

VICINITY MAP

PART OF SE1/4 NE1/4, SECTION 6, T17N, R30W SCALE: 1"=1000'

NOTES

- THIS PLAT REPRESENTS A TRACT COMBINATION. PARENT TRACT "A" (PARCEL 830-37573-000) SHALL BE COMBINED WITH PARENT TRACT "B" (PARCEL 830-37572-000) TO FORM TRACT 1.
- BASIS OF BEARINGS: GRID NORTH OF ARKANSAS STATE PLANE COORDINATE SYSTEM OF 1983, NORTH ZONE ESTABLISHED BY OPUS REFERENCE FRAME: (2011)(EPOCH: 2010.0000).
 BASIS OF ELEVATIONS: NAVD88 (GEOID18) ESTABLISHED BY OPUS REFERENCE FRAME:
- (2011)(EPOCH: 2010.0000). THE ORIGINATING BENCHMARK IS SITE BENCHMARK 1, SHOWN HEREON.4. ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET.
- 5. BOTH PARENT TRACTS ARE LOCATED WITHIN THE CITY LIMITS OF THE CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS.
- 6. BOTH PARENT TRACTS ARE A PART OF THE SE1/4 OF THE NE1/4 OF SECTION 6, T17N, R30W, FIFTH PRINCIPAL MERIDIAN, CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS. PARENT TRACT "A" IS PER DEED RECORDED AS FILE NO. 2011-00004841, AND PARENT TRACT "B" IS PER DEEDS RECORDED AS FILE NO. 2018-00002194 AND FILE NO. 2009-00010055 IN THE LAND RECORDS OF WASHINGTON COUNTY.
- 7. THIS SURVEY MEETS THE 2020 "ARKANSAS STANDARDS OF PRACTICE FOR PROPERTY BOUNDARY SURVEYS AND PLATS", WHICH IS ALSO KNOWN AS "STANDARDS OF PRACTICE NO. 1".
- 8. A ZONING REPORT OR LETTER WAS NOT PROVIDED TO THE SURVEYOR.
- ENVIRONMENTAL AND SUBSURFACE CONDITIONS WERE NOT EXAMINED AS PART OF THIS SURVEY.
 BY GRAPHIC PLOTTING ONLY, USING THE U.S. FISH & WILDLIFE SERVICE WETLANDS
- MAPPER, THERE ARE NO WETLANDS LOCATED UPON THE PARENT TRACTS. SURVEYOR IS UNAWARE OF ANY ARMY CORPS OF ENGINEERS WETLANDS DETERMINATIONS. 11. ALL UTILITIES SHOWN HEREON ARE EXISTING UTILITIES.
- 12. ALL EASEMENTS SHOWN HEREON ARE EXISTING EASEMENTS.
- SURVEYOR IS UNAWARE OF ANY PREVIOUS OVERFLOW PROBLEMS OF SEWER OR SEPTIC SYSTEMS ON-SITE OR IN THE PROXIMITY OF THE SITE.
 SURVEYOR IS UNAWARE OF ANY KNOWN EXISTING EROSION PROBLEMS ON-SITE OR WITHIN
- 100' DOWNSTREAM OF THE PROPERTY. 15. SURVEYOR IS UNAWARE OF ANY KNOW EXISTING OR ABANDONED WATER WELLS, SUMPS,
- CESSPOOLS, SPRINGS, WATER IMPOUNDMENT, OR UNDERGROUND STRUCTURES LOCATED UPON THE PARENT TRACTS. 16. DECLARATION IS MADE TO THE ORIGINAL PURCHASER OF THE SURVEY AND IS NOT
- TRANSFERABLE. 17. SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE OF SURVEYOR

FLOOD NOTE

PRESENT.

BY GRAPHIC PLOTTING ONLY, THE PARENT TRACTS ARE IN <u>ZONE X</u>, AN AREA OF MINIMAL FLOOD HAZARD, ACCORDING TO FLOOD INSURANCE RATE MAP (FIRM) <u>MAP NO. 5143C0065F</u>, WHICH BEARS AN EFFECTIVE DATE OF <u>APRIL 2, 2008</u>. THE PARENT TRACTS ARE NOT IN A FLOOD HAZARD AREA. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE.

