

Mayor – Paul Colvin Jr.  
Recorder – Rhonda Ardemagni  
City Attorney –Justin Eichmann  
Law Firm--Harrington-Miller  
City Engineer – Garver Engineers



Ward 1 Position 1-Gene McCartney  
Ward 1 Position 2– Amber Ibarra  
Ward 2 Position 1—Arthur Penzo  
Ward 2 Position 2—Larry Ardemagni  
Ward 3 Position 1—Don Doudna  
Ward 3 Position 2—Tommy Granata

**Committee of The Whole**  
**June 16, 2020**  
**Agenda**

The Tontitown Committee of the Whole meeting is scheduled for Tuesday, June 16th, 2020 at 5:00 p.m. at the Tontitown City Hall, Tontitown, Arkansas and via Zoom and YouTube visit [https://us02web.zoom.us/webinar/register/WN\\_IG3-zEPYQBmsmhaZVcWpOQ](https://us02web.zoom.us/webinar/register/WN_IG3-zEPYQBmsmhaZVcWpOQ) Meeting ID: 828 2733 4783 or join by phone at +1 (312) 626-6799. When prompted for Meeting ID: 828 2733 4783 # If you do not have a Participant Number: press #

If you wish to watch Online without interactively participating, you can stream the meeting online via YouTube, from our YouTube Channel:

- By PC, Mac, iOS (iPhone), or Android: Navigate to the “Tontitown City Hall” channel:

<https://www.youtube.com/channel/UCIbUv481CeNFF2JNwoOsrNQ>

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1. Meeting Call to Order
  2. Roll Call
  3. Pledge of Allegiance
  4. Approval of Agenda
  5. Approval of Previous Month’s Minutes
  6. Monthly Financials
  7. Comments from Citizens
  8. Department Reports
    - a) Police Department – Chief Corey Jenison
    - b) Fire Department—Operations Chief Todd Witzigman
    - c) Public Works Department – James Clark
    - d) Planning Department – Dr. Darrell Watts
    - e) Tontitown Museum Board – Beverly Cortiana or Caroline Franco-Ceola
  9. Old Business:
    - a) None
  10. New Business:
    - a) Discussion of the Employee Personnel handbook
    - b) Discussion of a Resolution authorizing the Mayor to apply for a Matching Grant from the Arkansas Department of Parks and Tourism
    - c) Discussion regarding TriStem franchise fee and utility bill audit
  11. Comments from Council Members
  12. Comments from Mayor

**13. Comments from Attorney**

**14. Adjournment**