

Mayor – Paul Colvin Jr.  
Recorder – Rhonda Ardemagni  
City Attorney –Justin Eichmann  
Law Firm—Harrington-Miller  
City Engineer—Garver Engineers



Ward 1 Position 1– Gene McCartney  
Ward 1 Position 2– Amber Ibarra  
Ward 2 Position 1—Arthur Penzo  
Ward 2 Position 2—Larry Ardemagni  
Ward 3 Position 1—Don Doudna  
Ward 3 Position 2— Tim Burress

**City Council  
February 2, 2021  
Agenda**

**The Tontitown City Council is scheduled for Tuesday February 2, 2021 at 6:00 p.m. at  
Tontitown City Hall and via Zoom and YouTube visit <https://zoom.us/j/92076441456>**

**Meeting ID: 920 7644 1456# or join by phone at +1 (312) 626-6799**

**When prompted for Meeting ID: 920 7644 1456# If you do not have a Participant Number: press #**

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1. Meeting Call to Order
  2. Roll Call
  3. Pledge of Allegiance
  4. Approval of Agenda
  5. Approval of City Council Minutes from January 5, 2021 and Special Meeting of January 19, 2021.
  6. Comments from Citizens
  7. Approval by City Council Members to Waive the 3 Reading Rule for All Ordinances on Agenda
  8. Old Business:
    - a) None.
  9. New Business:
    - a) Appointment of a Planning Commissioner to serve a two year term expiring December 31, 2023 -Colvin
    - b) Appointment of Tontitown Historic Museum Board Members. Three Board Members terms expire, reappointment recommended of Caroline Franco-Ceola, Jennifer De Martino, and Riley Tessaro to serve another 3-year term, expiring December 31, 2024.
    - c) Presentation from Stephens, Bond Counsel -Colvin
    - d) Approval of a Resolution authorizing a 3% pay increase for the Mayor -McCartney
    - e) Approval of a Resolution authorizing a 3% pay increase for the City Clerk -McCartney
    - f) Approval of an Ordinance amending Chapter 30 of the Tontitown City Code -McCartney
    - g) Approval of an Ordinance amending Ordinance No. 2021-01-915 -Colvin
    - h) Approval of a Resolution adopting the 2020 Amended Budget -Colvin
    - i) Approval of an Ordinance to allow an Interconnect Agreement with Springdale Water Utilities -Colvin

- j) Approval of Fletcher Road Water Line -Colvin
  - k) Presentation from Stephens, Bond Counsel -Colvin
  - l) State of the City Address -Colvin
10. Comments from Aldermen
  11. Comments from Mayor
  12. Comments from City Attorney
  13. Adjournment

DRAFT