER & SANITARY SEWER DETAILS        |
| 7         | LANDSCAPE PLAN                        |
| 8         | STORM WATER POLLUTION PREVENTION PLAN |
| 9         | LIGHTING PLAN                         |

**DESIGN**

NOT FOR CONSTRUCTION

JASON APPEL, P.E. No. 13828  
ENGINEERING SERVICES, INC.

October 13, 2022

BY

ENGINEERING SERVICES INC.



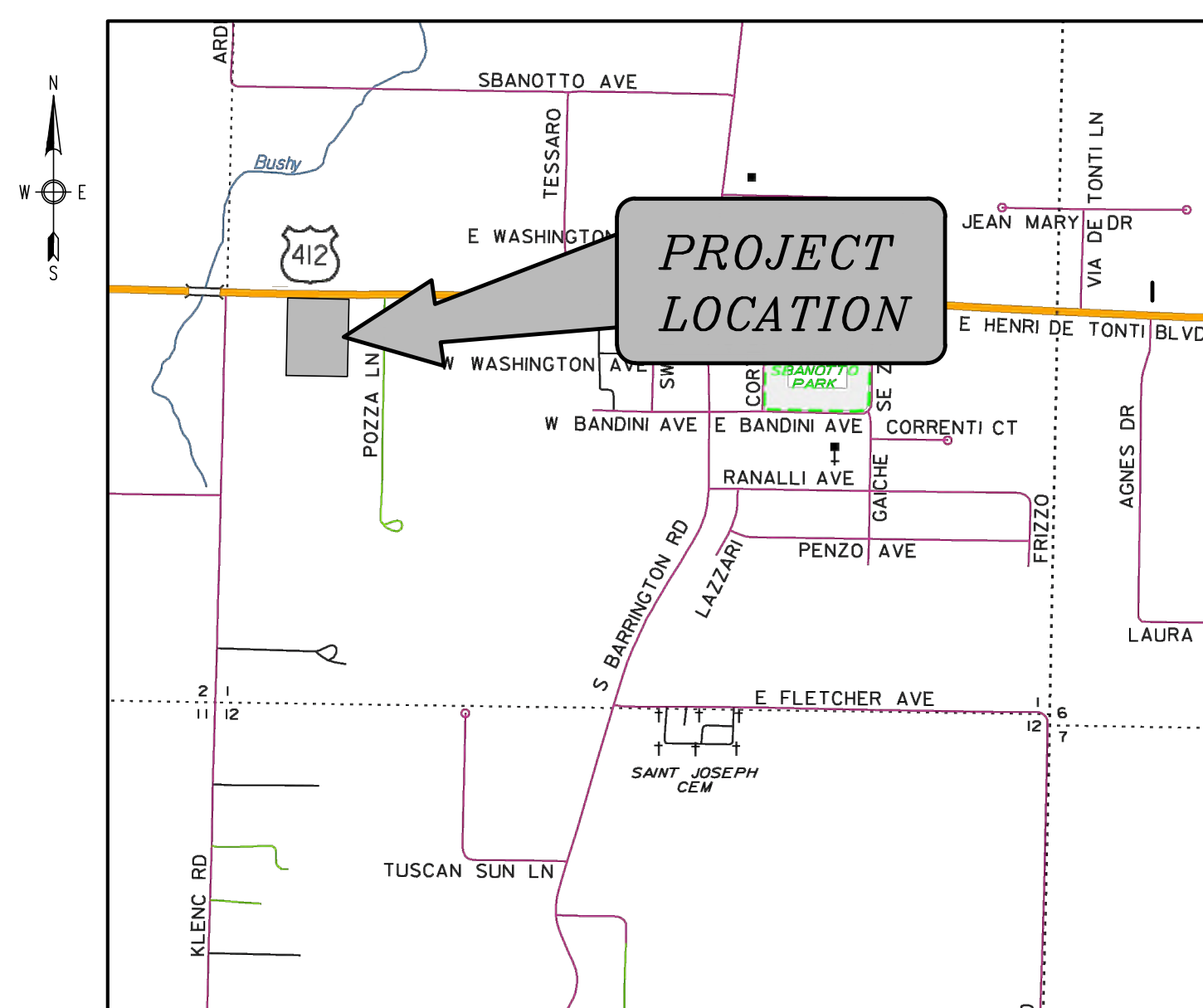
CONSULTING ENGINEERS

SPRINGDALE, ARKANSAS

PHONE: 479-751-8733

FAX: 479-751-8746

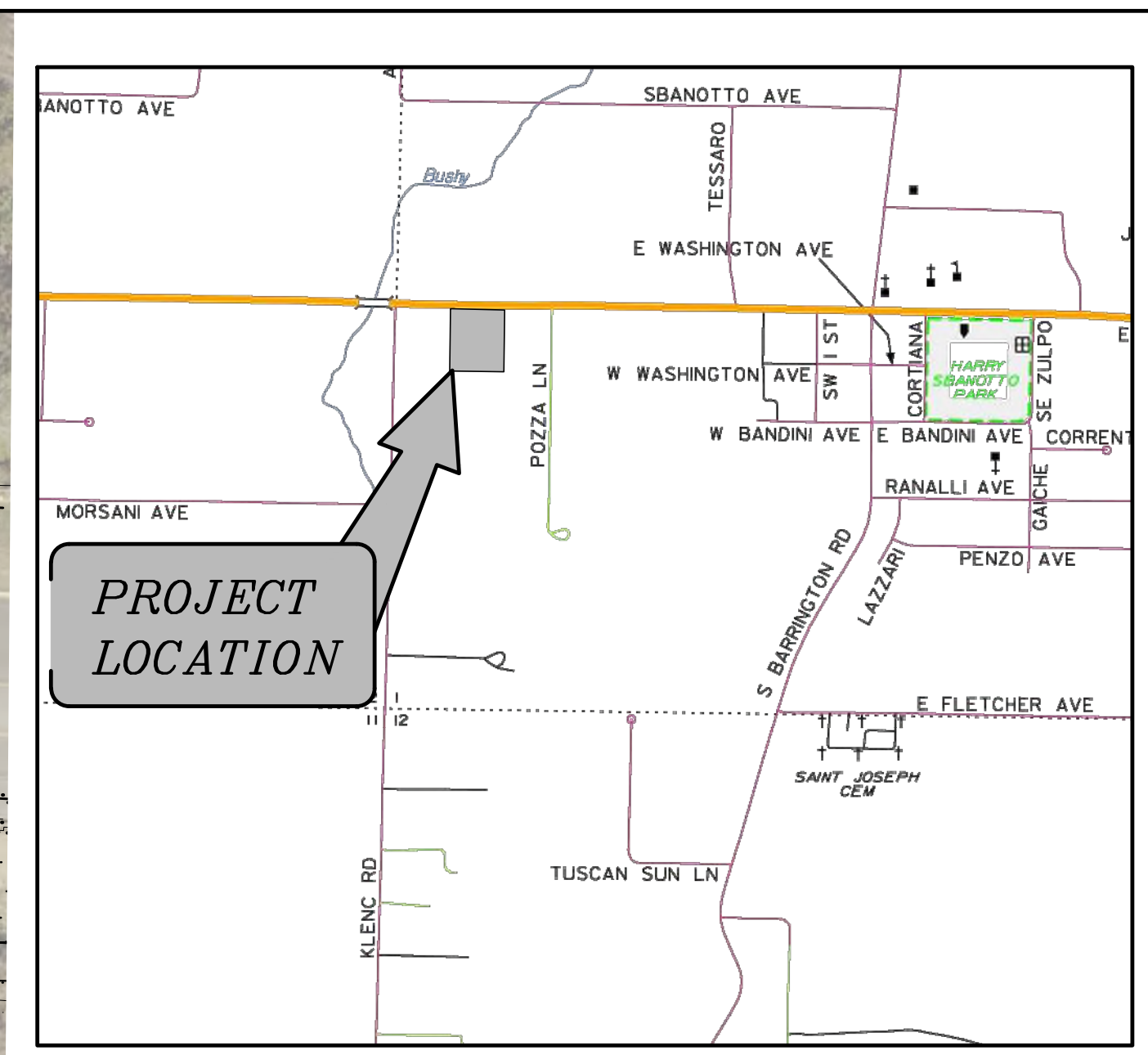
WWW.ENGINEERINGSERVICES.COM



VICINITY MAP

NOTES:

- 1) ALL STREET AND DRAINAGE CONSTRUCTION MUST COMPLY WITH THE REQUIREMENTS OF THE CITY OF TONTITOWN, ARKANSAS.
- 2) ALL PUBLIC WATER AND SEWER CONSTRUCTION MUST COMPLY WITH THE CITY OF TONTITOWN STANDARD WATER & SEWER SPECIFICATIONS DATED JUNE 25, 2018.
- 3) TRAFFIC SAFETY CONTROL FEATURES ARE TO BE PROVIDED BY THE CONTRACTOR.
- 4) ANY STREET CLOSURES ARE TO BE COORDINATED WITH THE CITY OF TONTITOWN 48 HOURS PRIOR TO WORK.
- 5) THERE ARE NO KNOWN WETLANDS ON THIS PROPERTY.
- 6) NO KNOWN EROSION PROBLEMS EXIST ON THIS SITE
- 7) THERE ARE NO KNOWN EXISTING OR ABANDONED WATER WELLS, SUMPS, CESSPOOLS, SPRINGS, WATER IMPOUNDMENTS, OR UNDERGROUND STRUCTURES ON THIS PROPERTY.
- 8) THERE ARE NO KNOWN POTENTIALLY DANGEROUS AREAS.
- 9) THERE ARE NO KNOWN EXISTING OR PROPOSED GROUND LEASES OR ACCESS AGREEMENTS EXCEPT AS SHOWN.
- 10) THE SUBJECT PROPERTY IS WITHIN THE FLOOD PLAIN ZONE 'X', (NO SHADING) DESIGNATED AS AN AREA DETERMINED TO BE OUTSIDE OF 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON THE FEMA F.I.R.M. MAP #05143C0065F, EFFECTIVE DATE: APRIL 02, 2008.
- 11) ALL AMENITIES SHALL BE MAINTAINED BY THE SITE MANAGER.



**OWNER/DEVELOPER:** NORRIS DEVELOPMENT, LLC  
 4704 CHESTNUT WAY  
 FORT SMITH, AR 72903

**ENGINEER:** ENGINEERING SERVICES, INC.  
 1207 S. OLD MISSOURI ROAD  
 P.O. BOX 282  
 SPRINGDALE, AR 72762

**CITY ZONING:** C-2

**PROPOSED USE:** OFFICE BUILDING

**PARCEL:** 830-37667-000

**SURVEY DESCRIPTION: FILE 024A-00000236 (PARCEL NUMBER 830-37667-000)**

**SURVEY DESCRIPTION LOT 2:**  
 PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION ONE, TOWNSHIP 17 NORTH, RANGE 31 WEST, CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHWEST CORNER OF SAID SECTION 1, SAID POINT BEING N87°08'00"W A DISTANCE OF 5.80 FEET FROM THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 18 NORTH, RANGE 31 WEST, SAID POINT BEING A FOUND STATE MONUMENT; THENCE S03°42'22"W A DISTANCE OF 2.65131 FEET TO THE NORTHWEST CORNER OF THE W 1/2 OF THE SW 1/4 OF SAID SECTION 1; THENCE S03°43'40"W A DISTANCE OF 97.77 FEET TO A FOUND IRON PIN WITH CAP "ALAN REID AR 1005"; THENCE N43°40'00"E A DISTANCE OF 35.62 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 412; SAID POINT BEING A FOUND IRON PIN WITH CAP "ALAN REID AR 1005"; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING 5 CALLS: S87°20'32"E A DISTANCE OF 211.22 FEET TO A FOUND 2" ALUMINUM AHD MONUMENT; THENCE S87°24'11"E A DISTANCE OF 95.09 FEET TO THE POINT OF BEGINNING, SAID POINT BEING A SET IRON PIN WITH CAP "PLS 1156"; THENCE CONTINUING S87°24'11"E A DISTANCE OF 129.87 FEET TO A FOUND IRON PIN WITH CAP "ALAN REID AR 1005"; THENCE S87°20'55"E A DISTANCE OF 251.19 FEET TO A FOUND 5/8" REBAR; THENCE S77°00'27"E A DISTANCE OF 4.72 FEET TO A FOUND IRON PIN WITH CAP "ALAN REID AR 1005"; THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY LINE, S03°43'30"W A DISTANCE OF 278.43 FEET TO A SET IRON PIN WITH CAP "PLS 1156"; THENCE N87°25'44"W A DISTANCE OF 380.09 FEET TO A SET IRON PIN WITH CAP "PLS 1156"; THENCE N02°34'16"E A DISTANCE OF 279.63 FEET TO THE POINT OF BEGINNING. CONTAINING 2.46 ACRES - 107,008 SQ.FT., MORE OR LESS.

**CERTIFICATE OF APPROVAL:**  
 PURSUANT TO THE CITY OF TONTITOWN SUBDIVISION REGULATIONS AND ALL OTHER CONDITIONS AND APPROVALS HAVING BEEN COMPLETED, THIS DOCUMENT IS HEREBY ACCEPTED. THIS CERTIFICATE IS HEREBY EXECUTED UNDER THE AUTHORITY OF THE SAID RULES AND REGULATIONS.

THIS APPROVAL DOES NOT GUARANTEE ANY OF THE FOLLOWING:

- DELIVERY OF PUBLIC WATER OR SEWER SERVICE.
- DELIVERY OF ANY OTHER UTILITY SERVICE.
- IMPROVEMENTS TO ANY AFFECTED CITY STREETS OR COUNTY ROADS.
- APPROVAL FROM THE ARKANSAS DEPARTMENT OF HEALTH.
- ACCESS TO THE PROPERTY VIA EASEMENTS OR OTHERWISE EITHER KNOWN OR UNKNOWN.

**DATE OF EXECUTION:** \_\_\_\_\_

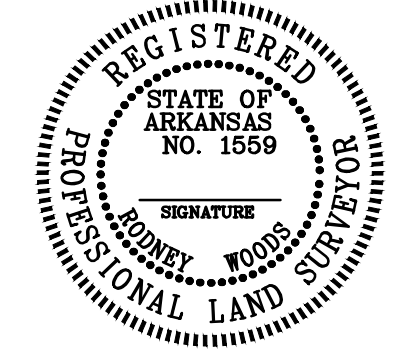
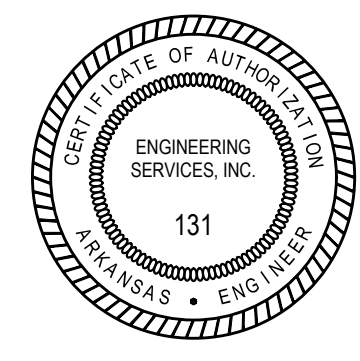
**SIGNED:** \_\_\_\_\_  
 CHAIRMAN, TONTITOWN PLANNING COMMISSION

**SIGNED:** \_\_\_\_\_  
 MAYOR, CITY OF TONTITOWN

**SIGNED:** \_\_\_\_\_  
 CITY CLERK/TREASURER, CITY OF TONTITOWN

**CERTIFICATE OF SURVEYING ACCURACY:**  
 I, RODNEY WOODS, HEREBY CERTIFY THAT THIS PLAN CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE BY ME AND BOUNDARY MARKERS AND LOT CORNERS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, TYPE AND MATERIAL ARE CORRECTLY SHOWN AND ALL MINIMUM REQUIREMENTS OF THE ARKANSAS MINIMUM STANDARDS FOR LAND SURVEYS HAS BEEN MET.

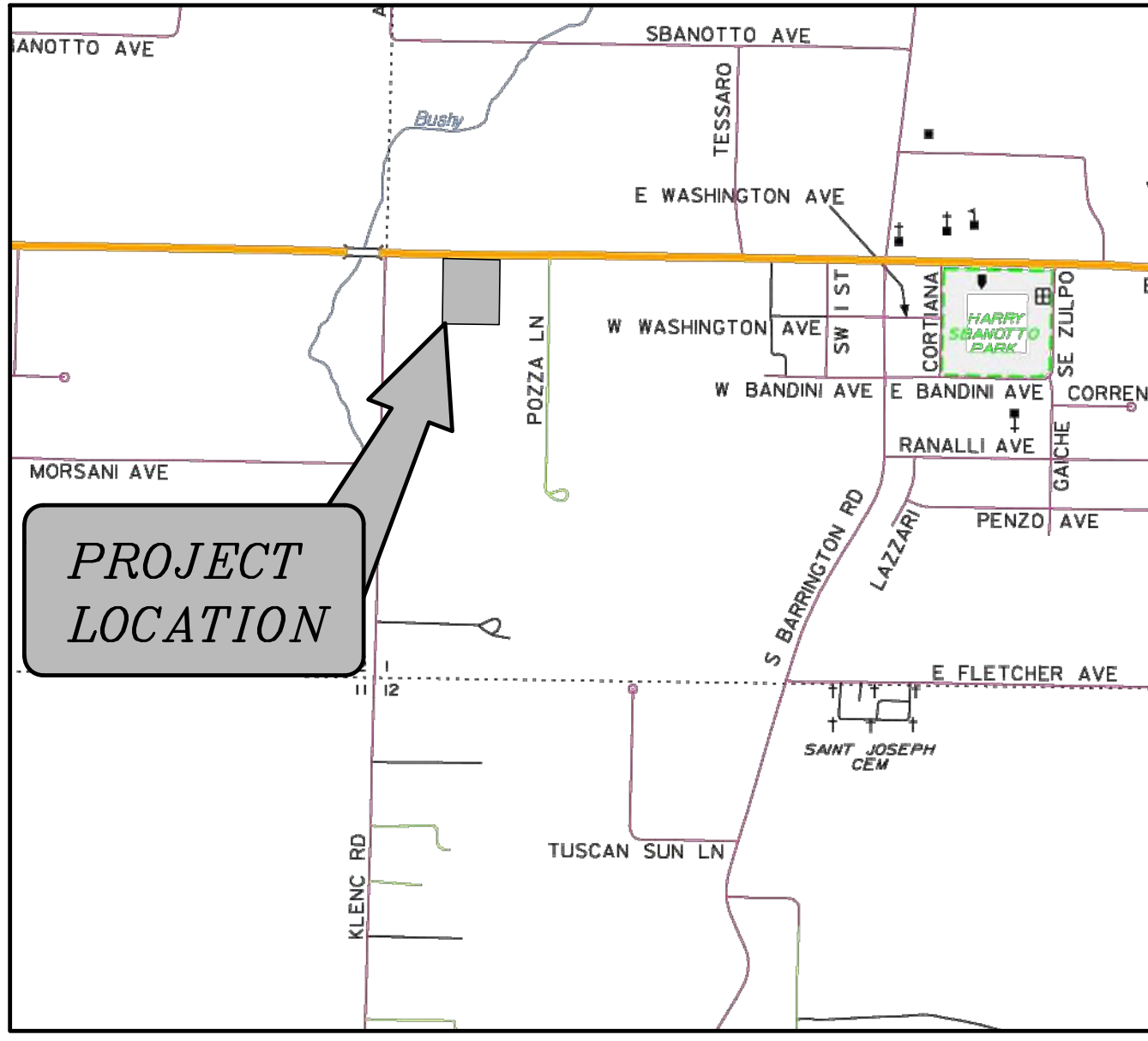
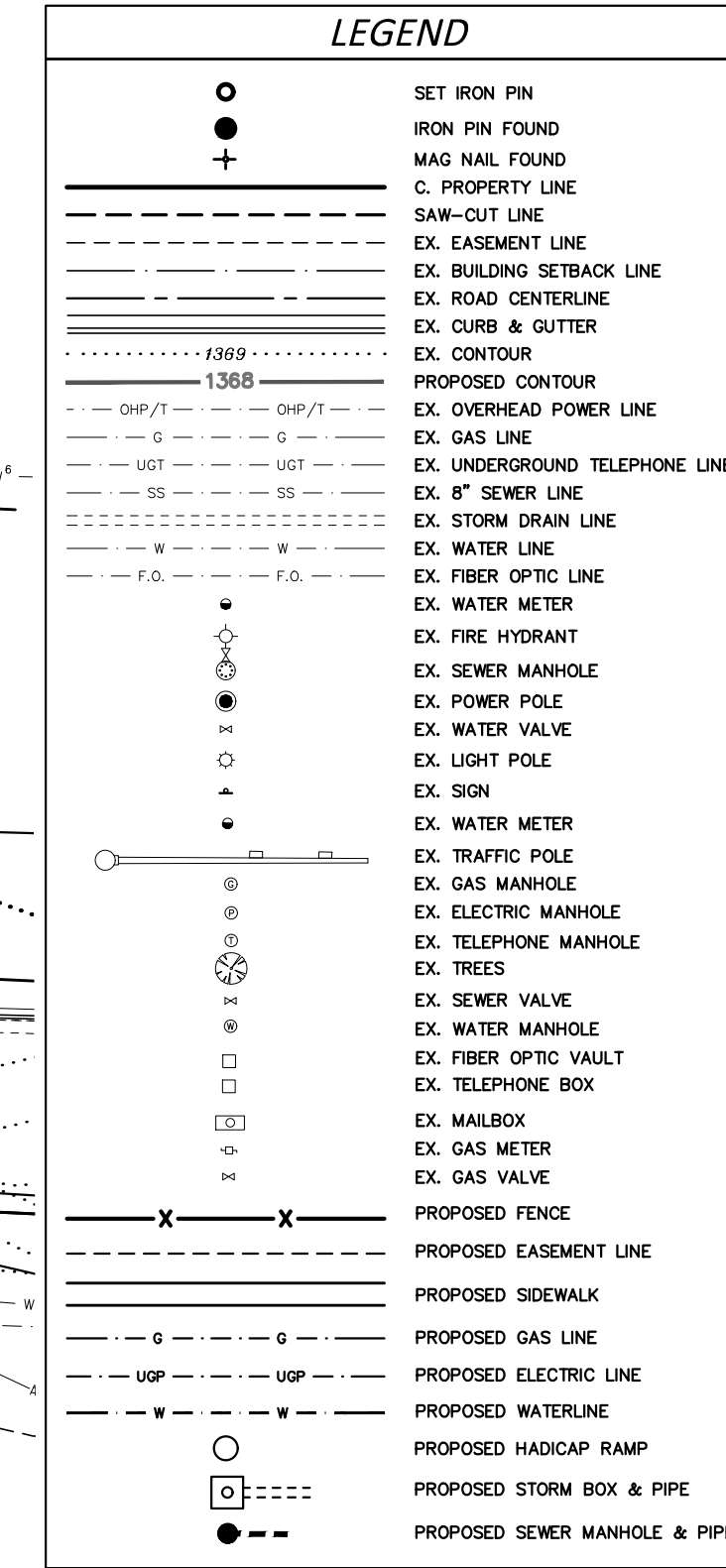
RODNEY WOODS, P.S. NO. 1559, AR. DATE OF EXECUTION \_\_\_\_\_



| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
|          |      |             |
|          |      |             |
|          |      |             |
|          |      |             |

SCALE: 1" = 40'  
 DATE: Sep 29, 2022  
 DRAWN BY: HMB  
 W.O. #: 22963

**LARGE SCALE DEVELOPMENT**  
**NORRIS PLAZA**  
**HENRI DE TONTI BOULEVARD**  
**TONTITOWN, ARKANSAS**



CERTIFICATE OF PRELIMINARY ENGINEERING ACCURACY. EACH SET OF STREET AND DRAINAGE PLANS MUST BE SUBMITTED IN ACCORDANCE WITH APPLICABLE STATE STATUTES AND ANY PLANS AND SPECIFICATIONS REQUIRED.