UTILITY NOTE

THIS SURVEY REFLECTS ABOVE GROUND INDICATIONS OF UTILITIES AND INFORMATION READILY AVAILABLE FROM UTILITY COMPANIES. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANTY THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION READILY AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. LOCATE TICKET NUMBER 220322-0510.

ZONING DATA

CURRENT ZONING CLASSIFICATION: C-2, GENERAL COMMERCIAL PROPOSED USE: UNIT 22, AUTOMOTIVE SERVICES – CAR WASH

SHEET INDEX

- SHEET 1 COVER PAGE
- SHEET 2 TRACT COMBINATION
- SHEET 3 TRACT COMBINATION + ADDITIONAL INFORMATION

RECORD LEGAL DESCRIPTION OF TRACT "A"

DEED FILE NO. 2011-00004841: TRACT NO.1 - (HENRI DE TONTI):

PART OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION SIX (6), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTY (30) WEST, WASHI COUNTY, ARKANSAS. AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WI BEGINNING AT A POINT WHICH IS 198 FEET EAST OF THE SOUTHWEST CORNER OF SAID FORTY ACRE TRACT AND RUNNING THENCE NORTH 330 FEET; THENCE EAST 82.5 FEET THENCE SOUTH 330 FEET: THENCE WEST 82.5 FEET TO THE POINT OF BEGINNING, AND SUBJECT TO THE RIGHT OF WAY OF HIGHWAY NO. 412 ALONG THE SOUTH SIDE THERE

LESS AND EXCEPT: THAT PORTION THEREOF HERETOFORE CONVEYED TO THE ARKANSA STATE HIGHWAY COMMISSION IN WARRANTY DEED RECORDED IN BOOK 1168 AT PAGE THE RECORDS OF WASHINGTON COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: PART OF THE SE1/4 OF THE NE1/4 OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 30 WEST, WASHINGTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AT THE NORTHWEST CORNER OF TH SE1/4 OF THE NE1/4 OF SAID SECTION 6, THENCE SOUTH 02 DEGREES 30'00" WEST THE WEST LINE THEREOF A DISTANCE OF 1282.80 FEET TO A POINT ON THE NORTHER EXISTING RIGHT OF WAY LINE OF STATE HIGHWAY 68: THENCE SOUTH 87 DEGREES 30 EAST ALONG SAID EXISTING RIGHT OF WAY LINE A DISTANCE OF 198.0 FEET FOR THE OF BEGINNING: THENCE NORTH 02 DEGREES 30'00" EAST A DISTANCE OF 5.0 FEET T ON THE NORTHERLY PROPOSED RIGHT OF WAY LINE OF STATE HIGHWAY 68, THENCE 87 DEGREES 30'11" EAST ALONG SAID PROPOSED RIGHT OF WAY LINE A DISTANCE OF FEET TO A POINT: THENCE SOUTH 02 DEGREES 30'00" WEST A DISTANCE OF 5.0 FEET POINT ON THE NORTHERLY EXISTING RIGHT OF WAY LINE OF STATE HIGHWAY 68, THEN NORTH 87 DEGREES 30'11" WEST ALONG THE SAID EXISTING RIGHT OF WAY LINE A DIS OF 82.50 FEET TO THE POINT OF BEGINNING, HEREIN EXCEPTED 0.01 ACRES, MORE OF

SUBJECT TO EASEMENTS AND RIGHT OF WAYS OF RECORD, IF ANY.

