FILED FOR RECORD
'01 JAN 5 AM 9 24
WASHINGTON CO AR
B. STAMPS

WARRANTY DEED

ELITE TITLE COMPANY, INC.
1127 S. Gutensohn, Suite 201; P.O. Box 7028
Springdale, Arkansas 72766-7028
Phone (501) 756-0151

KNOW ALL MEN BY THESE PRESENTS:

That I, Maestri ~~Investment~~ Farms Limited Partnership,

hereinafter called Grantor, for and in consideration of the sum of One Dollar ($1.00), and other good and valuable consideration to us in hand paid by Maestri Enterprises, LLC,

hereinafter called Grantee, do hereby grant, bargain and sell unto the said Grantee and Grantee's heirs and assigns, the following described land, situated in Washington County, State of Arkansas, to wit:

SEE ATTACHED LEGAL DESCRIPTION

CTC-00-3366W

I certify under the penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

D. Stewart - Revenue Dez. Donna.
~~Grantee or~~ Agent

TO HAVE AND TO HOLD the lands and appurtenances thereunto belonging unto the said Grantee and Grantee's heirs and assigns, forever. And I, the said Grantor, hereby covenant that I am lawfully seized of said land and premises, that the same is unencumbered, and that I will forever warrant and defend the title to the said lands against all legal claims whatever.

WITNESS my hand and seal on this 29th day of December, 2000.

THIS INSTRUMENT WAS PREPARED BY:
ELITE TITLE COMPANY UNDER THE DIRECTION
OF GRANTOR/GRANTEE

Address for Tax Statement

Maestri Enterprises, LLC

_____(Seal)
Maestri ~~Investment~~ Farms Limited Partnership

Paul Maestri, General Partner (Seal)
Paul Maestri, General Partner

_____(Seal)

_____(Seal)

ACKNOWLEDGMENT

STATE OF ARKANSAS)
}ss.
County of Washington)

On this the 29th day of December, 2000, before me, a notary public, personally appeared Maestri ~~Investment~~ Farms Limited Partnership, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument and acknowledged that it had executed the same for the purposes therein set forth.

Paul Maestri, General Partner

In witness whereof I hereunto set my hand and official seal.

My commission expires:

OFFICIAL SEAL
Donna Stewart
Notary Public-Arkansas
Washington County
Expires 05/21/2002

D. Stewart
Notary Public

2001001309

EXHIBIT "A"
LEGAL DESCRIPTION

A part of the Southwest Quarter (SW1/4) of Section Six (6), Township Seventeen (17) North, Range Thirty (30) West in Washington County, Arkansas, being more particularly described as follows: Commencing at the Northeast corner of the Southwest Quarter (SW1/4) of said Section Six (6), run North 89 degrees 54'00" West-1069.10 feet; thence South 00 degrees 13'30" West - 1012.20 feet to the POINT OF BEGINNING; thence South 00 degrees 13'30" West - 1620.00 feet; thence North 89 degrees 54'00" West - 660.00 feet; thence North 00 degrees 13'30" East - 300.00 feet; thence North 89 degrees 54'00" West - 423.17 feet; thence North 00 degrees 49'00" East - 1322.43 feet; thence South 89 degrees 46'30" East - 1069.51 feet to the POINT OF BEGINNING, containing 37.19 acres, more or less, subject to easements and/or Rights-of-Way.

ALSO:

A part of the Southwest Quarter (SW1/4) of Section Six (6), Township Seventeen (17) North, Range Thirty (30) West in Washington County, Arkansas, being more particularly described as follows: Commencing at the Northeast corner of the Southwest Quarter (SW1/4) of said Section Six (6), thence North 89 degrees 54'00" West - 1069.10 feet; thence South 00 degrees 13'30" West - 1012.20 feet; thence North 89 degrees 46'30" West - 1069.51 feet to the POINT OF BEGINNING; thence South 00 degrees 49'00" West - 1382.30 feet; thence South 89 degrees 54'00" East - 423.17 feet; thence South 00 degrees 13'30" West - 300.00 feet; thence North 89 degrees 54'00" West - 726.29 feet; thence North 00 degrees 49'00" East - 1623.11 feet; thence South 89 degrees 46'30" East - 300.02 feet to the POINT OF BEGINNING; containing 14.10 acres, more or less, subject to easements and/or Rights-of-Way.