I, \_\_\_\_\_, HEREBY CERTIFY THAT THIS PLAN CORRECTLY REPRESENTS A PLAN MADE UNDER MY DIRECTION AND ENGINEERING REQUIREMENTS OF THE TONTITOWN SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATE OF EXECUTION: \_\_\_\_\_ REGISTERED ENGINEER \_\_\_\_\_ STATE OF ARKANSAS REGISTRATION NO. \_\_\_\_\_

**OWNER/DEVELOPER:** NORRIS DEVELOPMENT, LLC  
 4704 CHESTNUT WAY  
 FORT SMITH, AR 72903

**ENGINEER/SURVEYOR:** ENGINEERING SERVICES, INC.  
 1207 S. OLD MISSOURI ROAD  
 P.O. BOX 282  
 SPRINGDALE, AR 72762  
 C-2

**CITY ZONING:** C-2  
**PROPOSED USE:** OFFICE/RETAIL BUILDING

**PARCEL:** 830-37667-000  
**LEGAL DESCRIPTION:** WARRANTY DEED; FILE#: 2019-00016662

**PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION ONE, TOWNSHIP 17 NORTH, RANGE 31 WEST, CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

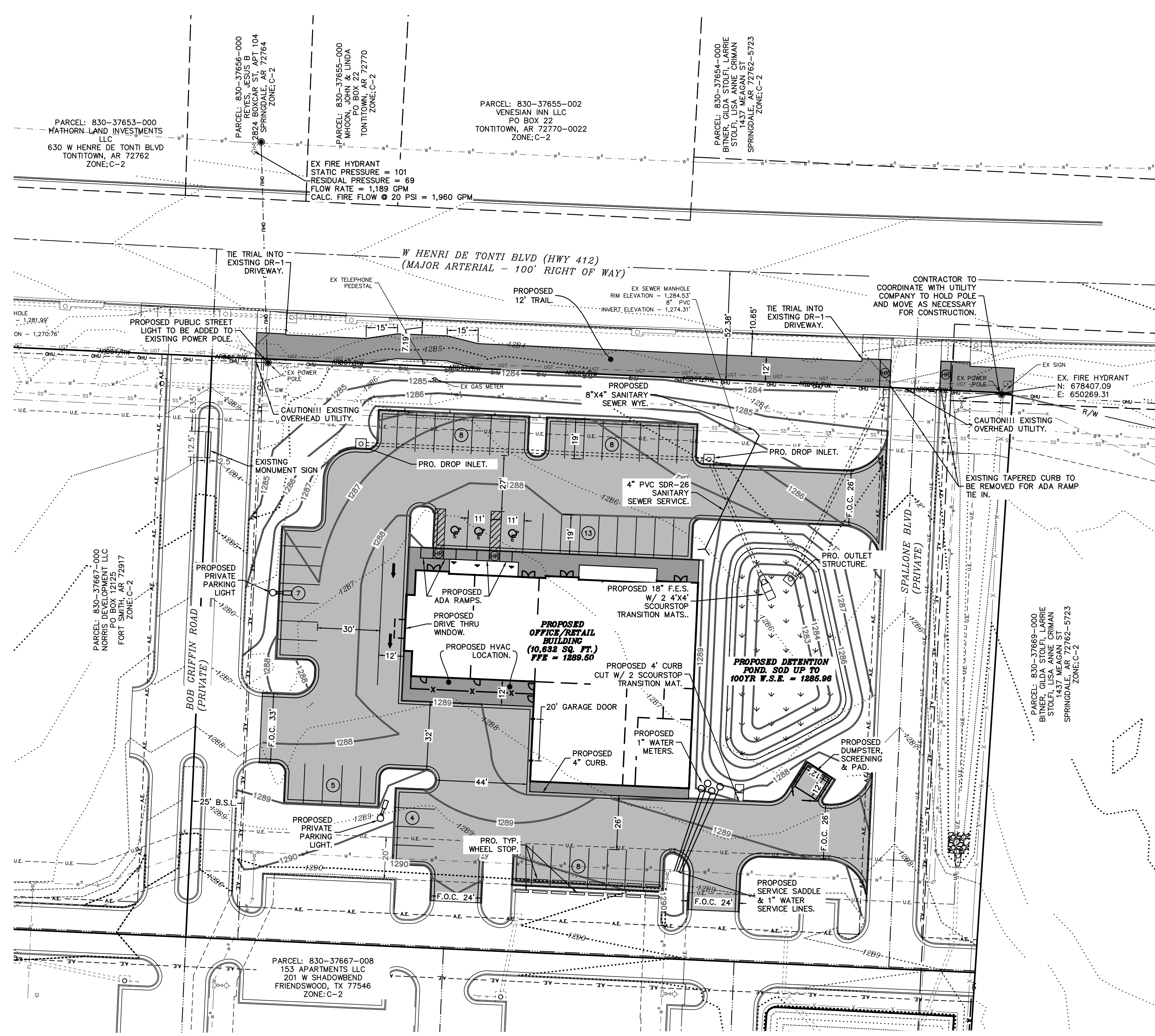
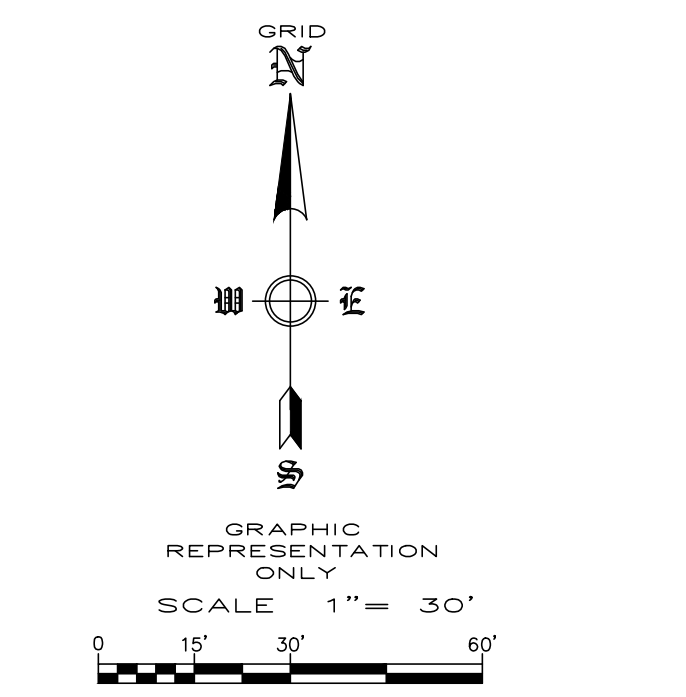
**COMMENCING** AT THE NORTHWEST CORNER OF SAID SECTION 1, SAID POINT BEING N87°08'00"W A DISTANCE OF 6.60 FEET FROM THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 18 NORTH, RANGE 31 WEST, SAID POINT BEING A FOUND STATE MONUMENT; THENCE S03°44'22"W A DISTANCE OF 2.651.31 FEET TO THE NORTHWEST CORNER OF THE W 1/2 OF THE SW 1/4 OF SAID SECTION 1; THENCE S03°43'40"W A DISTANCE OF 97.77 FEET TO A FOUND IRON PIN WITH CAP "ALAN REID AR 1005"; THENCE N43°44'00"E A DISTANCE OF 35.62 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 412, SAID POINT BEING A FOUND IRON PIN WITH CAP "ALAN REID AR 1005"; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING 5 CALLS, S87°20'32"E A DISTANCE OF 211.22 FEET TO A FOUND 2" ALUMINUM ANTI MONUMENT; THENCE S87°24'11"E A DISTANCE OF 38.09 FEET TO THE POINT OF BEGINNING, SAID POINT BEING A SET IRON PIN WITH CAP "PLS 1158"; THENCE CONTINUING S87°24'11"E A DISTANCE OF 129.87 FEET TO A FOUND IRON PIN WITH CAP "ALAN REID AR 1005"; THENCE S87°20'55"E A DISTANCE OF 251.19 FEET TO A FOUND IRON PIN WITH CAP "ALAN REID AR 1005"; THENCE S77°00'27"E A DISTANCE OF 4.72 FEET TO A FOUND IRON PIN WITH CAP "ALAN REID AR 1005"; THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY LINE, S03°43'30"W A DISTANCE OF 278.43 FEET TO A SET IRON PIN WITH CAP "PLS 1158"; THENCE N87°25'41"W A DISTANCE OF 380.09 FEET TO A SET IRON PIN WITH CAP "PLS 1158"; THENCE N02°34'16"E A DISTANCE OF 279.63 FEET TO THE POINT OF BEGINNING, CONTAINING 2.46 ACRES - 107,008 SQ. FT., MORE OR LESS.

**ZONING:** C-2  
**SETBACKS:** FRONT SETBACK: 25'  
 STREET SIDE SETBACK: 25'  
 INTERIOR SIDE SETBACK: 10'  
 REAR SETBACK: 25'  
 EXCEPT WHERE YIELDING TO EASEMENTS

**PARKING REQUIRED:** 1 SPACE PER 300 SQ. FT. (OFFICES)  
 1X(5,995SQFT/300)=20 SPACES  
 1 SPACE PER 250 SQ. FT. (RETAIL)  
 1X(4,218SQFT/250)=17 SPACES  
 37 TOTAL REQUIRED PARKING

**PARKING PROVIDED:** 52 STRIPED PARKING (3 ADA SPACE)  
**NET AREA:** 2.46 ACRES  
**GROSS AREA:** 2.46 ACRES

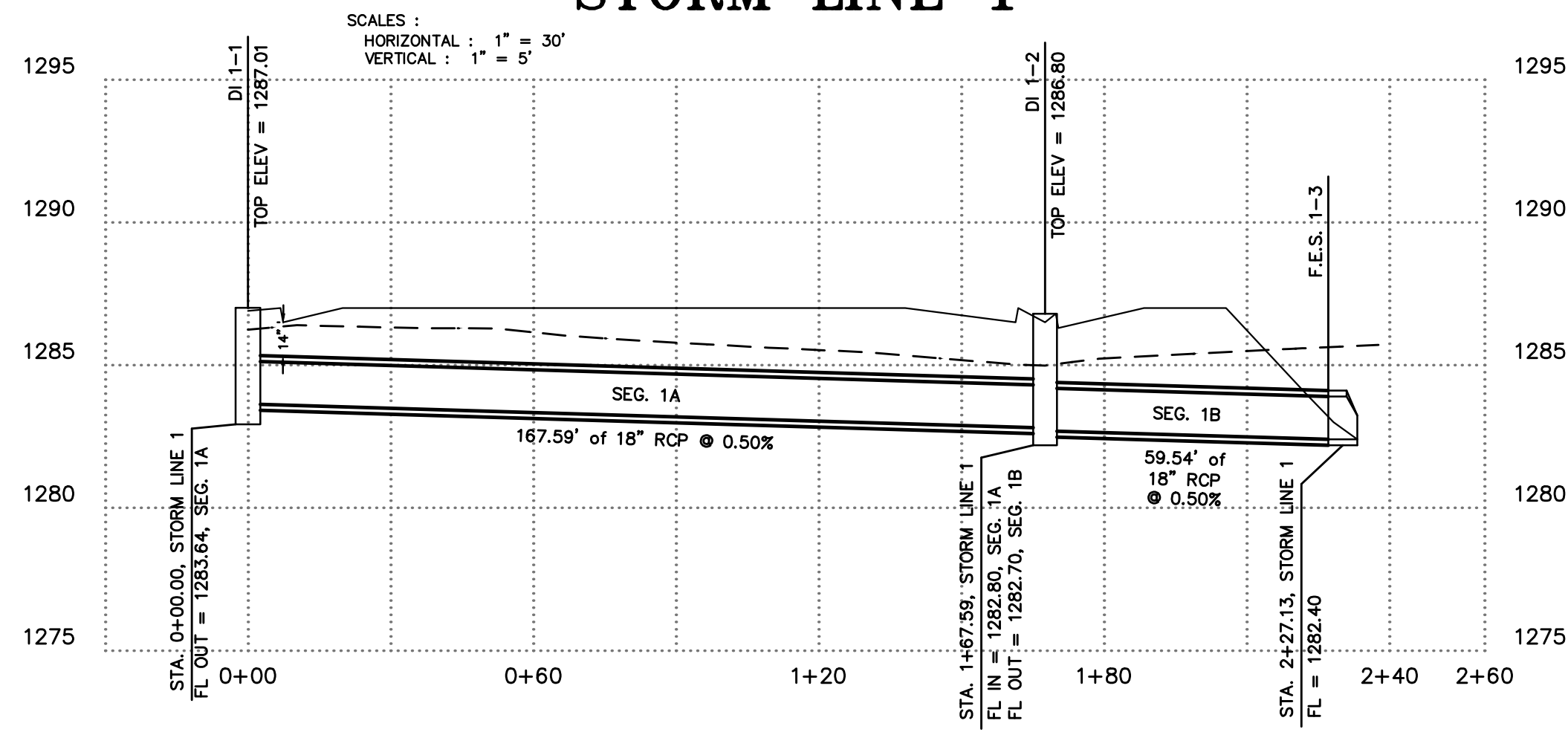
- NOTES:**
- 1) ANY COST OF ADJUSTMENTS, RELOCATION OR DAMAGE OF EXISTING UTILITIES WILL BE THE RESPONSIBILITY OF THE OWNERS/DEVELOPERS.
  - 2) ALL PROPOSED UTILITY WIRES, LINES, AND/OR CABLE UTILIZED BY ELECTRIC AND/OR TELECOMMUNICATIONS COMPANIES SHALL BE PLACED UNDERGROUND, EXCLUDING 12KV AND ABOVE.
  - 3) OUTDOOR STORAGE, TRASH COLLECTION, AND LOADING AREAS MUST BE LANDSCAPED, SO THAT THEIR FUNCTIONS ARE FULLY CONTAINED AND OUT OF VIEW OF THE ADJACENT PROPERTY AND THE PUBLIC RIGHT-OF-WAY.
  - 4) EXTERIOR GROUND-MOUNTED OR BUILDING-MOUNTED EQUIPMENT INCLUDING, BUT NOT LIMITED TO, MECHANICAL EQUIPMENT, UTILITIES AND BANKS OF METER SHALL BE SCREENED FROM PUBLIC VIEW WITH LANDSCAPING OR WITH AN ARCHITECTURAL TREATMENT COMPATIBLE WITH THE BUILDING ARCHITECTURE.
  - 5) ALL ROOFTOP EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW WITH AN ARCHITECTURAL TREATMENT THAT IS COMPATIBLE WITH THE BUILDING ARCHITECTURE.
  - 6) THE GLOBAL POSITIONING SYSTEM (GPS) AND CONVENTIONAL TERRESTRIAL SURVEYING EQUIPMENT PROVIDED THE RELATIVE POSITIONING FOR THE TOPOGRAPHIC, PLANIMETRIC AND BOUNDARY LOCATIONS SHOWN HEREON.
  - 7) THE MAP PROJECTION IS REFERENCED TO THE HORIZONTAL CONTROL DATUM OF NAD83 (NORTH AMERICAN DATUM OF 1983), STATE PLANE COORDINATE SYSTEM, ARKANSAS, NORTH ZONE (0301). THE BASIS OF BEARINGS FOR THIS PLAN ARE STATE PLANE GRID BEARING. THE VERTICAL DATUM IS REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). TWO TEMPORARY BENCHMARKS UTILIZING THIS DATUM ARE SHOWN HEREON.
  - 8) ALL NEW SIGNAGE REQUESTED WILL REQUIRE SEPARATE PERMIT.
  - 9) MODIFIED CURB REQUIRED ON ALL DRIVES.
  - 10) PRIOR TO CONSTRUCTION, A PRE-CONSTRUCTION MEETING WITH ALL FRANCHISE UTILITIES WILL BE REQUIRED.
  - 11) THE DETENTION POND MUST BE SOODED TO THE 100 YEAR FLOOD POOL.
  - 12) ALL FINISHED FLOOR ELEVATIONS MUST BE 12" MIN. ABOVE MAX. ADJACENT STREET GUTTER LINE.