RECORD LEGAL DESCRIPTION OF TRACT "B"

DEED FILE NO. 2018-00002194 AND DEED FILE NO. 2009-00010055:

PART OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) O SIX (6) IN TOWNSHIP SEVENTEEN (17) NORTH OF RANGE THIRTY (30) WEST, DESCRIBE FOLLOWS, TO-WIT: BEGINNING AT A POINT 280.5 FEET EAST OF THE SOUTHWEST COR SAID FORTY ACRE TRACT; AND RUNNING THENCE NORTH 330 FEET; THENCE EAST 125 THENCE SOUTH 330 FEET; THENCE WEST 125 FEET TO THE POINT OF BEGINNING, SUB THE RIGHT-OF-WAY FOR STATE HIGHWAY #68 ACROSS THE SOUTH 30 FEET OF SAID LAND.

AND

THE WESTERLY 3.3 FEET OF LOT 6, WESTSIDE VILLAGE, PHASE II, A SUBDIVISION TO TH OF SPRINGDALE, ARKANSAS, AS SHOWN ON A PLAT OF RECORD IN PLAT BOOK 23 AT 249, PLAT RECORDS OF WASHINGTON COUNTY, ARKANSAS. GRANTOR [JWD PROPERTIES, LLC, AN OKLAHOMA CORPORATION] RESERVES HEREIN A PERPETUAL EASEMENT IN THE ABOVE DESCRIBED PROPERTY AND THE SAME SHALL RU THE LAND.

SURVEY DESCRIPTION OF TRACT 1

A TRACT OF LAND BEING A PART OF THE SE1/4 OF THE NE1/4 OF SECTION 6, TOWN NORTH, RANGE 30 WEST, FIFTH PRINCIPAL MERIDIAN, CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS, INCLUDING THE WESTERLY 3.3 FEET OF LOT 6, WESTSIDE VILLAGE II, A SUBDIVISION TO THE CITY OF SPRINGDALE, ARKANSAS, AS SHOWN ON A PLAT OF IN PLAT BOOK 23 AT PAGE 249 AND ON A REPLAT OF RECORD IN PLAT BOOK 24A A 212, PLAT RECORDS OF WASHINGTON COUNTY, ARKANSAS; SAID TRACT OF LAND BEIN PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SE1/4 OF THE NE1/4; THENCE AL SOUTH LINE OF SAID SE1/4 OF THE NE1/4, S87'27'37"E 198.00 FEET; THENCE DEPAR SAID SOUTH LINE, N02'29'39"E 38.52 FEET TO A FOUND 1/2-INCH REBAR WITH CAP M "PLS 1005" ON THE EXISTING NORTH RIGHT OF WAY OF EAST HENRI DE TONTI BOULEV BEING ALSO KNOWN AS U.S. HIGHWAY 412, FOR THE POINT OF BEGINNING;

THENCE DEPARTING SAID NORTH RIGHT OF WAY, NO2°29'39"E 291.50 FEET TO A FOUN 1/2-INCH REBAR; THENCE S87°25'35"E 82.58 FEET TO A FOUND 1/2-INCH REBAR; S87°28'48"E 125.00 FEET TO A FOUND 1/2-INCH REBAR WITH CAP MARKED "PLS 100 THENCE S02°29'33"W 37.83 FEET TO A FOUND 5/8-INCH REBAR WITH CAP MARKED 1349" AT THE NORTHWEST CORNER OF AFORESAID LOT 6 OF WESTSIDE VILLAGE, PHAS THENCE ALONG THE NORTH LINE OF SAID LOT 6, S87*37'59"E 3.30 FEET TO A FOUND 5/8-INCH REBAR WITH CAP MARKED "PLS 1337" AT THE NORTHWEST CORNER OF LO AFORESAID REPLAT OF WESTSIDE VILLAGE, PHASE II; THENCE ALONG THE WEST LINE O LOT 6B, S02'29'33"W 253.27 FEET TO A FOUND 5/8-INCH REBAR WITH CAP MARKED 1337" AT THE SOUTHWEST CORNER OF SAID LOT 6B, SAID POINT BEING ON THE AFOR EXISTING NORTH RIGHT OF WAY OF EAST HENRI DE TONTI BOULEVARD: THENCE ALONG SOUTH LINE OF AFORESAID LOT 6 AND ALONG SAID EXISTING NORTH RIGHT OF WAY, N87'36'52"W, PASSING A FOUND 5/8-INCH REBAR WITH CAP MARKED "PLS 1337" AT SOUTHWEST CORNER OF SAID LOT 6 AT A DISTANCE OF 3.30 FEET, AND CONTINUING DISTANCE OF 33.29 FEET TO A FOUND MAG NAIL WITH WASHER STAMPED "PLS 1337" CONTINUING ALONG SAID EXISTING NORTH RIGHT OF WAY, N87'33'52"W, PASSING A FOL 5/8-INCH REBAR WITH CAP MARKED "PLS 1337" AT A DISTANCE OF 95.01 FEET, AND CONTINUING FOR A TOTAL DISTANCE OF 177.59 FEET TO THE POINT OF BEGINNING. CC 61.301 SQUARE FEET OR 1.41 ACRES, MORE OR LESS. SUBJECT TO ANY EASEMENTS, COVENANTS, OR RESTRICTIONS OF RECORD OR FACT.