Doc ID: 015038720002 Type: REL
Kind: WARRANTY DEED
Recorded: 02/20/2013 at 03:55:05 PM
Fee Amt: $20.00 Page 1 of 2
Washington County, AR
Kyle Sylvester Circuit Clerk
File 2013-00005655

WARRANTY DEED
(Limited Liability Company)

KNOW ALL MEN BY THESE PRESENTS:

That **JBS Real Estate Enterprises, L.L.C.**, a limited liability company organized under and by virtue of the laws of the State of Arkansas, (herein "Grantor"), by and through its authorized Member and Manager, for the consideration of the sum of One Dollar ($1.00) and other good and valuable consideration in hand paid by **Maestri Enterprises, LLC**, an Arkansas limited liability company, (herein "Grantee"), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said Grantee, and unto Grantee's successors and assigns forever, the following described land, situate in the County of Washington, State of Arkansas, to-wit:

Lot 10, Maestri Subdivision, to the City of Tontitown, Washington County, Arkansas, as shown on Plat Record "17" at page 87.

Subject to recorded instruments, covenants, rights of way, and easements, if any. Subject to all prior mineral reservations and oil and gas leases, if any.

[Legal description provided by Realty Title & Closing Services, LLC.]

TO HAVE AND TO HOLD the same unto the said Grantee, and unto Grantee's successors and assigns forever, with all tenements, appurtenances and hereditaments thereunto belonging.

AND Grantor hereby covenants with said Grantee that Grantor is lawfully seized of said lands, that the same is unencumbered, and that Grantor will forever warrant and defend the title to the said lands against all claims whatsoever.

IN TESTIMONY WHEREOF, the name of the Grantor is hereunto affixed by its authorized Member and Manager, this 15 day of February, 2013.

MAIL TAX STATEMENTS TO:
Maestri Enterprises, LLC
Attn: Frank Maestri
301 Emerald Point Drive, Springdale AR
72764

JBS REAL ESTATE ENTERPRISES, L.L.C.

By: _____
Jimmy Clark, Member and Manager

RTC - 13-22066 S

I, on behalf of the Grantee, certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

ARKANSAS DOCUMENTARY $220 605695
ARKANSAS DOCUMENTARY $220 605694

Grantee: Maestri Enterprises, LLC

By: Realty Title and Closing Services, LLC, as Grantee's Agent

By: _____

ARKANSAS DOCUMENTARY $55.00 602789

Address: 3866 W. Sunset Avenue
Springdale, AR 72762

ARKANSAS DOCUMENTARY $7.70 416900

ACKNOWLEDGEMENT

ARKANSAS DOCUMENTARY $2.20 093971 5

STATE OF ARKANSAS)
) ss.
COUNTY OF WASHINGTON)

On this day, before undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **Jimmy Clark,** to me personally known, who stated that he was the authorized **Member** and **Manager** of **JBS Real Estate Enterprises, L.L.C.**, an Arkansas limited liability company, and was duly authorized in said capacity to execute the foregoing instrument for and in the name and behalf of said company, and further stated and acknowledged that he had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 15 day of February, 2013.

My Commission Expires:

For Deposit Only
Realty Title and Closing Services, LLC

OFFICIAL SEAL
DONNA STEWART
NOTARY PUBLIC ARKANSAS
WASHINGTON COUNTY
COMMISSION No. 12388408
COMMISSION EXP. 06/07/2022

_____
Notary Public

Prepared by: Stephen J. Miller, Harrington, Miller, Kieklak, Eichmann & Brown, P.A.
113 E. Emma Avenue, Springdale, Arkansas 72764

FILED FOR RECORD
'01 JAN 5 AM 9 24
WASHINGTON CO AR
B. STAMPS

WARRANTY DEED

ELITE TITLE COMPANY, INC.
1127 S. Gutensohn, Suite 201; P.O. Box 7028
Springdale, Arkansas 72766-7028
Phone (501) 756-0151