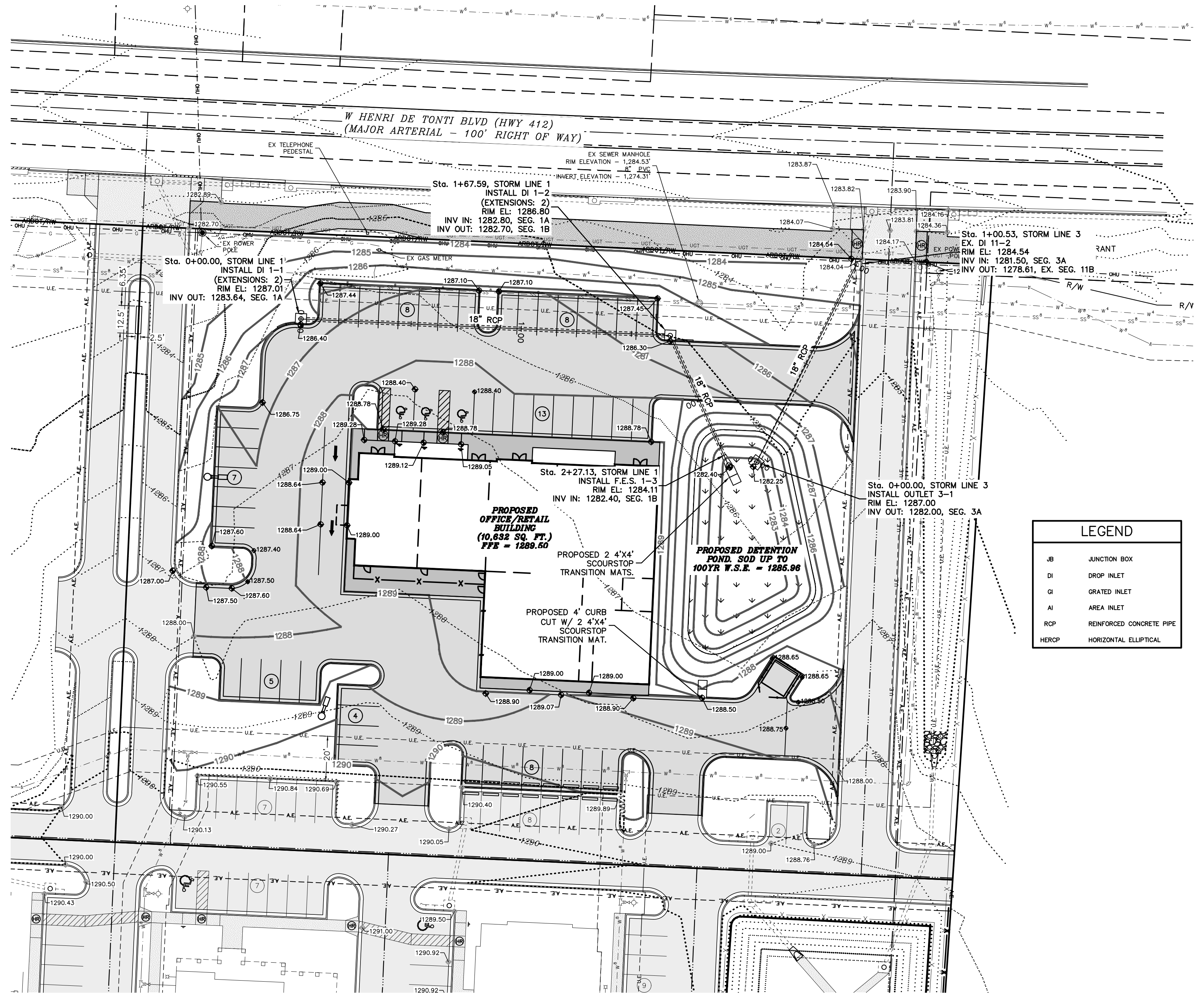
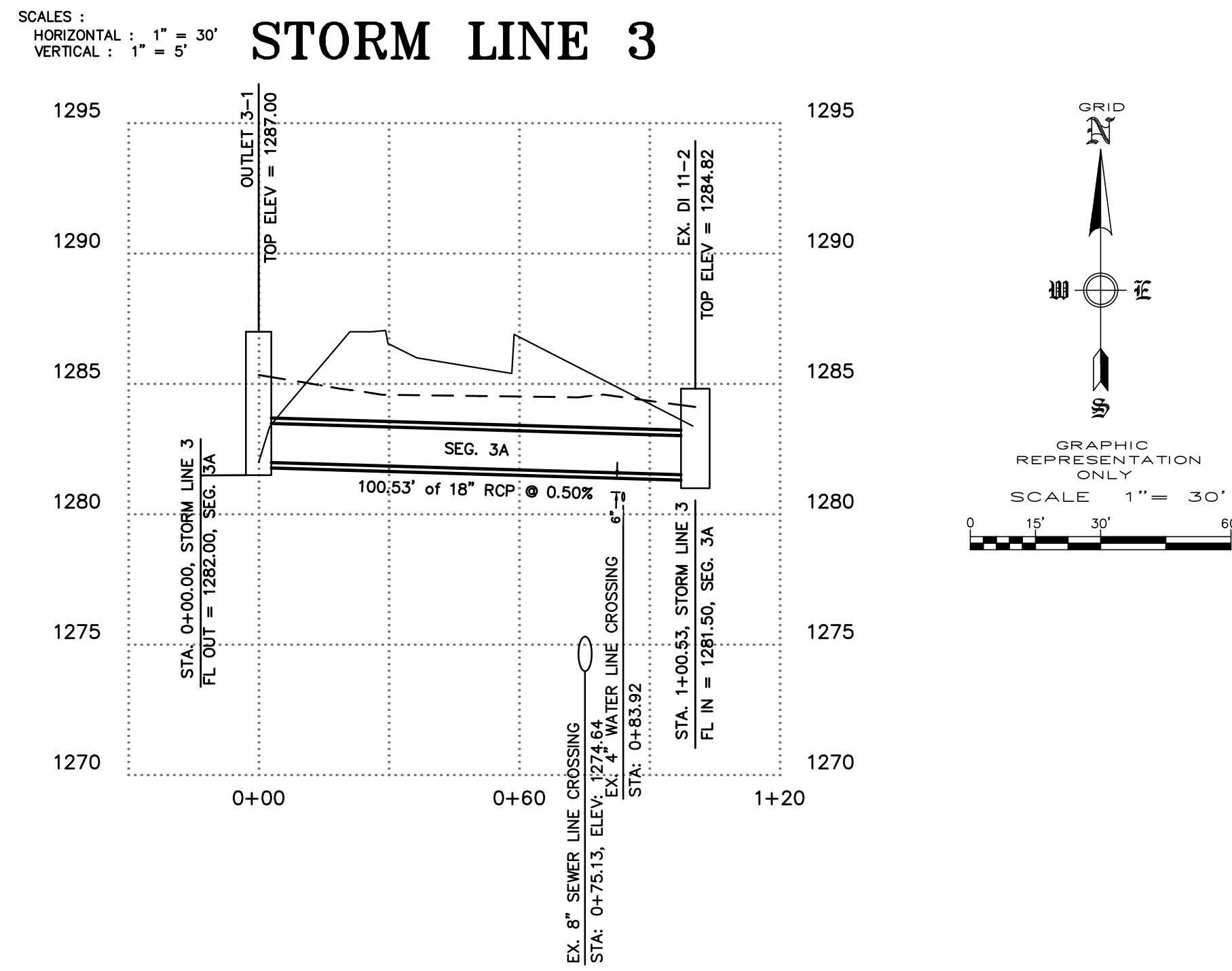
| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
|          |      |             |
|          |      |             |
|          |      |             |
|          |      |             |

SCALE: 1"=30'  
 DATE: Oct 13, 2022  
 DRAWN BY: HMB  
 W.O. #: 22963

### STORM LINE 1



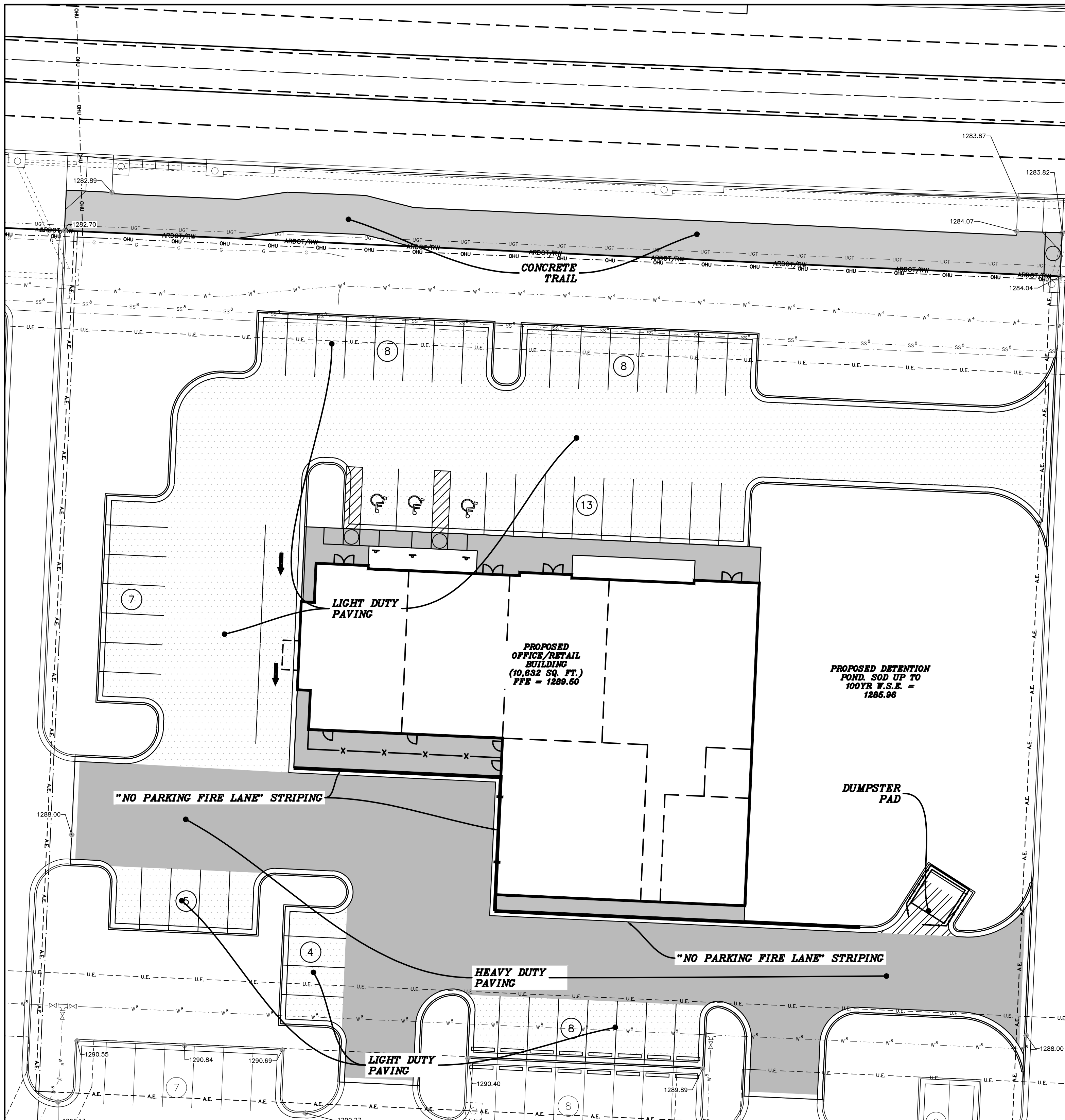
### STORM LINE 3



NOTES:  
1) ALL SPOT ELEVATIONS ARE THE FLOWLINE OF THE GUTTER UNLESS OTHERWISE NOTED.

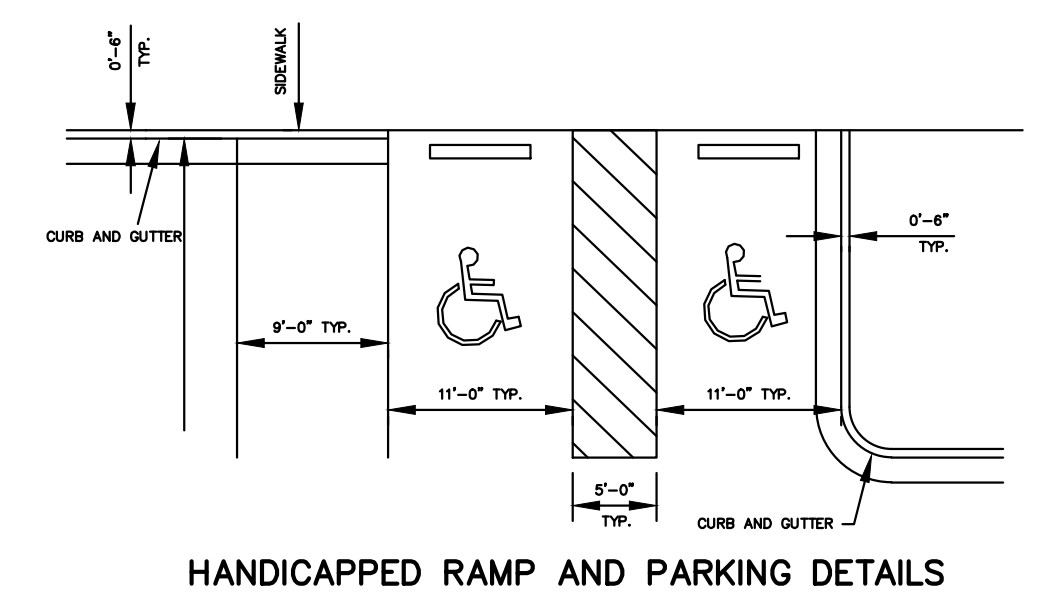
| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
|          |      |             |
|          |      |             |
|          |      |             |

SCALE: 1" = 30'  
DATE: Oct 14, 2022  
ENGINEER: SA  
DRAWN BY: HMB  
W.O. #: 22963

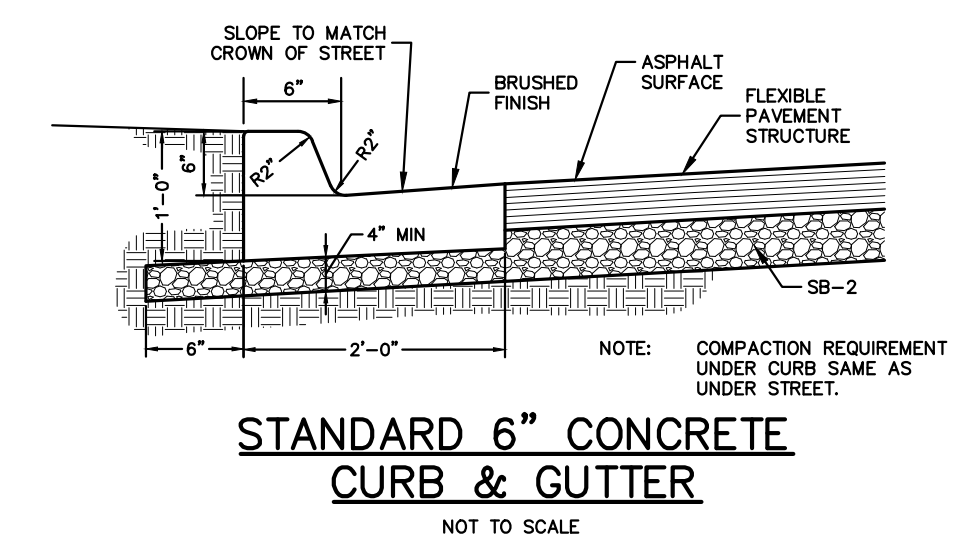
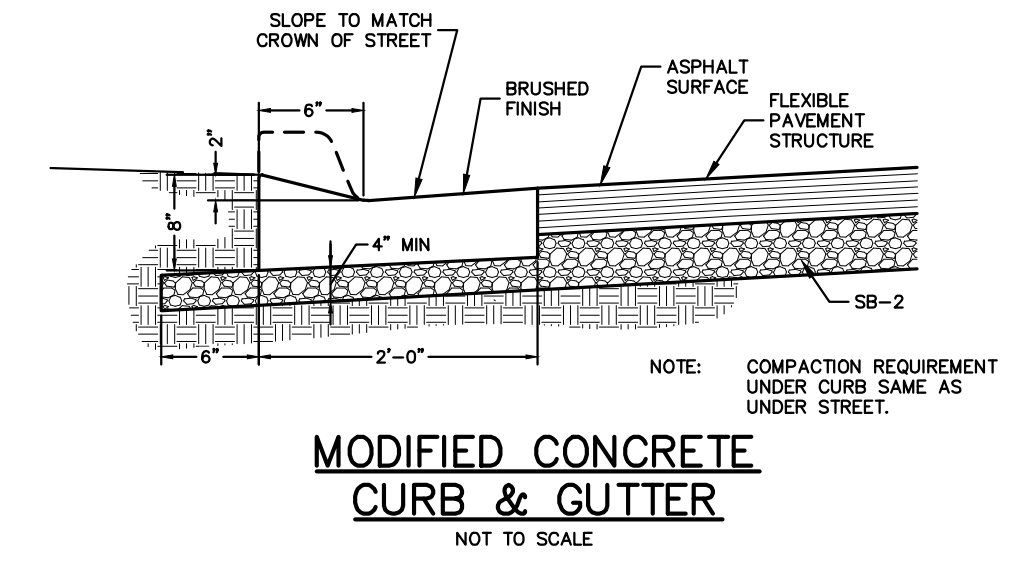
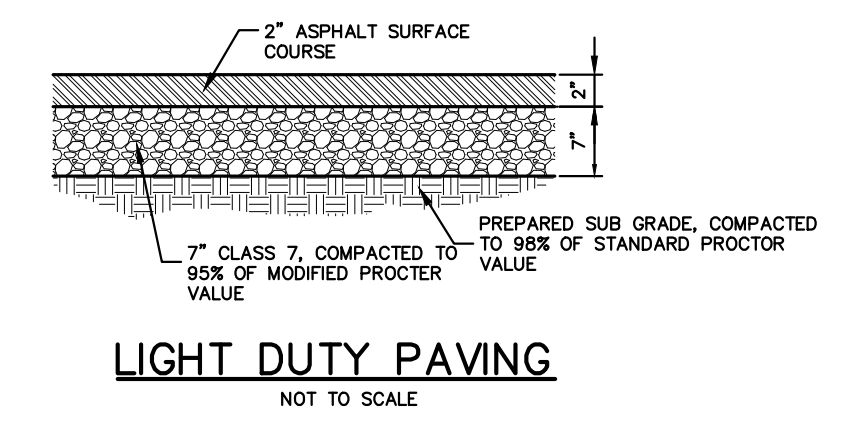
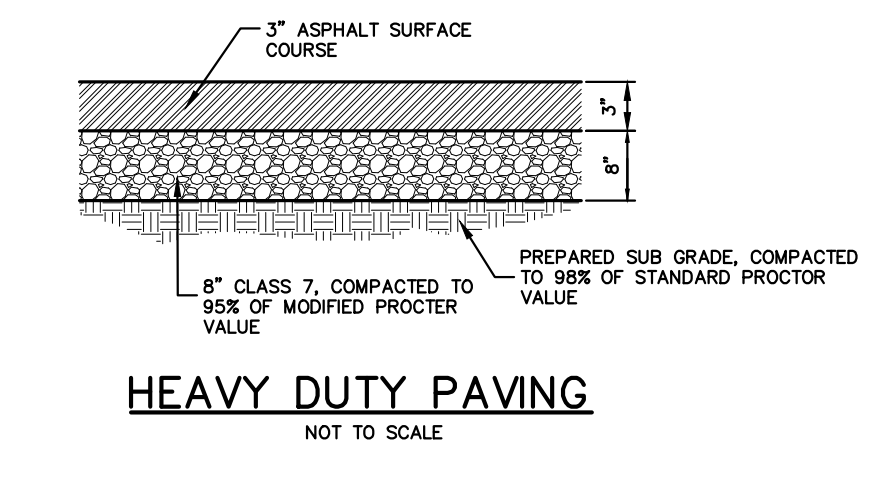
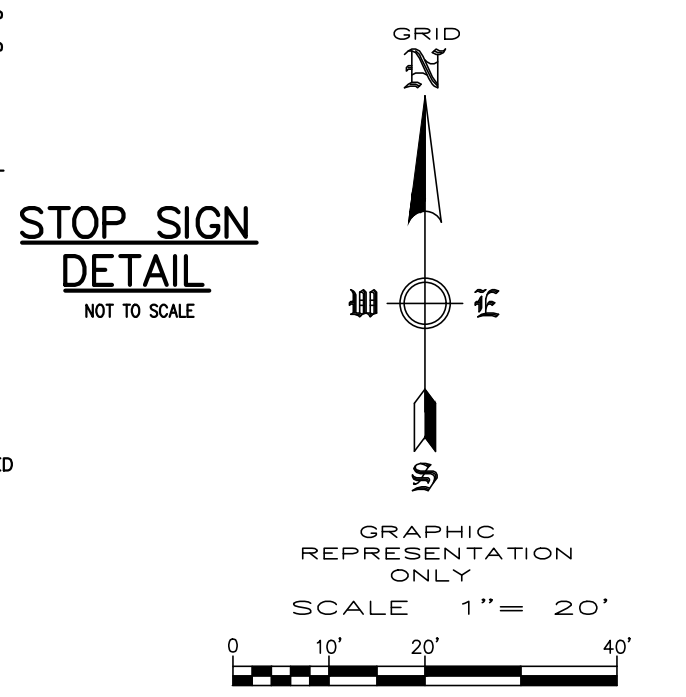
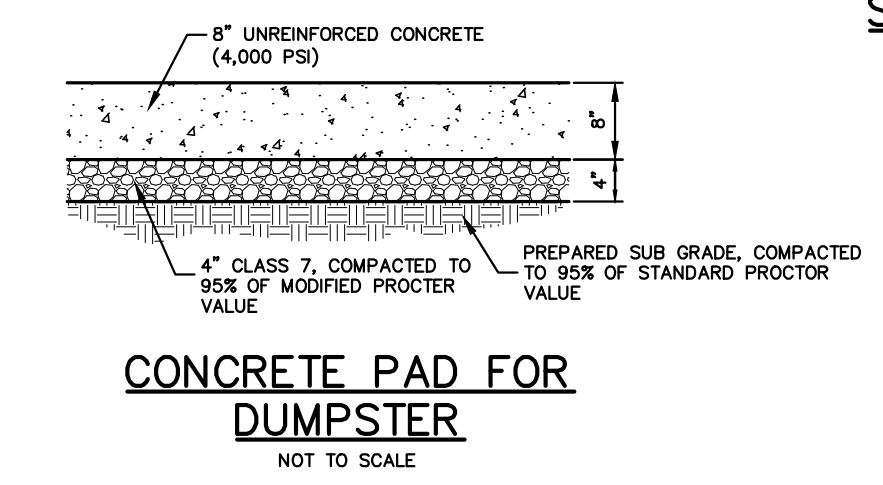
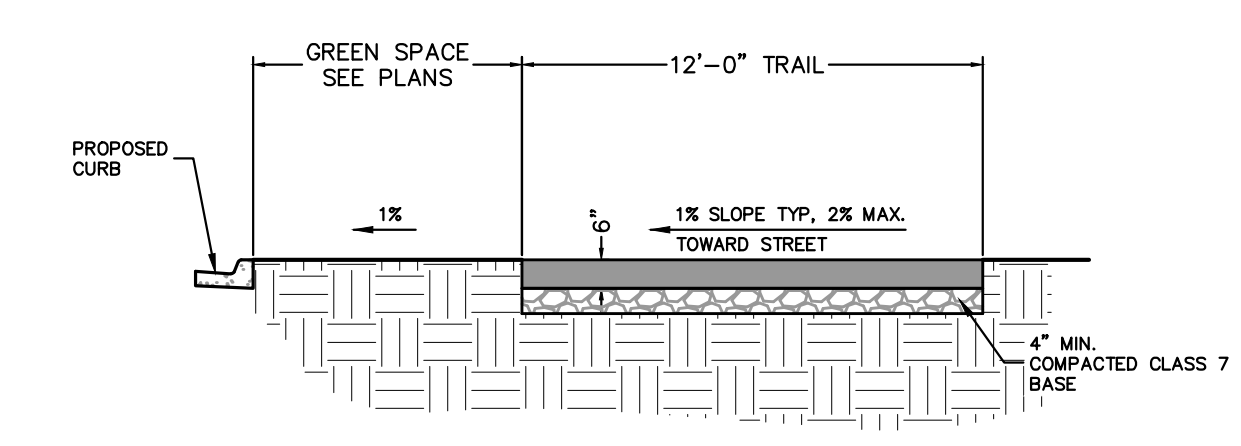
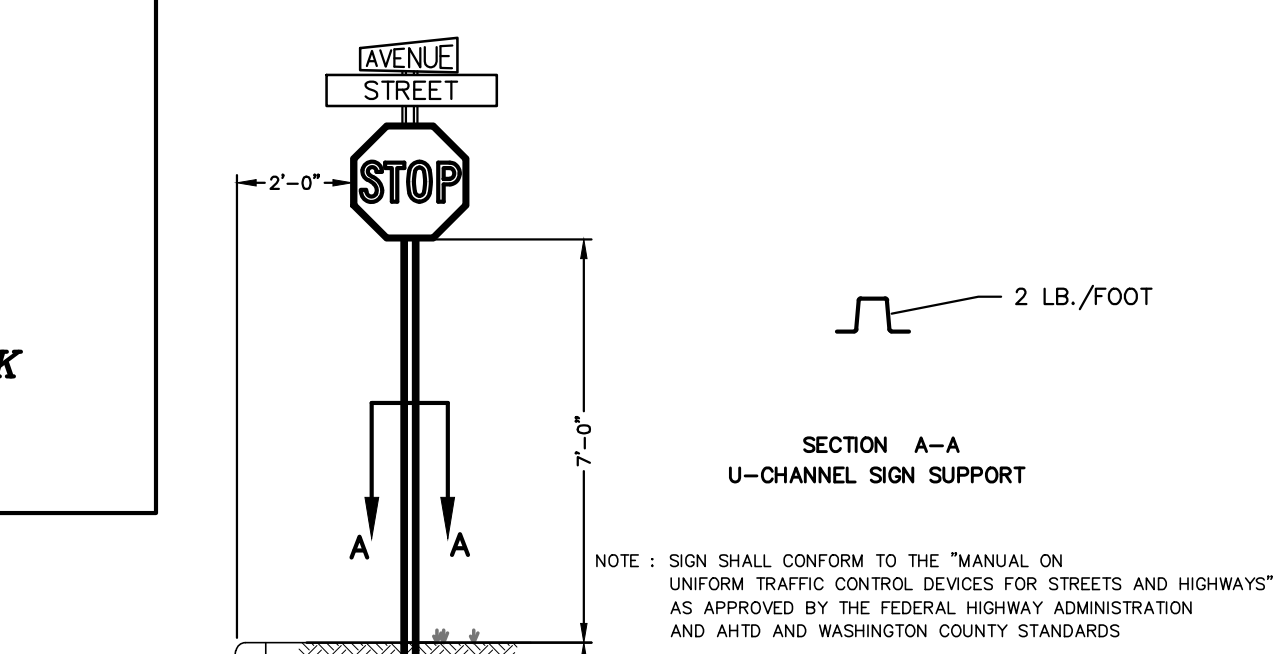