LEGEND

	PROPERTY LINE	G
	PREVIOUS OR ADJOINING BOUNDARY LINE	
	SECTION LINE	
	HIGHWAY CENTERLINE	
	EASEMENT LINE	
	RIGHT OF WAY (R/W) LINE	
X	FENCE	
— w —	WATER LINE	
S	SANITARY SEWER LINE	S

]	OWNERS :		DEVELOPER:	1	
	TRACT "A": PARCEL: 830-37573-0	200	MAX ALLEY INVESTMENTS, LLC 6500 SUMMERHILL RD, STE 2E		
	TALDO PROPERTIES, LL 5100 S THOMPSON		TEXARKANA, TX 75503 P: (903) 255–1704		
N	SPRINGDALE, AR 72764	•	SURVEYOR:		
	TRACT "B": PARCEL: 830–37572–0 JAMES M. CHANDLER, I		ANDERSON ENGINEERING, INC. 5311 W VILLAGE PKWY		
	1272 E HENRI DE TON SPRINGDALE, AR 72762	TI BLVD	ROGERS, AR 72758 P: (479) 286–8181		
OF SHINGTON	CERTIFICATE OF OWNE	RSHIP]	
-WIT— SAID			WN AND DESCRIBED HEREIN, DO HEREB Y LAY OFF, PLAT, SUBDIVIDE SAID REA		
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OR LESS.		DOCUMENT IS HEREBY ACC	ATIONS AND ALL OTHER CONDITIONS A EPTED. THIS CERTIFICATE IS HEREBY E		ANDERSON ENDERSON ENDERSON ENDORESON ENDOVEE OWNED STREET-JOPLIN, MISSOURI 64801• PHONE (417) 782-739
	THIS APPROVAL DOES NOT GUAR	ANTEE ANY OF THE FOLLO	WING:		
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A RUN WITH	CLERK-TREASURER, CITY OF TON	TITOWN DATE OF	EXECUTION		ATE 022
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WNSHIP 17		GROUND ELECTRIC LINE	GM GAS METER	ER MANHOLE (DMH)	REVISIONS RIPTION
TON AGE, PHASE OF RECORD		GROUND TELEPHONE LINE	ELECTRIC METER [©] SCO SEWER CLEAN OUT		REVISIC ESCRIPTION
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P MARKED LEVARD,			CR CABLE RISER		<u>v</u>
UND	O FOUND MONUMENT, AS NO	OF LANDCAPING DTED	CURB INLET (DRAINAGE)		
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NG THE (, AT THE	TELEPHONE RISER				INVESTM COMBIN 2.000, CRA 7. (830-37573 7.000), CRA 7.000, CRA F TONTITY COUNTY,
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	R SEPTIC LINE		Engineering Inc. No. 335 PLAT CODE: $500-17N-30W-0-06-12$	STATE OF ARKANSAS NO.1337 SIGNATURE E. COLLING AL LAND	
SEPTIC, A	AS NOTED	STATE	PLAT CODE: 500-17N-30W-0-06-12	20-04-1337	\sim /