KNOW ALL MEN BY THESE PRESENTS:

That I, Maestri ~~Investment~~ Farms Limited Partnership,

hereinafter called Grantor, for and in consideration of the sum of One Dollar ($1.00), and other good and valuable consideration to us in hand paid by Maestri Enterprises, LLC,

hereinafter called Grantee, do hereby grant, bargain and sell unto the said Grantee and Grantee's heirs and assigns, the following described land, situated in Washington County, State of Arkansas, to wit:

SEE ATTACHED LEGAL DESCRIPTION

CTC-00-3366W

I certify under the penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

D. Stewart - Revenue Dez. Donna.
~~Grantee or~~ Agent

TO HAVE AND TO HOLD the lands and appurtenances thereunto belonging unto the said Grantee and Grantee's heirs and assigns, forever. And I, the said Grantor, hereby covenant that I am lawfully seized of said land and premises, that the same is unencumbered, and that I will forever warrant and defend the title to the said lands against all legal claims whatever.

WITNESS my hand and seal on this 29th day of December, 2000.

THIS INSTRUMENT WAS PREPARED BY:
ELITE TITLE COMPANY UNDER THE DIRECTION
OF GRANTOR/GRANTEE

Address for Tax Statement

Maestri Enterprises, LLC

_____(Seal)
Maestri ~~Investment~~ Farms Limited Partnership

Paul Maestri, General Partner (Seal)
Paul Maestri, General Partner

_____(Seal)

_____(Seal)

ACKNOWLEDGMENT

STATE OF ARKANSAS)
}ss.
County of Washington)

On this the 29th day of December, 2000, before me, a notary public, personally appeared Maestri ~~Investment~~ Farms Limited Partnership, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument and acknowledged that it had executed the same for the purposes therein set forth.

Paul Maestri, General Partner

In witness whereof I hereunto set my hand and official seal.

My commission expires:

OFFICIAL SEAL
Donna Stewart
Notary Public-Arkansas
Washington County
Expires 05/21/2002

D. Stewart
Notary Public

2001001309

EXHIBIT "A"
LEGAL DESCRIPTION

A part of the Southwest Quarter (SW1/4) of Section Six (6), Township Seventeen (17) North, Range Thirty (30) West in Washington County, Arkansas, being more particularly described as follows: Commencing at the Northeast corner of the Southwest Quarter (SW1/4) of said Section Six (6), run North 89 degrees 54'00" West-1069.10 feet; thence South 00 degrees 13'30" West - 1012.20 feet to the POINT OF BEGINNING; thence South 00 degrees 13'30" West - 1620.00 feet; thence North 89 degrees 54'00" West - 660.00 feet; thence North 00 degrees 13'30" East - 300.00 feet; thence North 89 degrees 54'00" West - 423.17 feet; thence North 00 degrees 49'00" East - 1322.43 feet; thence South 89 degrees 46'30" East - 1069.51 feet to the POINT OF BEGINNING, containing 37.19 acres, more or less, subject to easements and/or Rights-of-Way.

ALSO:

A part of the Southwest Quarter (SW1/4) of Section Six (6), Township Seventeen (17) North, Range Thirty (30) West in Washington County, Arkansas, being more particularly described as follows: Commencing at the Northeast corner of the Southwest Quarter (SW1/4) of said Section Six (6), thence North 89 degrees 54'00" West - 1069.10 feet; thence South 00 degrees 13'30" West - 1012.20 feet; thence North 89 degrees 46'30" West - 1069.51 feet to the POINT OF BEGINNING; thence South 00 degrees 49'00" West - 1382.30 feet; thence South 89 degrees 54'00" East - 423.17 feet; thence South 00 degrees 13'30" West - 300.00 feet; thence North 89 degrees 54'00" West - 726.29 feet; thence North 00 degrees 49'00" East - 1623.11 feet; thence South 89 degrees 46'30" East - 300.02 feet to the POINT OF BEGINNING; containing 14.10 acres, more or less, subject to easements and/or Rights-of-Way.