- \*NOTE:**
- 1) PAVING SECTIONS ARE TO BE DETERMINED BY A GEOTECHNICAL ENGINEER. SECTIONS SHOWN SHALL BE MODIFIED TO THE GEOTECHNICAL ENGINEER RECOMMENDATION.
  - 2) ALL STRIPING AND SYMBOLS SHALL BE COORDINATED WITH OWNER PRIOR TO INSTALLATION.
  - 3) CONTRACTOR IS TO SUBMIT A PLAN SHOWING JOINTS FOR OWNER APPROVAL AS PART OF THE PAVING SUBMITTAL.

**NOTE:**  
 NO CHANGE MAY BE MADE TO THESE APPROVED PLANS WITHOUT PRIOR WRITTEN APPROVAL BY THE CITY OF TONTITOWN.  
 WITHIN 40 DAYS OF PLACEMENT OF CURBS, THEY SHALL BE BACKFILLED, FINE GRADED WITH A MINIMUM OF 4-INCHES OF TOPSOIL, AND HYDROMULCHED OR SODED WITH PERMANENT GRASSES.  
 THE BUILDING PAD BE COMPACTED TO 95% OF THE STANDARD PROCTOR DENSITY AND TEST RESULTS SHALL BE PROVIDED TO THE CITY OF TONTIWN BUILDING INSPECTOR



- LIGHT DUTY PAVING: CLASS 7 BASE 7" THICK  
 SURFACE COURSE, 2" THICK**
- HEAVY DUTY PAVING: CLASS 7 BASE 8" THICK  
 SURFACE COURSE, 3" THICK**
- DUMPSTER PAD: CLASS 7 BASE 4" THICK  
 UNREINFORCED CONCRETE (4,000 PSI), 8" THICK**



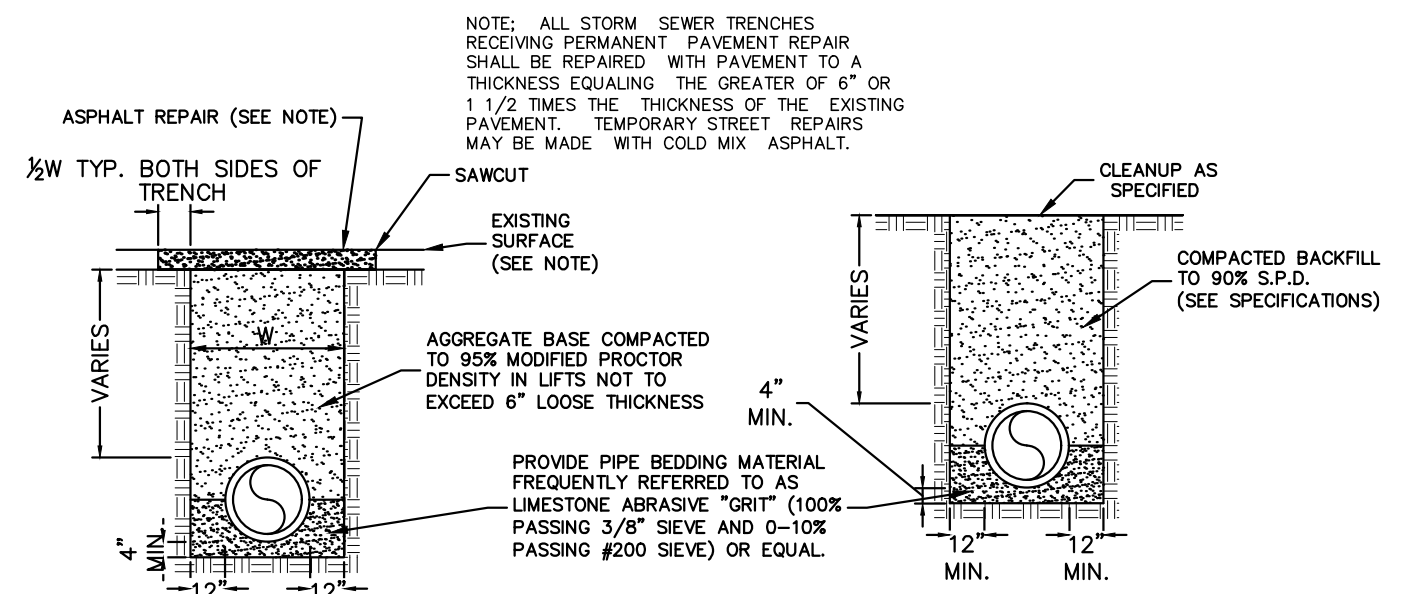
**ENGINEERING SERVICES, INC.**  
 507 SOUTH OLD MEXICO ROAD  
 SPRINGDALE, ARKANSAS 72764

**GRADING & STORM DRAINAGE PLAN**  
 NORRIS PLAZA  
 HENRI DE TONTI BOULEVARD  
 TONTITOWN, ARKANSAS

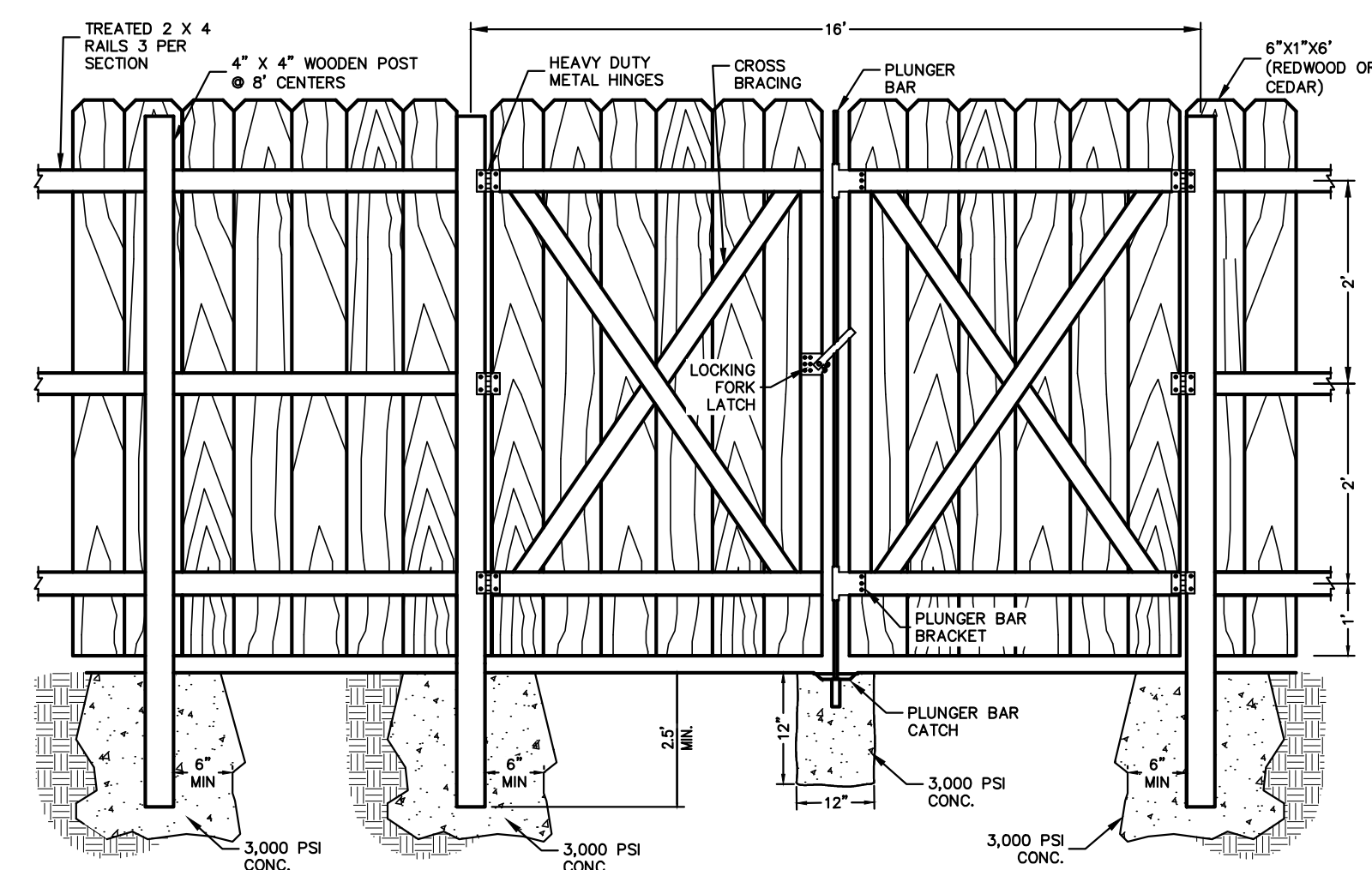
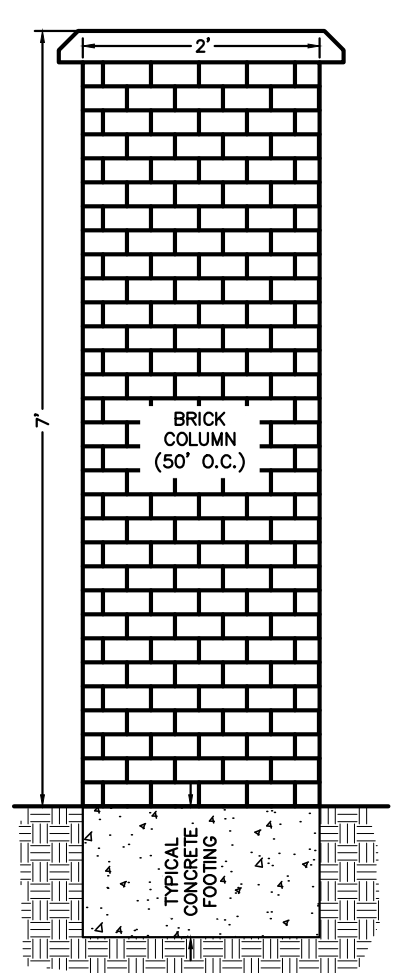
| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
|          |      |             |
|          |      |             |
|          |      |             |
|          |      |             |

SCALE: 1" = 20'  
 DATE: Oct 13, 2022  
 ENGINEER: JKA  
 DRAFTER: HMB  
 W.O. #: 22963

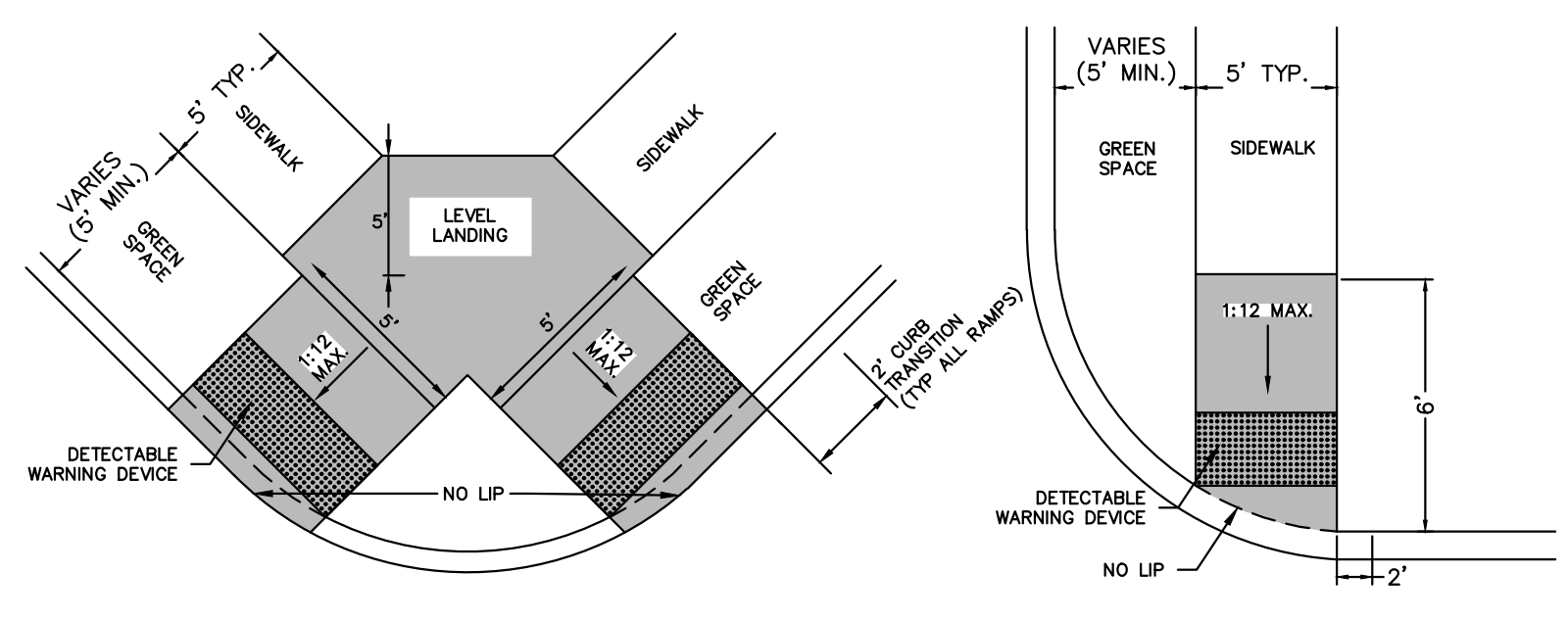
4



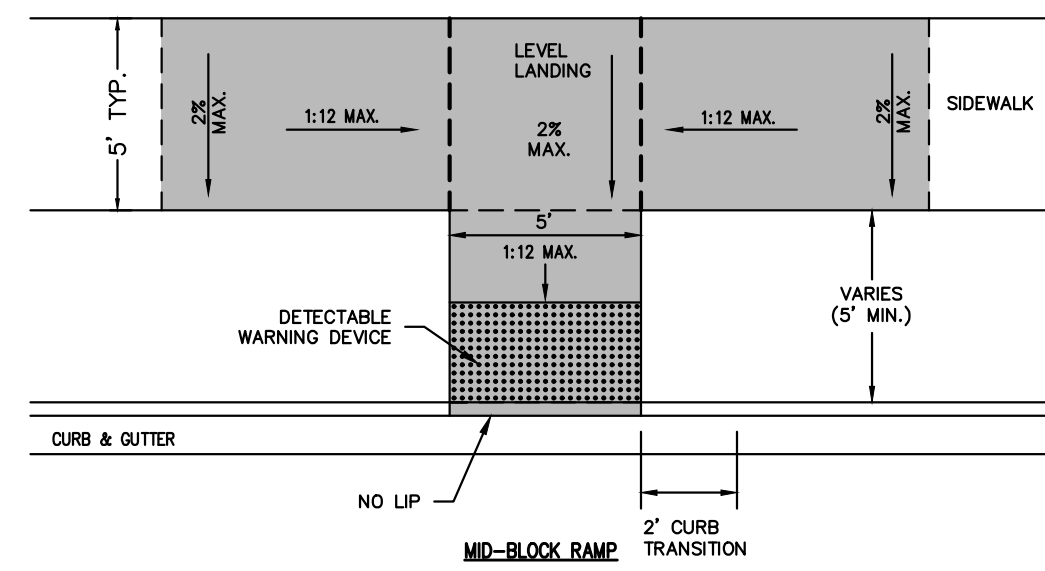
**STORM SEWER BEDDING AND BACKFILL**  
NOT TO SCALE



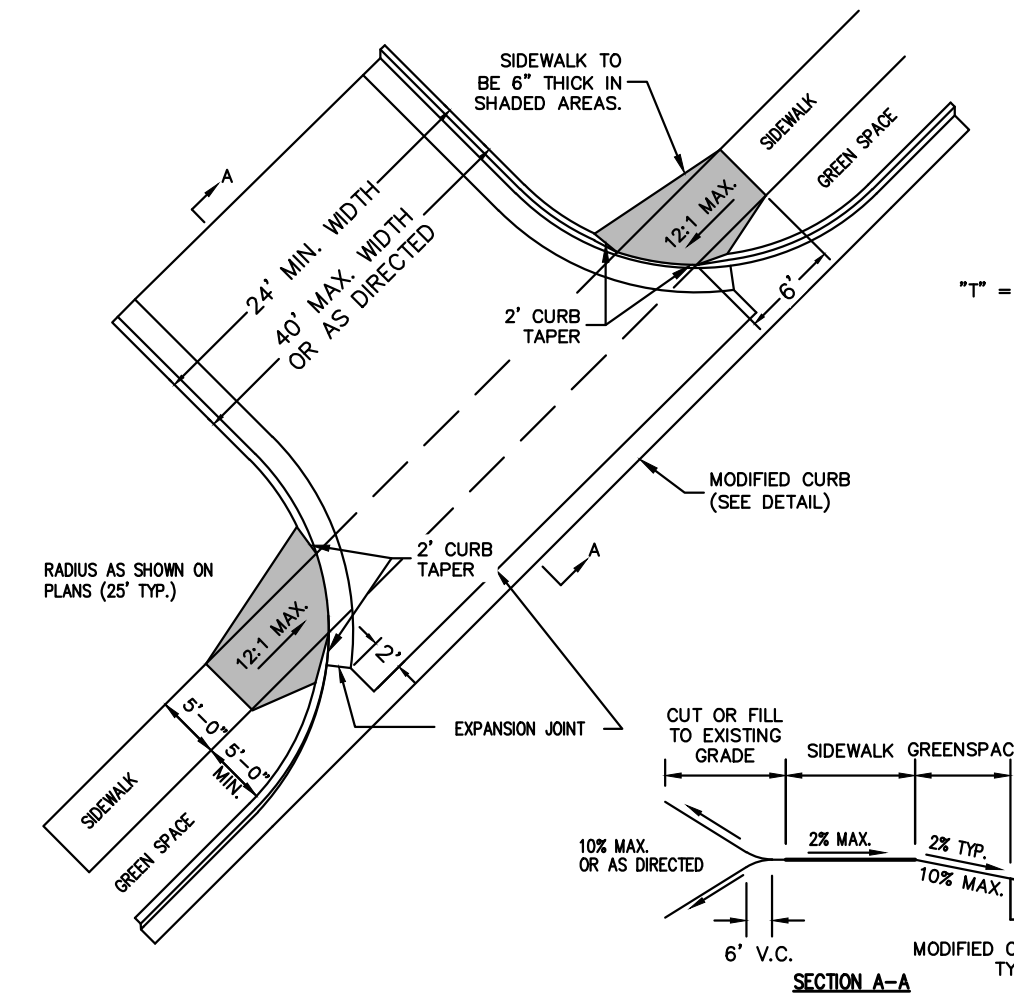
**SCREENING FENCE DETAIL**  
NOT TO SCALE



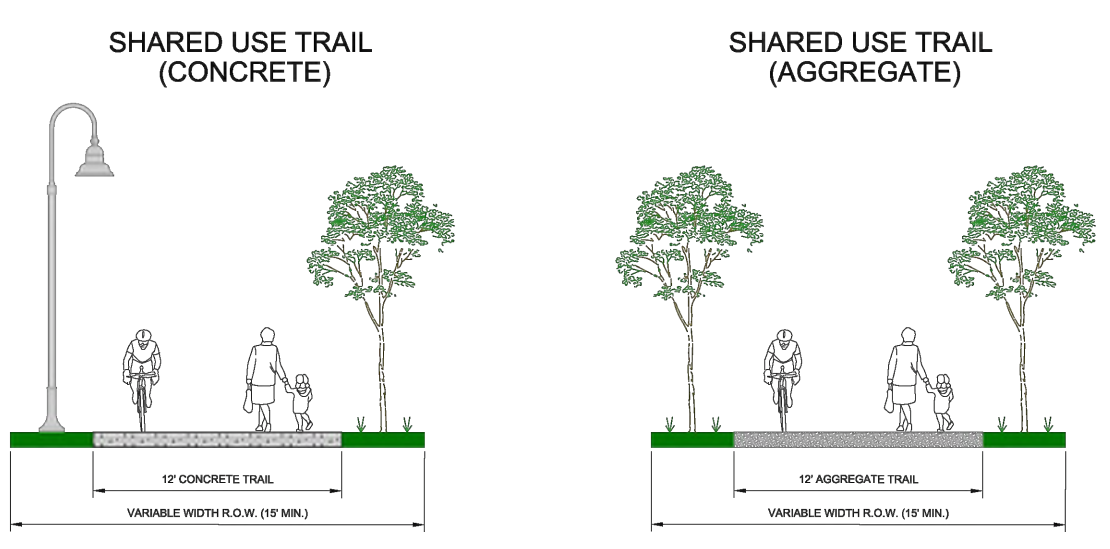
- NOTES:
- 1) THE LENGTH OF THE RAMP SHALL BE SUCH THAT THE SLOPE DOES NOT EXCEED 1:12
  - 2) THE NORMAL GUTTER SHALL BE MAINTAINED THROUGH THE AREA OF THE RAMP
  - 3) THE MINIMUM THICKNESS FOR THE RAMP, WALK, & LANDING SHALL BE 4"
  - 4) DETECTABLE WARNING DEVICES SHALL BE PLACED AT THE LOCATIONS WHERE RAMPS CROSS A CURB.



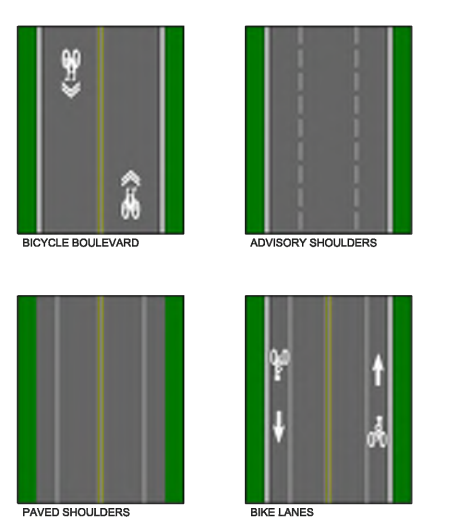
**HANDICAP RAMP DETAILS**  
NOT TO SCALE



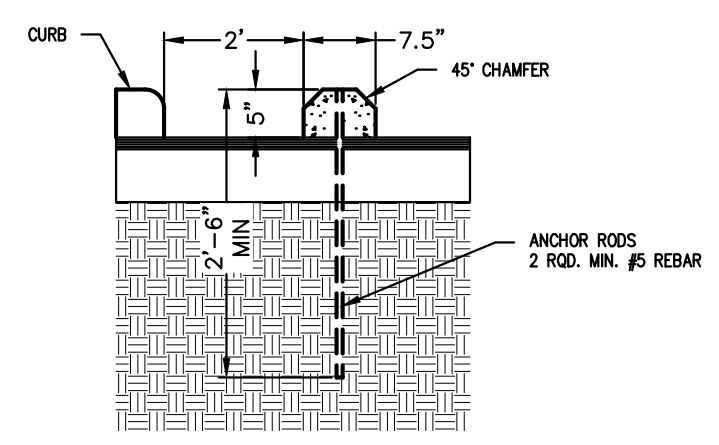
**DRIVEWAY DETAIL**  
NOT TO SCALE



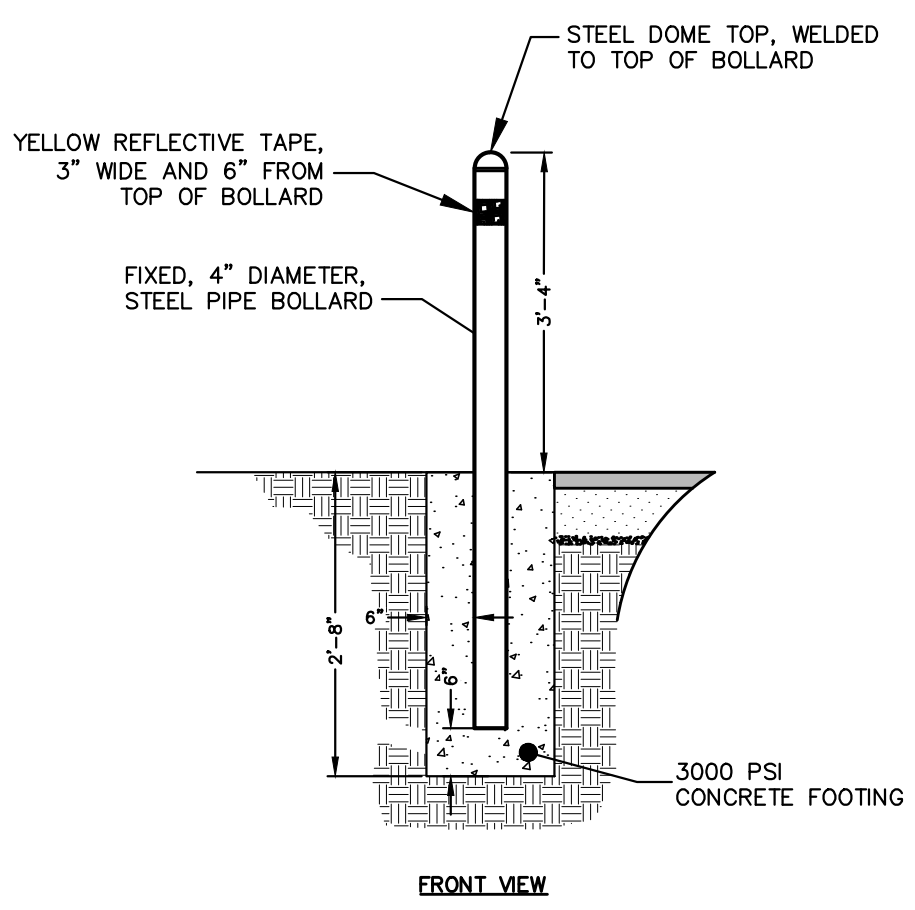
- ON STREET BICYCLE FACILITY OPTIONS**
1. LOW VOLUME AND SPEED ROADWAYS - BICYCLE BOULEVARD
  2. LOW TO MODERATE VOLUME AND SPEED ROADWAYS - ADVISORY SHOULDER
  3. MODERATE TO HIGH VOLUME AND SPEED ROADWAYS - PAVED SHOULDER
  4. MODERATE VOLUME AND SPEED ROADWAYS - BIKE LANES
- SEE "SMALL TOWN AND RURAL MULTIMODAL NETWORK" BY USDOT/FHWA FOR MORE INFORMATION.



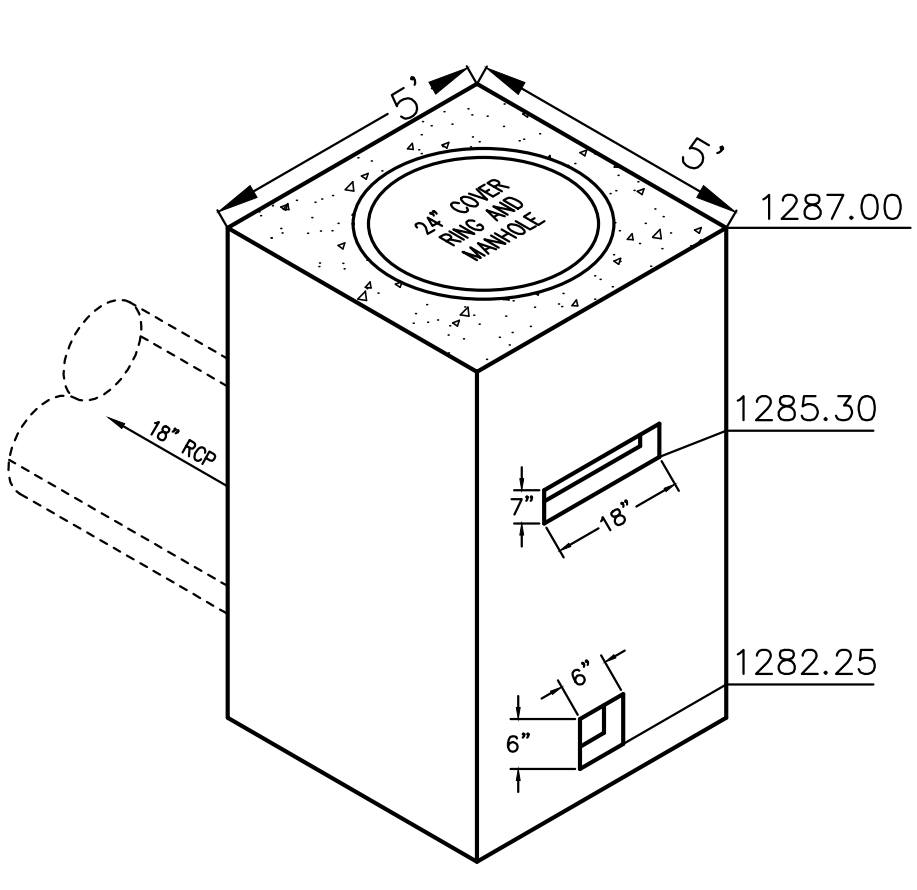
**PEDESTRIAN AND BICYCLE FACILITIES**



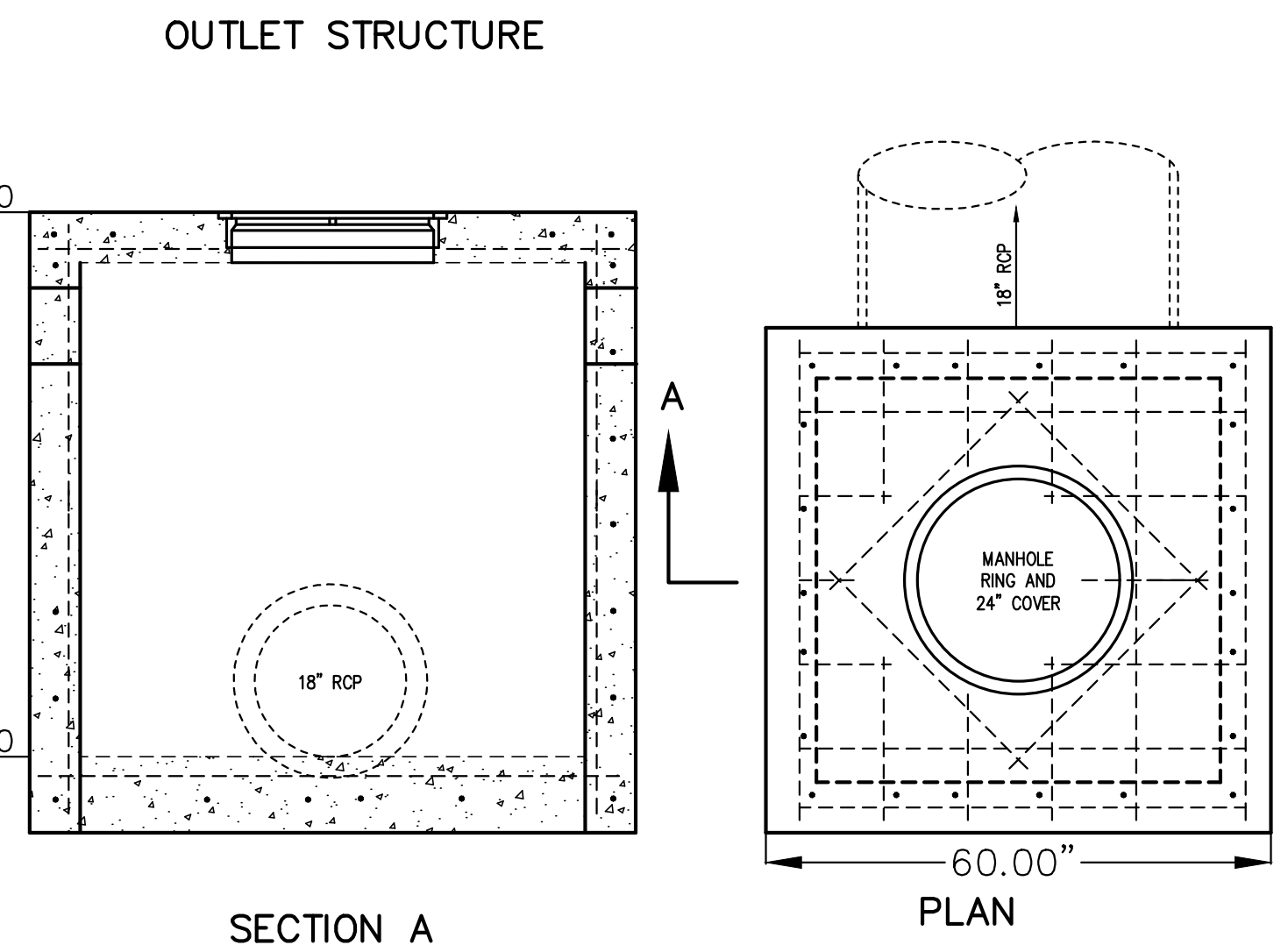
**WHEEL STOP DETAIL**  
NOT TO SCALE



**STANDARD BOLLARD**  
NOT TO SCALE

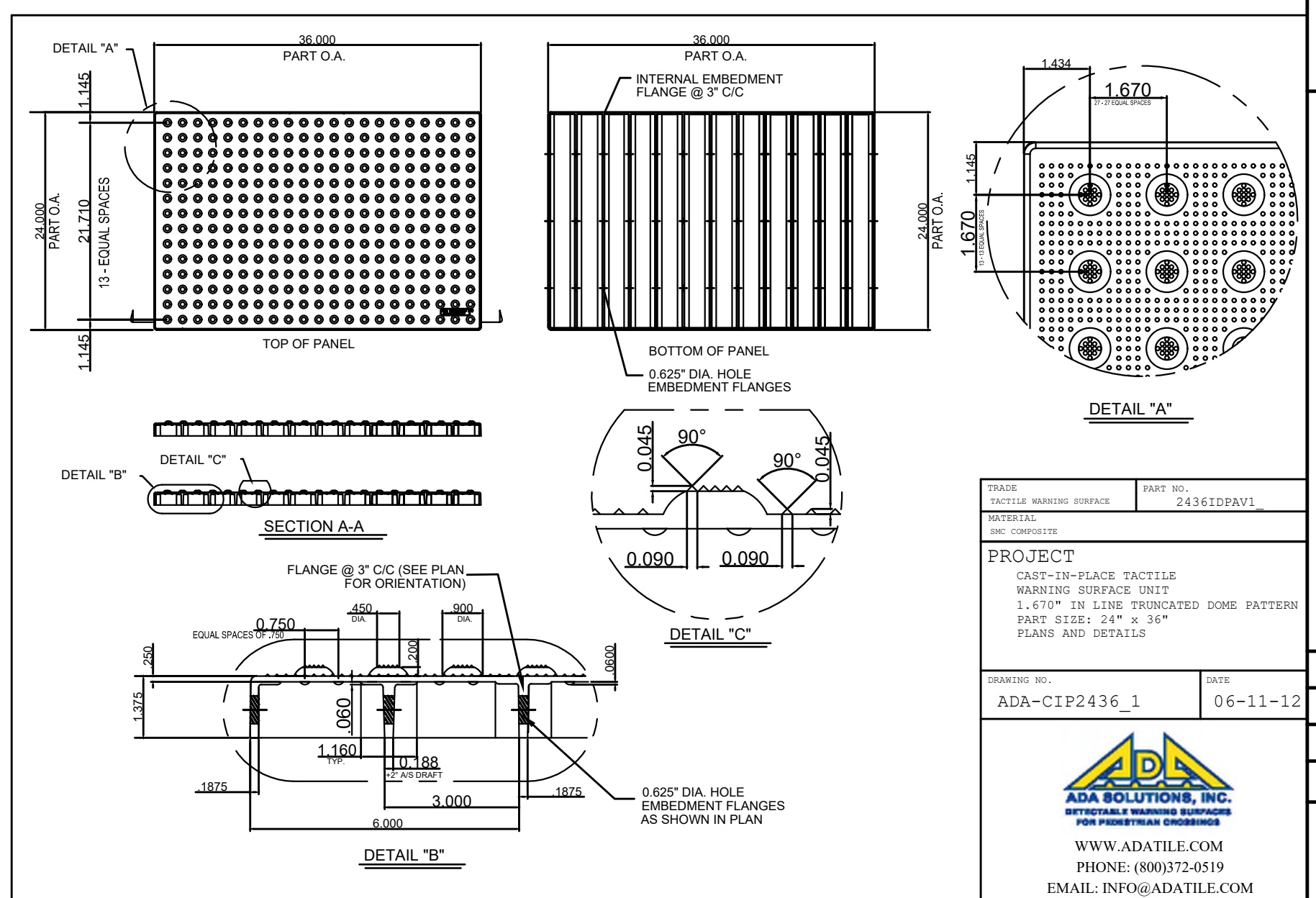


**ISOMETRIC VIEW**



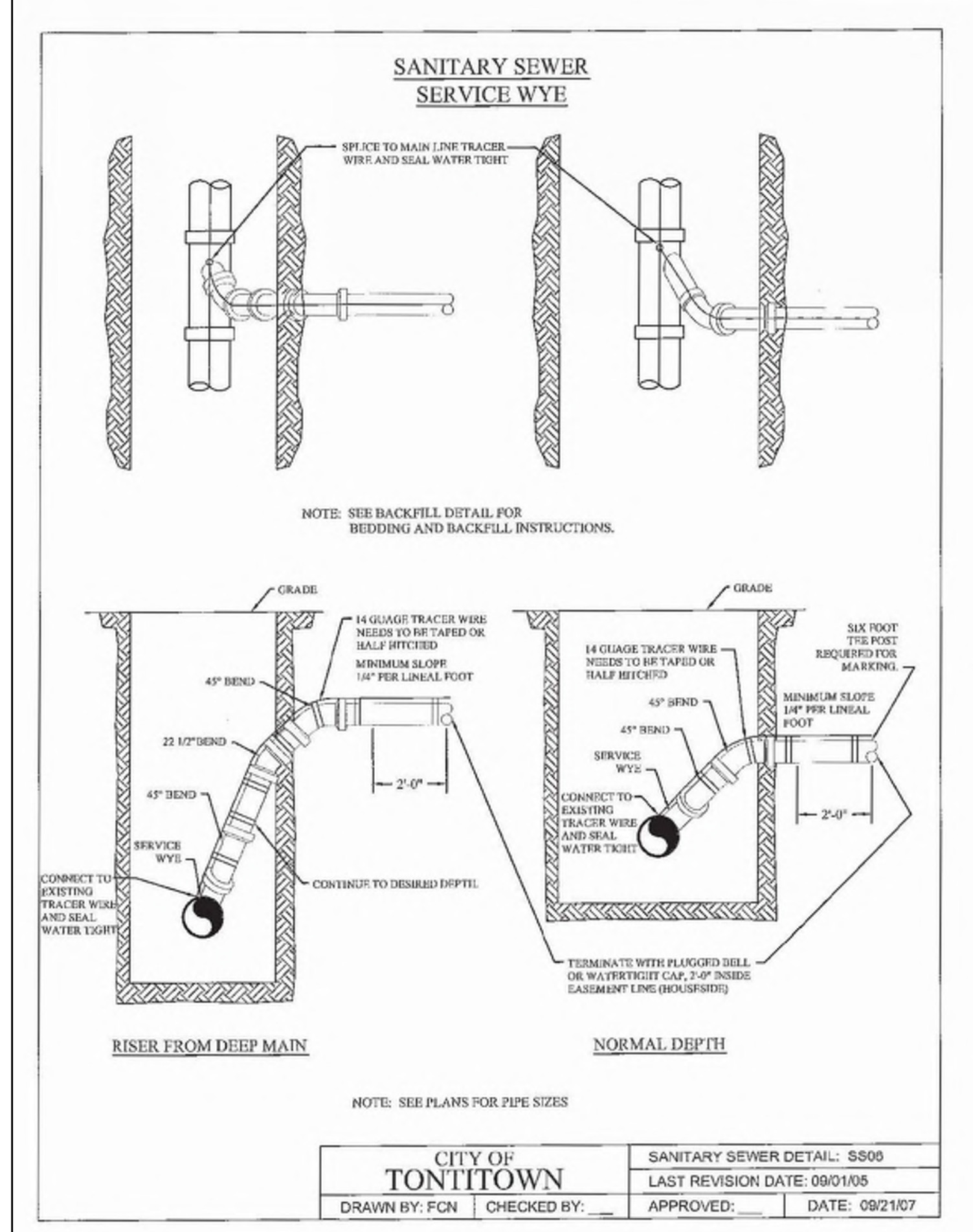
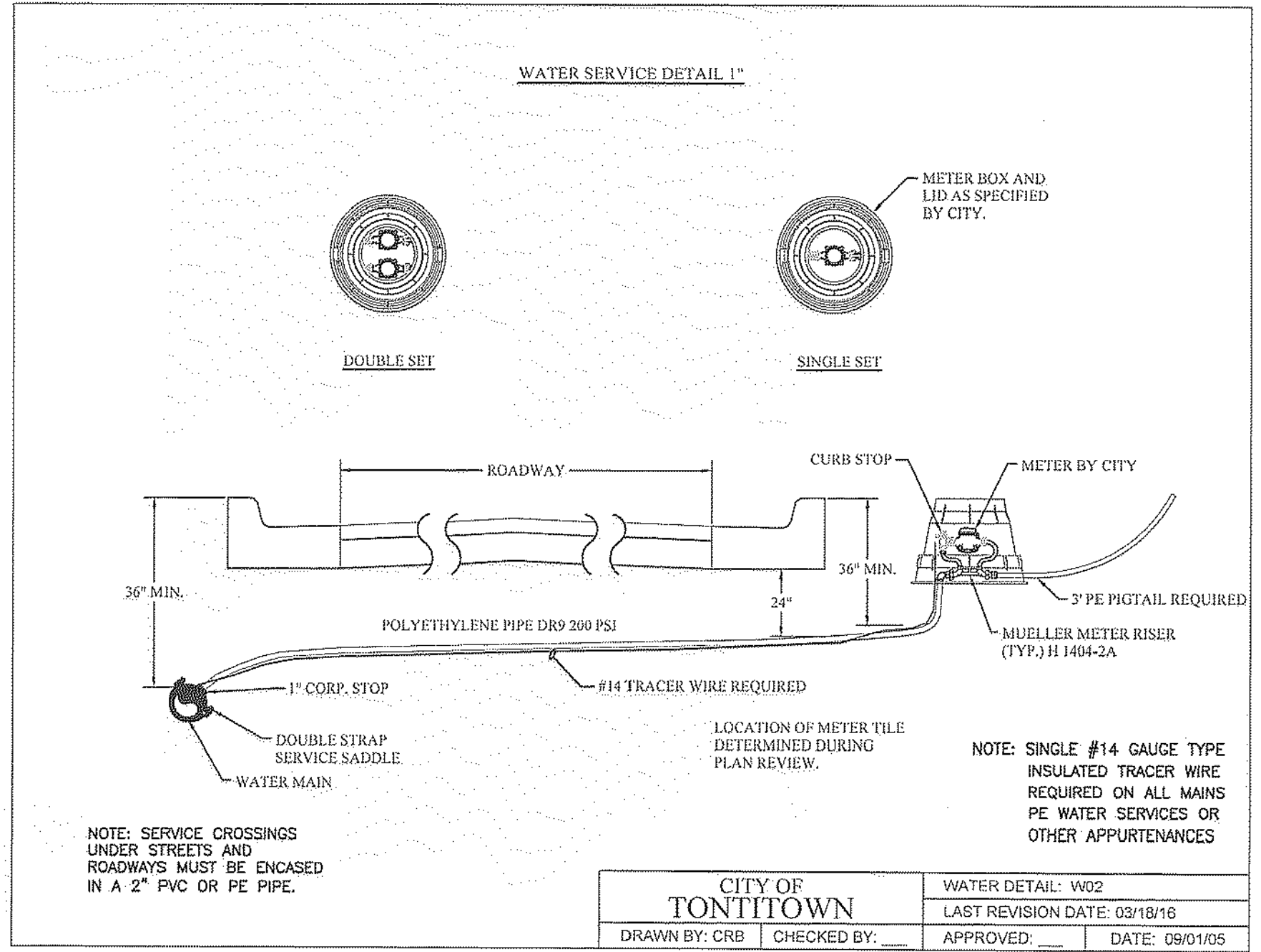
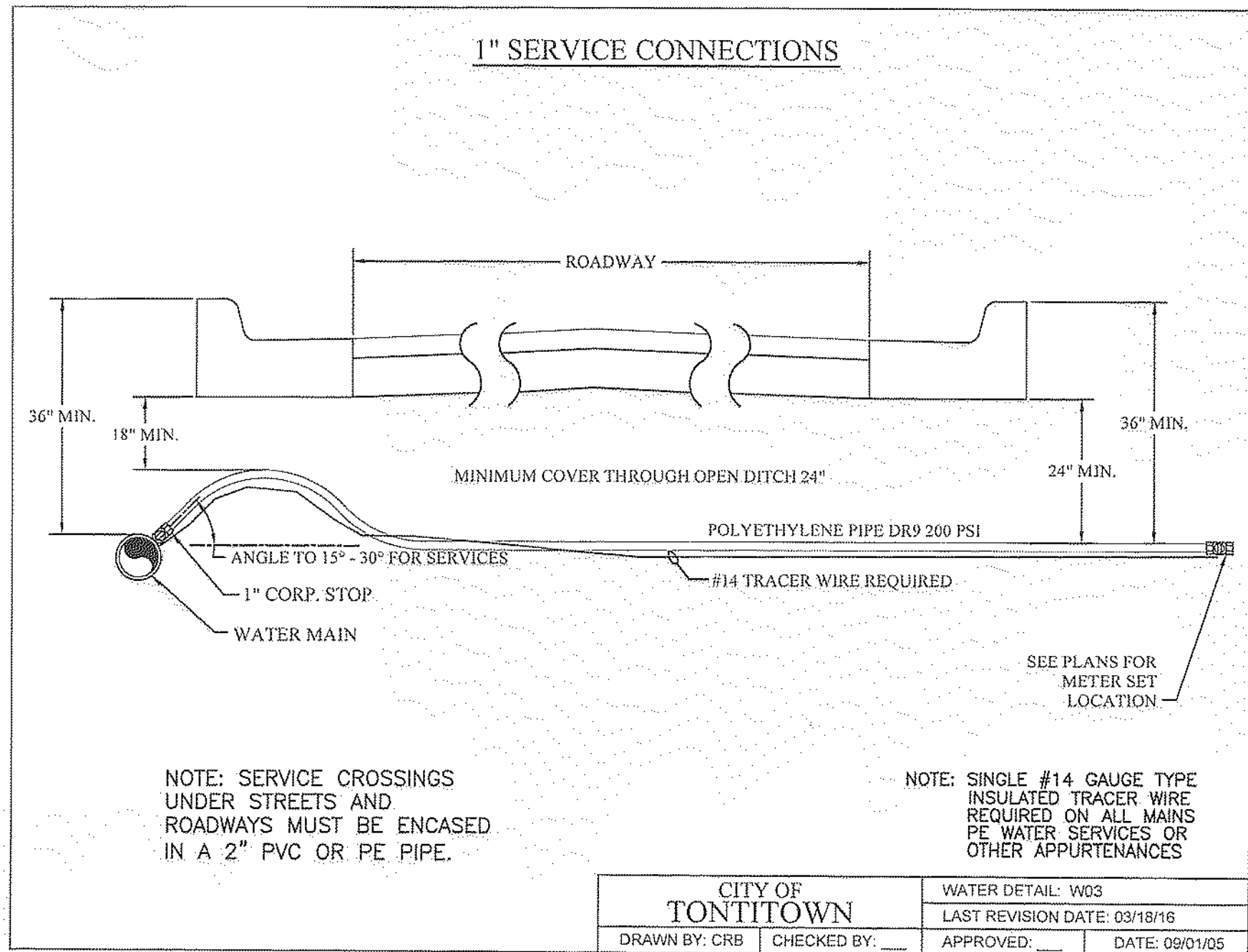
**SECTION A**

**PLAN**



|          |              |
|----------|--------------|
| DATE     | DESCRIPTION  |
| REVISION |              |
| SCALE:   | N.T.S.       |
| DATE:    | Oct 14, 2022 |
| W.O. #:  | 22963        |

|         |              |
|---------|--------------|
| SCALE:  | N.T.S.       |
| DATE:   | Oct 14, 2022 |
| W.O. #: | 22963        |



**WATER & SEWER DETAILS**  
**NORRIS PLAZA**  
**HENRI DE TONTI BOULEVARD**  
**TONTITOWN, ARKANSAS**

| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
|          |      |             |
|          |      |             |
|          |      |             |
|          |      |             |

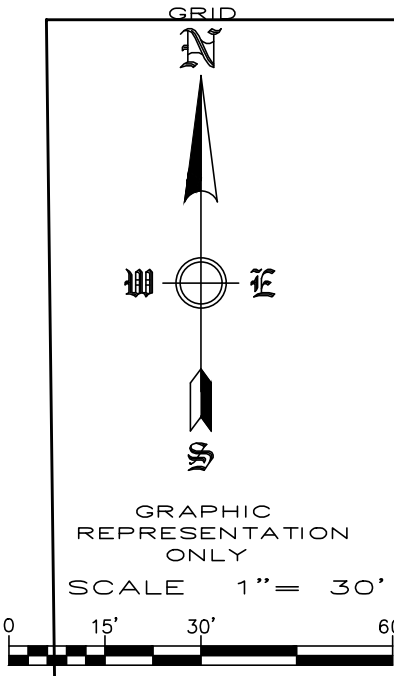
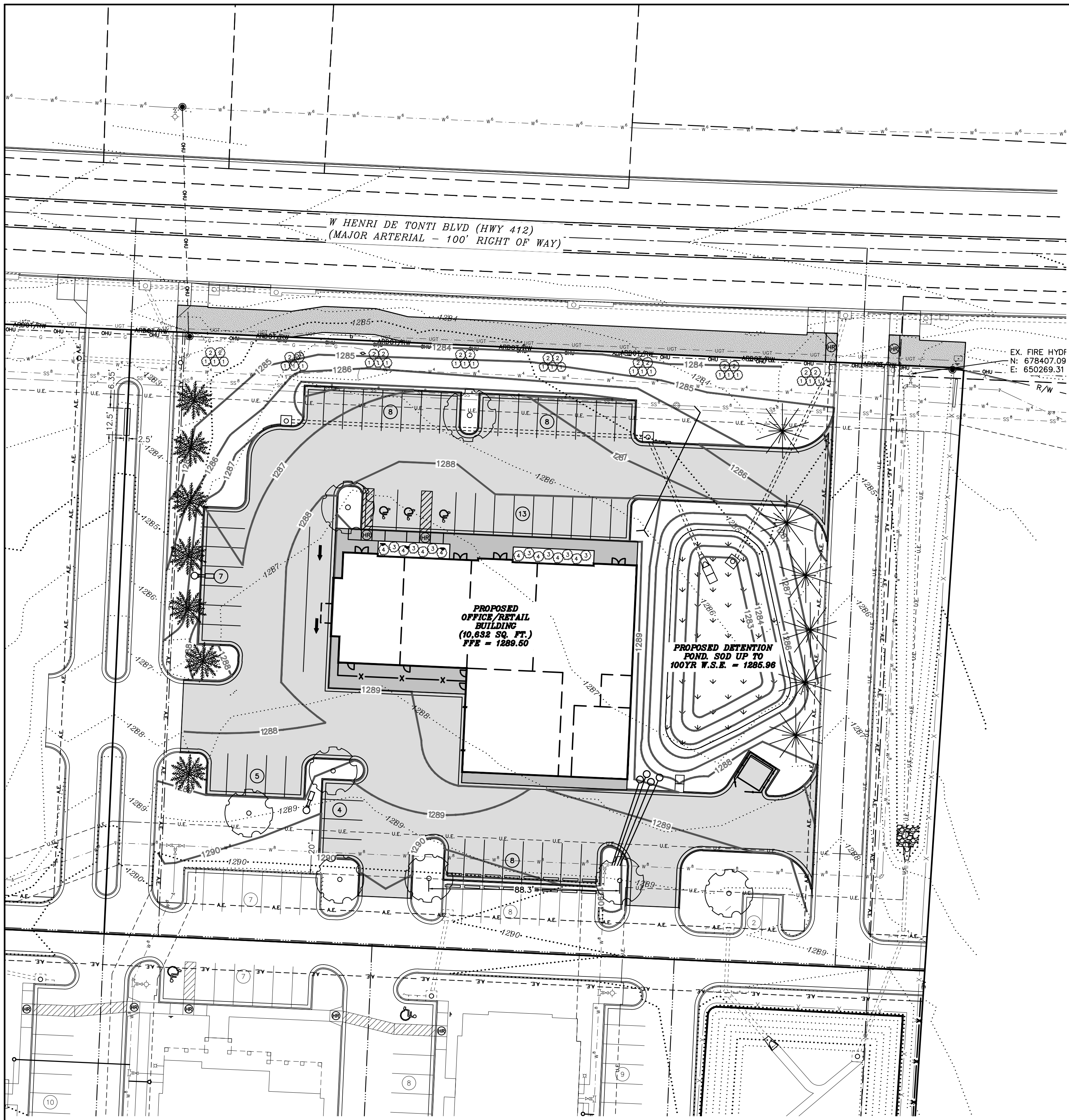
SCALE: N.T.I

DATE: Sep 16, 2022

ENGINEER: JA

DRAWN BY: HMB

W.O. #: 22963

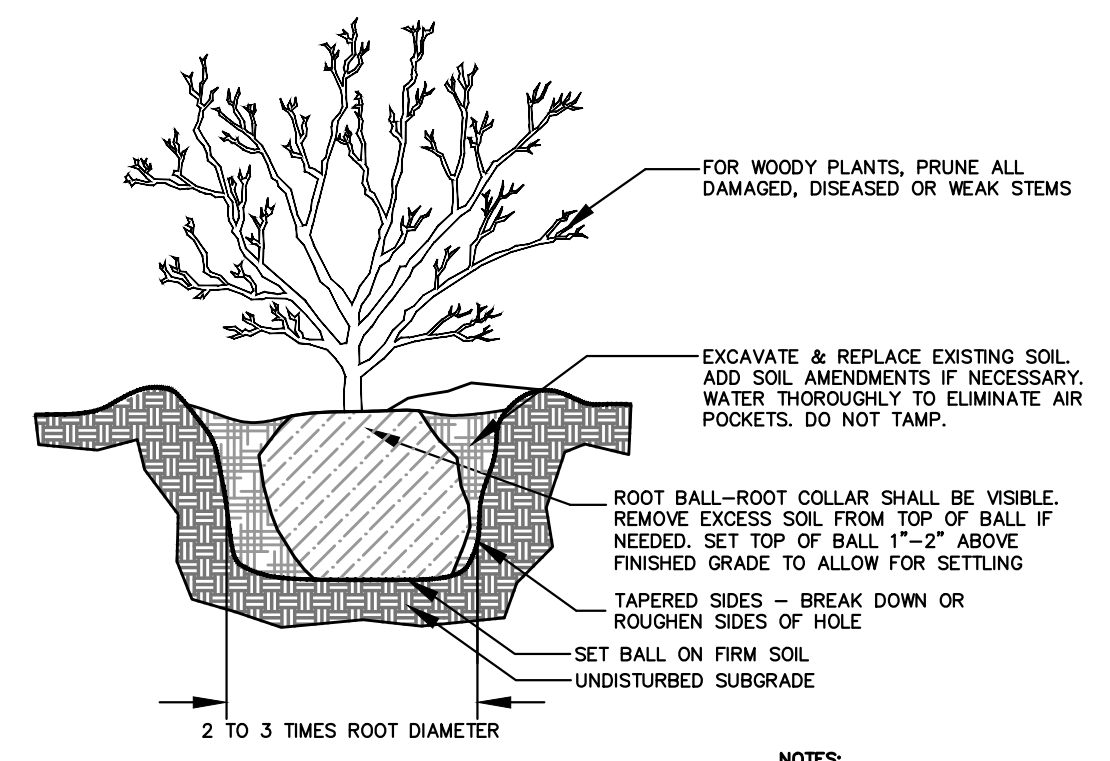


| INDEX OF TREES |                 |                              |               |                 |
|----------------|-----------------|------------------------------|---------------|-----------------|
| TREE SYMBOL    | COMMON NAME     | BOTANICAL NAME               | TOTAL # TREES | SIZE            |
|                | SHUMARD OAK     | Quercus shumardii            | 8             | 3" Cal<br>& B   |
|                | OKLAHOMA REDBUD | Cercis reniformis 'Oklahoma' | 6             | 1.5" Cal<br>& B |
|                | CRABAPPLE       | Malus species                | 7             | 1.5" Cal<br>& B |

| INDEX OF SHRUBS |                |   |                |        |
|-----------------|----------------|---|----------------|--------|
| SYMBOL          | COMMON NAME    | BOTANICAL NAME                            | TOTAL # PLANTS | SIZE   |
| ①               | BOXWOOD        | Buxus sinica var. insularis 'Wintergreen' | 24             | 3 GAL. |
| ②               | SUMMERSWEET    | Clethra alnifolia                         | 16             | 3 GAL. |
| ③               | BUTTERFLY BUSH | Buddlei davidii                           | 7              | 3 GAL. |
| ④               | MUGO PINE      | Pinus mugo                                | 8              | 3 GAL. |

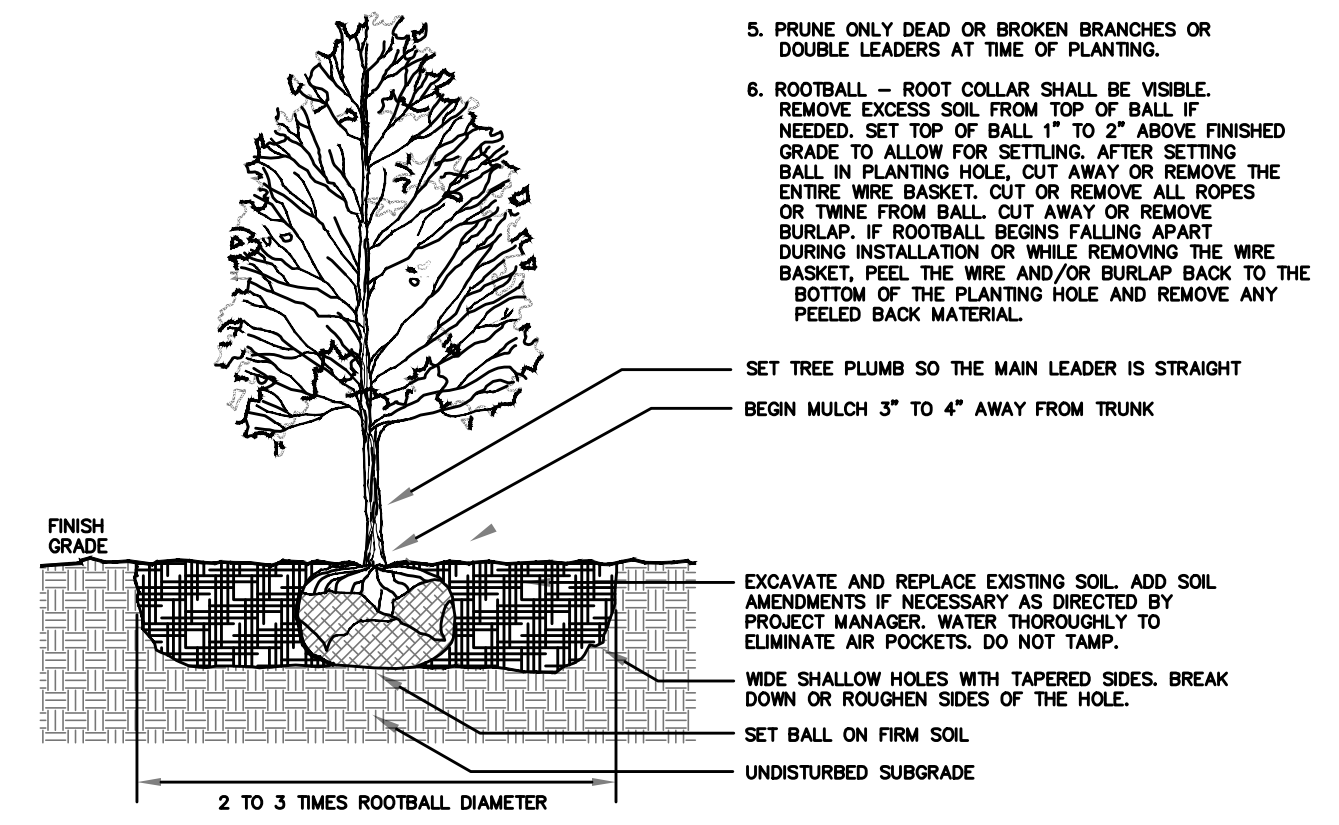
**LANDSCAPE NOTES:**

1. AUTOMATIC IRRIGATION SYSTEM WILL BE PROVIDED FOR ALL LANDSCAPED AREAS
2. SOIL SHALL BE AMENDED AND ALL ROCKS AND FOREIGN MATERIAL SHALL BE REMOVED PRIOR TO ANY LANDSCAPE INSTALLATION
3. NOTE THE SIZE OF LANDSCAPE TREES AND MATERIALS AT TIME OF PLANTING
4. WIRE BASKETS AND BURLAP TO BE REMOVED DURING TREE PLANTING.
5. ALL PLANTING BEDS SHALL RECEIVE 6" OF TOPSOIL FREE OF ROCKS/WEEDS/DEBRIS PRIOR TO INSTALLATION OF PLANT MATERIAL
6. ALL PLANTING BEDS SHALL RECEIVE RIVER ROCK OR ORGANIC MULCH AT TIME OF INSTALLATION
7. ALL PLANTING BEDS SHALL BE CONTAINED BY EDGING OR MATERIAL OTHER THAN VEGETATION/SOD.
8. SHADE TREES SHALL HAVE A MIN. CALIPER OF 2" AND A HEIGHT OF 8'
9. ORNAMENTAL TREES SHALL HAVE A MIN. CALIPER OF 1.5" AND A HEIGHT OF 4'
10. ONCE INSTALLED LANDSCAPING SHALL BE MAINTAINED IN A HEALTHY LIVING CONDITION, AND IF PLANT MATERIAL DIES IT SHALL BE REPLACED WITHIN THE NEXT APPROPRIATE GROWING SEASON
11. IF CONFLICTS WITH PROPOSED LIGHTS, FIRE HYDRANTS, OR OTHER SITE FEATURES EXIST, TREES OR SHRUBS SHALL BE MOVED AND SHALL NOT INTERFERE WITH PROPOSED FEATURES.
12. TREES SHALL BE STAKED AS NECESSARY TO PREVENT LEANING OR FALLING OVER.
13. TREES SHALL BE AT LEAST 5 FEET FROM ANY UTILITY MAIN LINES.
14. PLANT MATERIAL TO BE GUARANTEED FOR A MINIMUM PERIOD OF THREE (3) YEARS FROM DATE OF INSTALLATION.



SHRUB PLANTING DETAIL  
NOT TO SCALE

- NOTES:**
1. TREES SHALL BE 2" CALIPER MINIMUM.
  2. THE HOLE FOR THE TREE SHALL BE EXCAVATED 2-3 TIMES THE SIZE OF THE ROOT BALL.
  3. STAKE ONLY IF NECESSARY AND AS DIRECTED BY THE PROJECT MANAGER.
  4. REMOVE ANY TWINE, ROPE, FLAGGING, WRAPPING, OR GUARDS FROM TREE.
  5. PRUNE ONLY DEAD OR BROKEN BRANCHES OR DOUBLE LEADERS AT TIME OF PLANTING.
  6. ROOTBALL - ROOT COLLAR SHALL BE VISIBLE. REMOVE EXCESS SOIL FROM TOP OF BALL IF NEEDED. SET TOP OF BALL 1" TO 2" ABOVE FINISHED GRADE TO ALLOW FOR SETTLING. AFTER SETTING BALL IN PLANTING HOLE, CUT AWAY OR REMOVE THE ENTIRE WIRE BASKET, CUT OR REMOVE ALL ROPES OR TWINE FROM BALL. CUT AWAY OR REMOVE BURLAP. IF ROOTBALL BEGINS FALLING APART DURING INSTALLATION OR WHILE REMOVING THE WIRE BASKET, PEEL THE WIRE AND/OR BURLAP BACK TO THE BOTTOM OF THE PLANTING HOLE AND REMOVE ANY PEELLED BACK MATERIAL.



TREE PLANTING DETAIL  
NOT TO SCALE

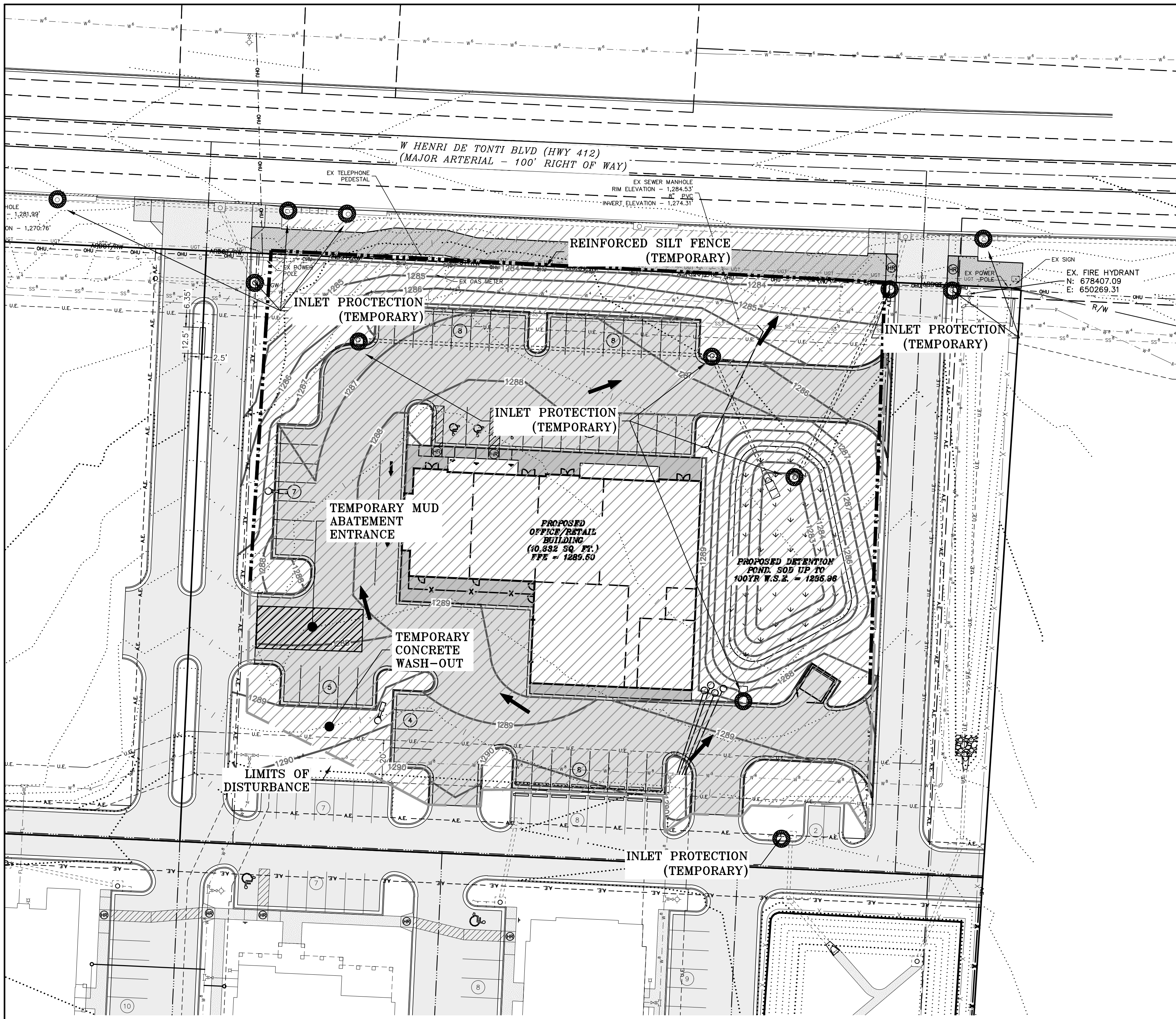


**LANDSCAPING PLAN**  
**NORRIS PLAZA**  
**HENRI DE TONTI BOULEVARD**  
**TONNITOWN, ARKANSAS**

| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
|          |      |             |
|          |      |             |
|          |      |             |

SCALE: 1"=30'  
 DATE: Sep 30, 2022  
 ENGINEER: IA  
 DRAWN BY: HMB  
 W.O. #: 22963

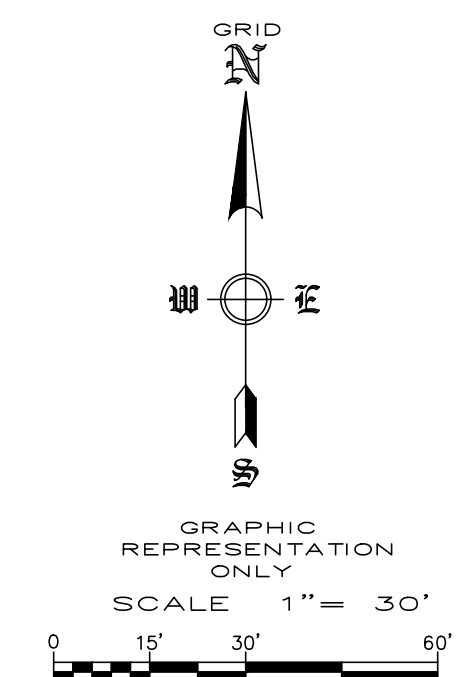




- NOTES:**
- 1) NATURAL VEGETATION SHALL BE RETAINED WHEREVER POSSIBLE.
  - 2) SEED AND MULCH SHALL BE PLACED (BY OWNER) IN ALL AREAS WHERE VEGETATION IS DISTURBED.
  - 3) STRAW AND WOOD CHIPS SHALL BE PLACED TO PROVIDE TEMPORARY PROTECTION WHILE FINAL GRADING IS BEING COMPLETED.
  - 4) PLACE FILTER FABRIC ON ALL CURB INLETS.

- NOTES:**
- 1) PLACE FILTER FABRIC ON ALL CURB INLETS.
  - \*BIG REDS ARE USED AS ENERGY DISSIPATION DEVICES
  - \*BIG REDS ARE USED TO CONTROL POLLUTANTS DURING STORM WATER DISCHARGE
  - \*BIG REDS MUST BE MAINTAINED UNTIL SITE IS PERMANENTLY STABILIZED

**DISTURBED AREA: 1.79 ACRES**



**NOTE:**

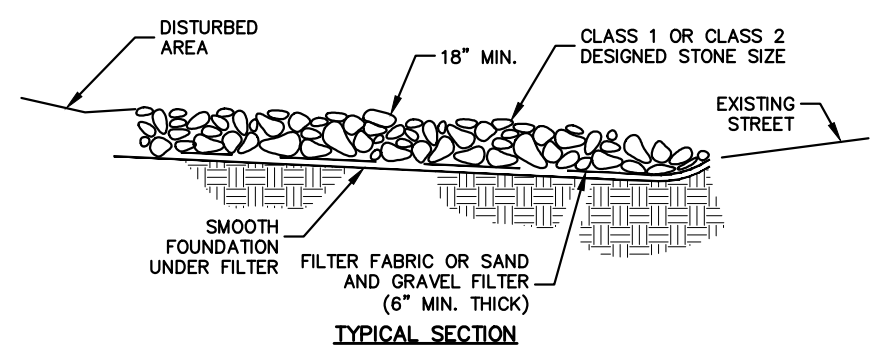
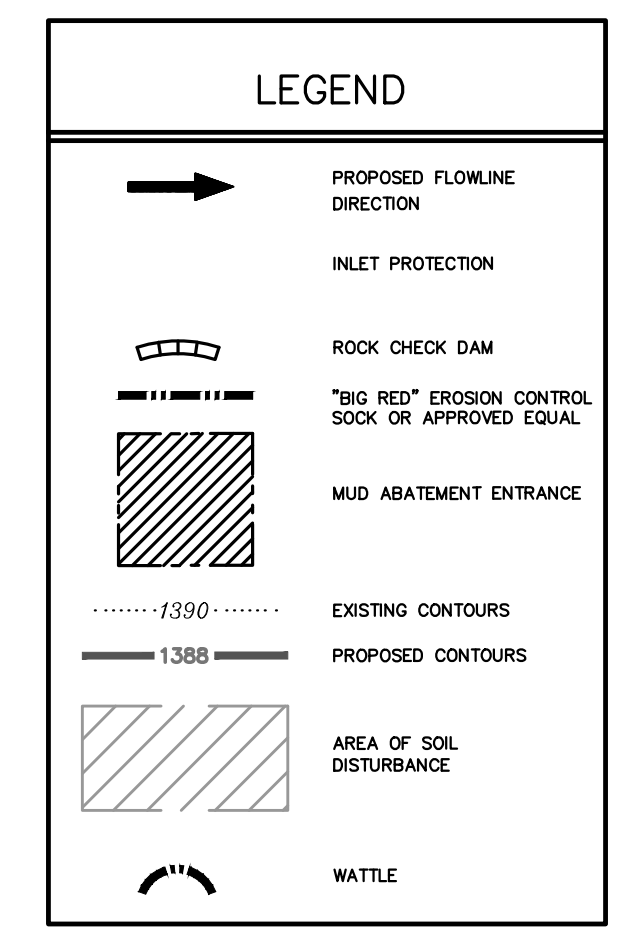
NO CHANGE MAY BE MADE TO THESE APPROVED PLANS WITHOUT PRIOR WRITTEN APPROVAL BY THE CITY OF SPRINGDALE.

WITHIN 40 DAYS OF PLACEMENT OF CURBS, THEY SHALL BE BACKFILLED, FINE GRADED WITH A MINIMUM OF 4-INCHES OF TOPSOIL, AND HYDROMULCHED OR SODDED WITH PERMANENT GRASSES.

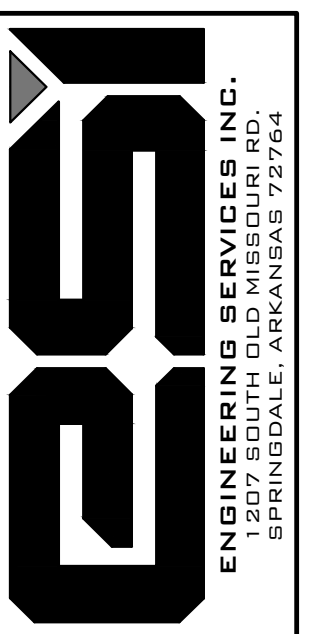
ALL DISTURBED AREAS, THAT ARE NOT PAVED, SHALL BE TOPSOILED, SEEDED AND STRAWED UNTIL GRASS IS ESTABLISHED.

- NOTES:**
- 1.) ALL DISTURBED AREAS SHALL RECEIVE 4 INCHES OF TOP SOIL AND RE-VEGETATED PER SECTION 69.06 OF THE UDC. VEGETATION MUST BE ESTABLISHED TO MINIMIZE EROSION PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
  - 2.) WHEN SILT FENCE OR WATTLES ARE NOT PLACED AT A CONSTANT ELEVATION FOLLOWING CONTOURS ON STEEP SLOPES, THE "J" HOOP METHOD SHOULD BE USED (AT 50 FT INTERVALS) TO CREATE PONDING AND PREVENT EROSION OF THE TRENCH BACKFILL OF SILT FENCE INSTALLATION.
  - 3.) ALL GRADED AND OTHERWISE DISTURBED AREAS SHALL BE STABILIZED WITHIN 15 DAYS IMMEDIATELY AFTER GRADING OR DISTURBANCE HAS CEASED.
  - 4.) PERMANENT IMPROVEMENTS SUCH AS STREETS, STORM SEWERS, CURB AND GUTTERS, AND OTHER FEATURES FOR CONTROL OF RUNOFF SHALL BE SCHEDULED COINCIDENTAL TO REMOVING VEGETATIVE COVER FROM THE AREA SO THAT LARGE AREAS ARE NOT LEFT EXPOSED BEYOND THE CAPACITY OF TEMPORARY CONTROL MEASURES.
  - 5.) TOP SOIL OR OTHER SOIL IS TO BE STOCKPILED FOR MORE THAN 30 DAYS, A TEMPORARY COVER OF ANNUAL RYE OR OTHER SUITABLE GRASS SHALL BE PLANTED.
  - 6.) RE-VEGETATION, RE-VEGETATION SHALL BE REQUIRED TO MEET THE FOLLOWING PERFORMANCE STANDARDS (SEDIMENT CONTROLS SHALL REMAIN IN PLACE UNTIL RE-VEGETATION IS ESTABLISHED) UNLESS OTHERWISE ALLOWED BY THE CITY ENGINEER:
    - TOPSOIL: A MINIMUM OF 4 INCHES OF TOPSOIL SHALL BE REQUIRED TO BE EITHER EXISTING OR INSTALLED IN AREAS TO BE REVEGETATED AS SET FORTH IN 8169.06(F)(6) BELOW. ANY APPLICATION OF TOPSOIL AND SEEDING UNDER THE DRIP LINE OF A TREE SHOULD BE MINIMIZED TO 3 INCHES SO AS NOT TO DAMAGE THE TREE'S ROOT SYSTEM.
    - ZERO TO 10% GRADE: RE-VEGETATION SHALL BE A MINIMUM OF SEEDING AND MULCHING. SAID SEEDING SHALL PROVIDE COMPLETE AND UNIFORM COVERAGE THAT MINIMIZES EROSION AND RUNOFF.
    - 10:1 UP TO 4:1 GRADE: RE-VEGETATION SHALL BE A MINIMUM OF HYDRO-SEEDING WITH MULCH AND FERTILIZER, SOD, OR GROUND COVER. SAID PLANTING SHALL PROVIDE COMPLETE AND UNIFORM COVERAGE THAT MINIMIZES EROSION AND RUNOFF.
    - 4:1 TO 3:1 GRADE: THE SLOPE SHALL BE COVERED WITH LANDSCAPE FABRIC AND HYDRO-SEEDED WITH MULCH AND FERTILIZER, OR STAKED SOD, OR GROUND COVER. SAID PLANTING SHALL PROVIDE COMPLETE AND UNIFORM COVERAGE THAT MINIMIZES EROSION AND RUNOFF.
    - MORE THAN 3:1 GRADE: ANY FINISH GRADE OVER 3:1 SHALL BE STABILIZED WITH ONE OR MORE OF THE FOLLOWING:
      - RETAINING WALLS; CRIBBING WITH LANDSCAPE FABRIC; TERRACING WITH GROUND COVER; RIPRAP; STAKED SOD (UP TO 2:1 SLOPE)
      - IF CRIBBING, TERRACING, OR RIPRAP IS USED, THE SLOPE'S STABILITY AND ERODIBILITY MUST BE EQUIVALENT TO OR BETTER THAN ITS PREDEVELOPMENT STATE.
  - 7.) PERMANENT EROSION CONTROL. THE DEVELOPER SHALL INCORPORATE PERMANENT EROSION CONTROL FEATURES AT THE EARLIEST PRACTICAL TIME. TEMPORARY EROSION CONTROL MEASURES WILL BE USED TO CORRECT CONDITIONS THAT DEVELOP DURING CONSTRUCTION THAT WERE UNFORESEEN DURING THE DESIGN STAGE, THAT ARE NEEDED PRIOR TO INSTALLATION OF PERMANENT EROSION CONTROL FEATURES, OR THAT ARE NEEDED TEMPORARILY TO CONTROL EROSION THAT DEVELOPS DURING NORMAL CONSTRUCTION PROJECTS, BUT ARE NOT ASSOCIATED WITH PERMANENT CONTROL FEATURES ON THE PROJECT.
  - 8.) DUST: WHERE EXCESSIVE DUST MAY BECOME A PROBLEM, A PLAN FOR SPRAYING WATER ON HEAVILY TRAVELED DIRT AREAS SHALL BE ADDRESSED.
  - 9.) CONSTRUCTION EXITS. A STABILIZED ROCK EXIT IS REQUIRED ON CONSTRUCTION SITES. ROCK EXITS MUST BE AT LEAST 20' WIDE BY 50' LONG BY 6" THICK STABILIZED ROCK HAVING A MINIMUM AVERAGE DIAMETER OF 3:1. IF THERE IS AN EXISTING CURB, LOOSE MATERIAL SUCH AS FILL DIRT OR GRAVEL SHALL NOT BE USED TO RAMP UP TO IT FROM THE STREET. TEMPORARY WOODEN RAMPS IN FRONT OF CURBS ARE ACCEPTABLE.
  - 10.) DEBRIS, MUD, AND SOIL IN PUBLIC STREETS. DEBRIS, MUD AND SOIL SHALL NOT BE ALLOWED ON PUBLIC STREETS BUT IF ANY DEBRIS, MUD, OR SOIL FROM DEVELOPMENT SITES REACHES THE PUBLIC STREET IT SHALL BE IMMEDIATELY REMOVED VIA SWEEPING OR OTHER METHODS OF PHYSICAL REMOVAL. DEBRIS, MUD, OR SOIL IN THE STREET MAY NOT BE WASHED OFF THE STREET OR WASHED INTO THE STORM DRAINAGE SYSTEM. STORM DRAINAGE SYSTEMS DOWNSTREAM OF A DEVELOPMENT SITE SHOULD BE PROTECTED FROM DEBRIS, MUD, OR SOIL IN THE EVENT THAT DEBRIS, MUD, OR SOIL REACHES THE DRAINAGE SYSTEM.
  - 11.) FRANCHISE AND PRIVATE UTILITIES. THE PROPERTY OWNER OR MAIN CONTRACTOR (ONSITE) WILL BE RESPONSIBLE FOR RESTORING ALL EROSION AND SEDIMENT CONTROL SYSTEMS AND PUBLIC INFRASTRUCTURE DAMAGED OR DISTURBED BY UNDERGROUND PRIVATE OR FRANCHISE UTILITY CONSTRUCTION SUCH AS WATER AND SEWER SERVICE LEADS, TELEPHONE, GAS, CABLE, ETC. EROSION AND SEDIMENT CONTROL SYSTEMS MUST BE IMMEDIATELY RESTORED AFTER EACH UTILITY CONSTRUCTION.

**TOTAL DISTURBED AREA: 1.79 ACRES**



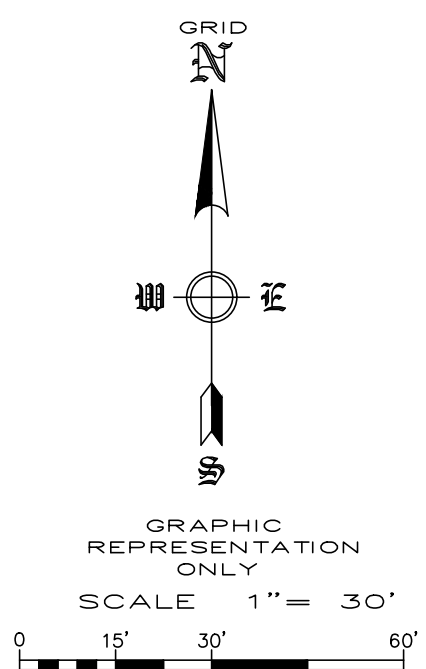
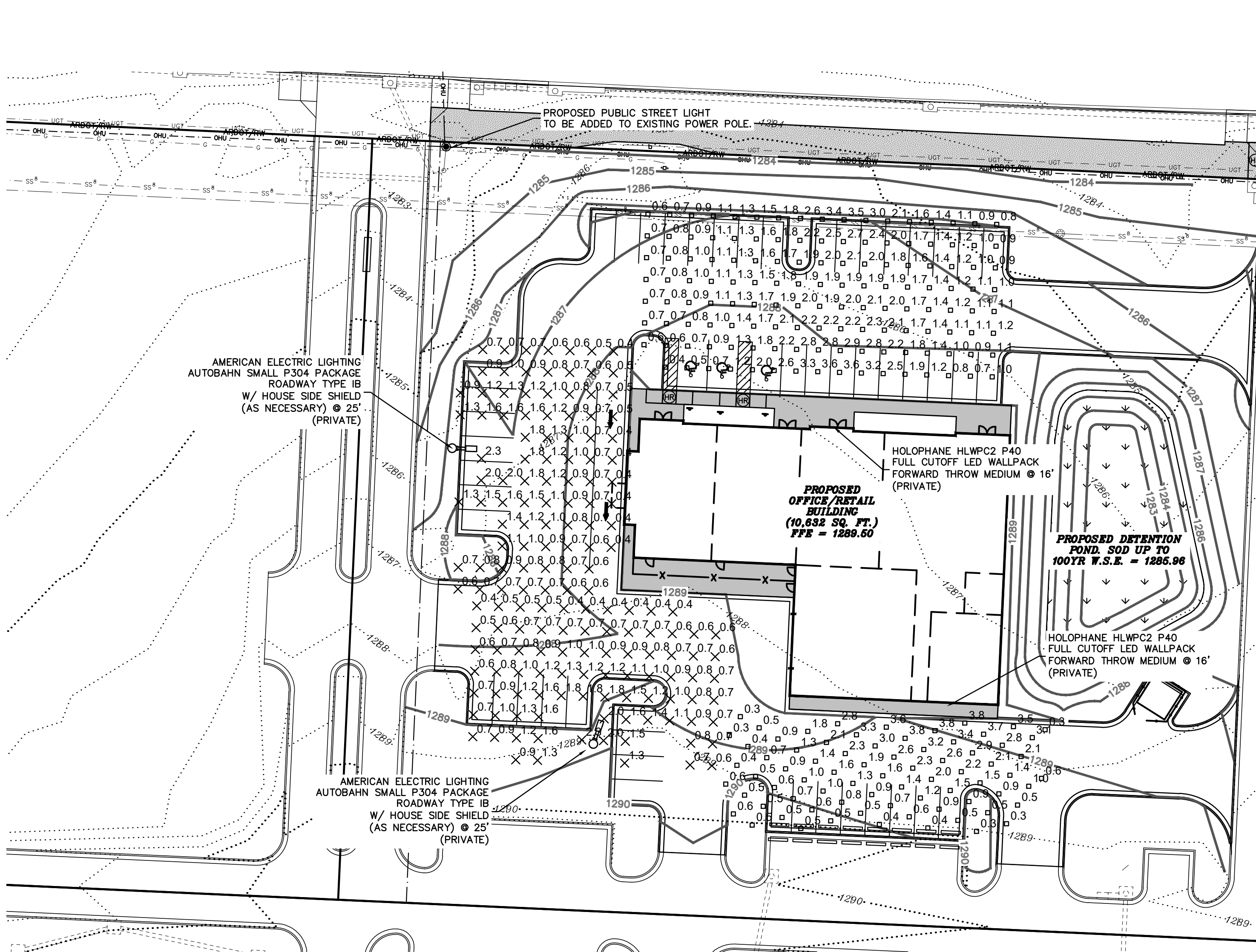
- NOTES:**
- 1) MINIMUM THICKNESS SHALL BE 18" THE STONE DIAMETER, NEVER LESS THAN 6".
  - 2) MINIMUM LENGTH SHALL BE 50'
- MUD ABATEMENT ENTRANCE**
- NOT TO SCALE



**STORM WATER POLLUTION PREVENTION PLAN & DETAILS**  
**NORRIS PLAZA**  
**HENRI DE TONTI BOULEVARD**  
**TONTITOWN, ARKANSAS**

| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
|          |      |             |
|          |      |             |
|          |      |             |
|          |      |             |

SCALE: 1" = 30'  
DATE: Oct 13, 2022  
ENGINEER: FA  
DRAWN BY: HMG  
W.O. #: 22963



AMERICAN ELECTRIC LIGHTING  
AUTOBAHN SMALL P304 PACKAGE  
ROADWAY TYPE IB  
W/ HOUSE SIDE SHIELD  
(AS NECESSARY) @ 25'  
(PRIVATE)

AMERICAN ELECTRIC LIGHTING  
AUTOBAHN SMALL P304 PACKAGE  
ROADWAY TYPE IB  
W/ HOUSE SIDE SHIELD  
(AS NECESSARY) @ 25'  
(PRIVATE)

PROPOSED  
OFFICE/RETAIL  
BUILDING  
(10,632 SQ. FT.)  
FFE = 1288.60

HOLOPHANE HLWPC2 P40  
FULL CUTOFF LED WALLPACK  
FORWARD THROW MEDIUM @ 16'  
(PRIVATE)

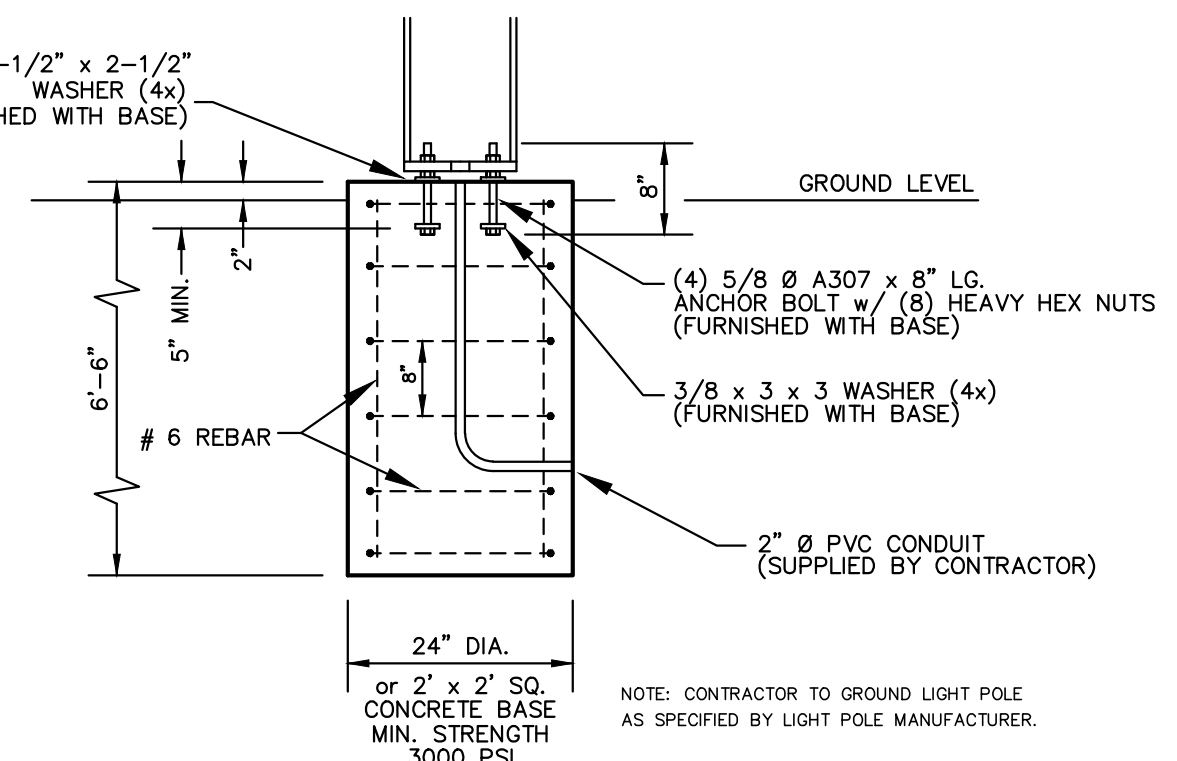
PROPOSED DETENTION  
POND, SOD UP TO  
100YR W.S.E. = 1285.96

HOLOPHANE HLWPC2 P40  
FULL CUTOFF LED WALLPACK  
FORWARD THROW MEDIUM @ 16'  
(PRIVATE)

**NOTES:**

1. ALL LIGHTS TO BE PRIVATELY MAINTAINED PARKING LOT LIGHTS UNLESS NOTED.
2. SEE ELECTRICAL SITE PLAN FOR LIGHT POLE BASE DETAIL AND LIGHTING CONTROL WIRING DIAGRAM.
3. SITE CONTRACTOR TO COORDINATE LIGHTING WITH ELECTRICIAN.
4. PUBLIC STREETLIGHTS TO BE INSTALLED AND MAINTAINED BY OZARK ELECTRIC COOPERATIVE, PAID FOR BY OWNER/DEVELOPER, AND BILLING TO BE PAID BY CITY OF TONTITOWN.

1/4" x 2-1/2" x 2-1/2"  
WASHER (4x)  
(FURNISHED WITH BASE)



**SECTION VIEW  
LIGHT POLE FOOTING DETAIL**  
NOT TO SCALE

| Schedule |       |       |          |                            |                        |   |      |              |                            |                 |                  |                   |         |            |   |      |       |
|----------|-------|-------|----------|----------------------------|------------------------|---|------|--------------|----------------------------|-----------------|------------------|-------------------|---------|------------|---|------|-------|
| Symbol   | Label | Image | Quantity | Manufacturer               | Catalog Number         | Description   | Lamp | Number Lamps | Filename                   | Lumens Per Lamp | Lumen Multiplier | Light Loss Factor | Wattage | Efficiency | Distribution                              | Plot | Notes |
| C        |       |       | 2        | Holograph                  | HLWPC2 P40 40K XX TFTM | Wallpack Full Cutoff LED, LED Performance Package P10, 4000 series CCT, Voltage, Forward Throw Medium | LED  | 1            | HLWPC2_P40_40K_XX_TFTM.ies | 10300           | 1                | 0.9               | 95      | 100%       | TYPE IV, SHORT, BUG RATING: B2 - UD - G2  |      |       |
| E        |       |       | 2        | American Electric Lighting | ATRO P304 R4 4K/SK HSS | Autobahn Small P304 Package Roadway Type IV 4000K/5000K House side shield                             |      | 1            | ATRO_P304_R4_4K_SK_HSS.ies | 14741           | 1                | 0.9               | 124     | 100%       | TYPE IV, MEDIUM, BUG RATING: B2 - UD - G3 |      |       |

**Autobahn Series ATB0  
Roadway Lighting**



**PRODUCT OVERVIEW**



**Features:**

**OPTICAL**  
Same Light: Performance is comparable to 70-250W HPS roadway luminaires.  
White Light: Correlated color temperature - 4000K, 70 CRI minimum, 3000K, 70 CRI minimum or optional 5000K, 70 CRI minimum.  
Unique IP66 rated LED light engines provided 0% uplight and restrict backlight to within sidewalk depth, providing optimal application coverage and optimal pole spacing. Available in Type II, III, IV, and V roadway distributions.

**ELECTRICAL**  
Expected Life: LED light engines are rated >100,000 hours at 25°C, L70. Electronic driver has an expected life of 100,000 hours at a 25°C ambient.  
Lower Energy: Saves an average of 40-60% over comparable HID luminaires.  
Robust Surge Protection: Three different surge protection options provide a minimum of ANSI C136.2 10kV/5kA protection. 20kV/10kA protection is also available.

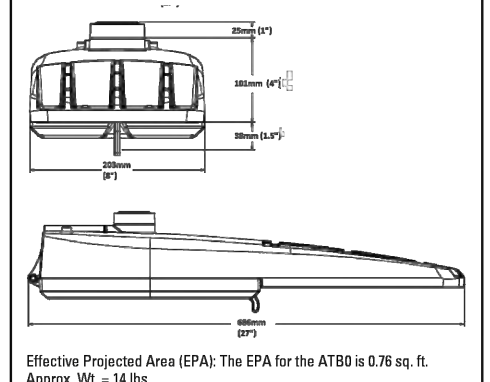
**MECHANICAL**  
Includes standard AEL lifetime-friendly features such as tool-less entry, 3 station terminal block and quick disconnections. Bubble level located inside the electrical compartment for easily leveling at installation.  
Rugged die-cast aluminum housing and door are polyester powder-coated for durability and corrosion resistance. Rigorous five-stage pre-painting and painting process yields a finish that achieves a scuff coverage rating of 7 (per ASTM D1654) after over 5000 hours exposure to salt fog chamber (operated per ASTM B117).  
Max arm mount is adjustable for arms from 1-1/4" to 2" (1-5/8" to 2-3/8" O.D.) diameter.  
Provides a 3G vibration rating per ANSI C136.31.  
Wildlife shield is cast into the housing (not a separate piece).

**CONTROLS**  
NEMA 3 pin photometric receptacle is standard, with the Acuity designed ANSI standard 7 pin receptacle optionally available.  
Premium solid state locking style photocell - PCSI (10 year rated life) Extreme long life solid state locking style photocell - PCLL (20 year rated life).  
Multi-level dimming available to provide scheduled dimming as specified by the customer.  
Optional onboard Adjustable Output module allows the light output and input wattage to be modified to meet site-specific requirements, and also can allow a single fixture to be flexibly applied in many different applications.

**Applications:**

- Roadways
- Off ramps
- Residential streets
- Parking lots

**DIMENSIONS**



**STANDARDS**

DesignLights Consortium (DLC) qualified product. Not all versions of this product may be DLC qualified. Please check the DLC Qualified Products List at [www.designlights.org/DLC](http://www.designlights.org/DLC) to confirm which versions are qualified.  
Color temperatures of ≤ 3000K must be specified for International Dark-Sky Association certification.  
Rated for -40°C to 40°C ambient  
CSA Certified to U.S. and Canadian standards  
Complies with ANSI: C136.2, C136.10, C136.14, C136.31, C136.15, C136.37

Note: Specifications subject to change without notice. Actual performance may differ as a result of end-user environment and application.  
© 2014-2019 Acuity Brands Lighting, Inc. ATB0 02/2019



**HLWPC2  
Wallpack Full Cutoff LED**



| Listing Number | Type |
|----------------|------|
| Notes          |      |

**Mechanical**

- Heavy grade A360 cast aluminum (aluminum with <1% copper)
- Exterior parts are protected by a zinc-fluoride Super Durable TiSC. TiSC is a ceramic powder coat finish that provides superior resistance to corrosion and weathering
- Mounts to a standard junction box
- Wet location listed
- IP66 rated housing, down light only
- 1/2" galvanized threaded entry "1/4" (1.414") on each side and on top, accepts 1/2" and 3/4" conduit
- 1/2" threaded plug are jammed on each side
- Vibration tested to 1.5g per ANSI C136.31.

**Electrical**

- Certified by UL or CSA
- Rated for -40°C (-40°F) minimum ambient
- A programmable electronic driver with 0-10V control leads
- Available in 120-277V 50/60 Hz and 347-480V 50/60 Hz.
- Standard: 3000K, 4000K and 5000K (CCT > 70 CRI)
- Optional: 80 CRI (3000K, 4000K and 5000K CCT)
- Internally mounted emergency battery backup for operation in an ambient temperature ranging from -20°C (-4°F) to 30°C (86°F), available with PFI (Type IV) performance package, non-CE compliant
- All surge protection meets ANSI/IEEE C62.41.2 10kV/10kA
- Standard surge protection is 20kV/5kA per ANSI C136.2
- Optional surge protection is 10kV/5kA per ANSI C136.2

**Optical**

- Light engine housing is IP66 rated
- Acrylic optical system
- Type I (entry), M (medium), R (rectangle) & W (wide) & Symmetric.

**Controls**

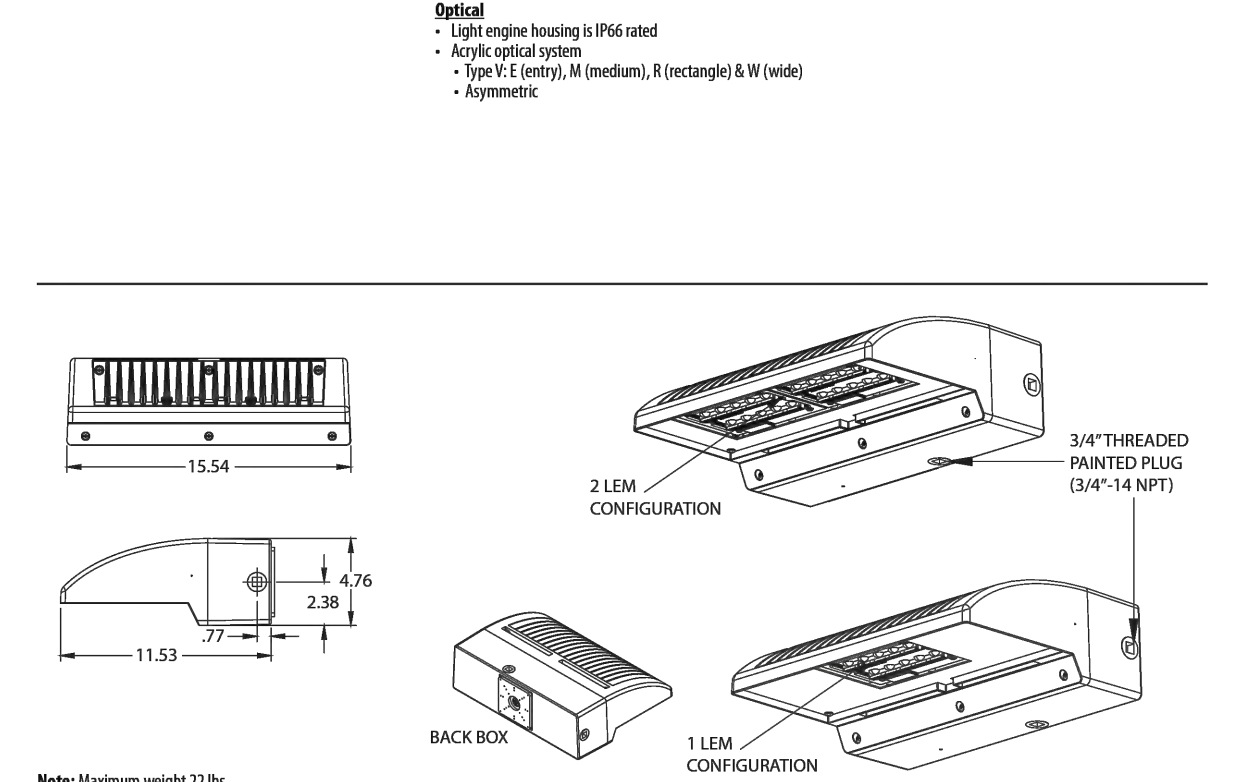
- Field adjustable output (AO)
- Button style photocell (PE)
- Motion sensor & ambient photocell combination for mounting low (8-12) (M&L) and high (15-30) (H&H) mounting heights

**Certification and Standards**

- Luminaires in CSA listed, US and Canada
- Suitable for operation in an ambient temperature up to 30°C (84°F) per UL or CSA certification
- DesignLights Consortium (DLC) qualified product. Not all versions of this product may be DLC qualified. Please check the DLC Qualified Products List at [www.designlights.org/DLC](http://www.designlights.org/DLC) to confirm which versions are qualified.
- UL-79 compliant
- The projected LED Lumen Maintenance shall be based only on IES LM-80-08 and TM-21

**Warranty**

- 5 year limited warranty. Complete warranty terms located at: [www.acuitybrands.com/support/warranty/terms-and-conditions](http://www.acuitybrands.com/support/warranty/terms-and-conditions)
- Note: Actual performance may differ as a result of end-user environment and application.
- All values are design or typical values, measured under laboratory conditions at 25 °C
- Specifications subject to change without notice.



**LIGHTING PLAN  
NORRIS PLAZA  
HENRI DE TONTI BOULEVARD  
TONTITOWN, ARKANSAS**

| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
|          |      |             |
|          |      |             |
|          |      |             |
|          |      |             |

SCALE: 1" = 30"  
DATE: Sep 16, 2022  
DRAWN BY: HMB  
W.O. #: 22963

