

#### **CITY OF TONTITOWN PLANNING OFFICE**

201 E. Henri de Tonti Blvd. 479-361-2700 planning@tontitownar.gov Meeting: **February 26, 2019** Project: **Hi Tech Chiropractic** Planner: Courtney McNair

#### AGENDA ITEM

### В

#### PRELIMIANRY LARGE SCALE DEVELOPMENT PLAN APPROVAL REQUEST

624 E. Henri de Tonti Blvd. Parcel # 830-37587-004

**SUMMARY:** Hi Tech Chiropractic Preliminary Large Scale Development (LSD) approval for the addition of 916.55 SF to the existing business **CURRENT ZONING:** <u>C-2</u> General Commercial

CITY WARD: 2- Arthur Penzo & Larry Ardemagni

**FLOODPLAIN:** YES- a portion of the parking and dumpster will be in the floodplain.

INFRASTRUCTURE SERVICE AREAS (not a guarantee of service availability):

Water: Tontitown Water, existing 8" line Electric: Ozarks Electric Sewer/Septic: Tontitown Sewer Phone: AT&T Natural Gas: Black Hills Energy Cable: Cox Communications School District: Springdale

#### PROJECT SYNOPSIS:

Hi Tech Chiropractic is requesting Preliminary Large Scale Development (LSD) approval to construct an addition of 916.55 SF to the existing 866.8 SF building on the rear of this parcel. The larger building and remainder of the parcel will not be included in this development.

As this addition (more than) doubles the SF, a Large Scale Development plan is required.

#### TECHNICAL INFORMATION:

Utilities:

**Water:** Tontitown Water-According to the Water System information, there is an existing 8inch water line along E. Henri de Tonti.

**Electric:** Ozarks Electric-Provided general comments and requires a 30-foot Utility Easement along the existing power line which is now shown on the plans.

**Sewer/Septic:** Sewer- this project proposes to connect to the City of Tontitown sewer system. The connection must be approved prior to construction. They are proposing to abandon an existing septic system.

Phone: AT&T- No comment

Natural Gas: Black Hills Energy- No comments were received from BHE.

Cable: Cox Communications- No comments were received from Cox.

It is the applicant's responsibility to coordinate any additional utility easements or connections as needed to service their property.

#### Stormwater Pollution Prevention Plan (SWPPP):

The applicant has provided a grading a drainage plan. A SWPPP must be completed and posted on site prior to construction.

#### Police:

Tontitown Police Chief Joey McCormick had no comments for this submittal.

#### Fire:

The nearest offsite hydrant across E. Henri de Tonti Blvd., approximately 400 feet away, with a fire flow of 1313 gpm. The Fire Marshal is not requiring an additional hydrant at this time.

There is an existing drive the south of this building that will be an access drive. The Fire Marshal met with the owner onsite to discuss proper signage for fire access.

Architectural plans were submitted. The Fire Marshal had very few comments, and will meet onsite with the owner to discuss any additional fire safety items.

#### Drainage:

There is not a detention pond proposed for this site. The applicant's engineer has submitted a drainage report for review that has been approved by the City Engineer.

A portion of this site is within the floodplain, and a floodplain permit has been submitted.

A portion of the parking and the dumpster are within the AE zone. The applicant's engineer has provided documentation that shows the dumpster is above the base flood elevation. Therefore, it meets the requirement stated in Floodplain Code: that "The placement of on-site waste disposal systems must avoid impairment to, or contamination from, the disposal system during base flood events."

#### Roads:

This project has access on W. Henri de Tonti, which is an Arkansas State Highway. No additional drives are proposed.

Site visibility appears to be adequate from the proposed entrance location.

All interior drives must meet the required compaction rating to support emergency vehicles.

#### STAFF RECOMMENDATION:

Staff recommends approval of Hi Tech Chiropractic Preliminary Large Scale Development with conditions.

#### CONDITIONS RECOMMENDED FOR APPROVAL:

- 1. It is the applicant's responsibility to coordinate any additional utility easements or connections as needed to service their property.
- 2. The SWPPP must be completed and posted on site prior to construction.
- 3. All SWPPP devices must be in place and inspected prior to construction.
- 4. Fire lane signs must be added per the Fire Marshal.
- 5. All interior drives must meet the required compaction rating to support emergency vehicles.
- 6. The sewer connection must be approved prior to construction.
- 7. The existing septic system must be properly abandoned.

- 8. The applicant must apply for all required permits prior to construction.
  - a. Pre Construction Meeting must be held and plans approved.
  - b. SWPPP BMPs must be inspected and approved.
  - c. Building permits must be submitted and approved.
- 9. Once all Engineering Statements are received by the City, any additional charges will be sent to the developer in an invoice to be paid prior to the issuance of a Certificate of Occupancy.
- 10. Final Large Scale Development plans, inspections, and approval is required prior to the issuance of a Certificate of Occupancy.



7230 S. Pleasant Ridge Dr. Fayetteville, AR 72704 PH: 479-442-9350 \* FAX: 479-521-9350 <u>www.batesnwa.com</u>

February 5, 2019

To the City of Tontitown Planning Department,

We are proposing a large scale development on behalf of our client, Hi-Tech Chiropractic. The subject parcel is 830-37587-004 with acreage totaling 1.32 acres, more or less. The property is zoned C-2 and has two existing buildings with related parking area. Our client is proposing to add an additional 916.55 sf to the existing 866.80sf smaller building located on the north side (rear) of the parcel. The larger building located at the south side (front) of this parcel is currently being utilized for various retail businesses such as auto insurance, hair salon, and realty office. This building will not be a part of this large scale project.

There are 10 parking spaces proposed along the south side of the proposed building addition. This parking will be for Hi-Tech Chiropractic only. No off-street loading space is being proposed since this use is for Medical services, and off-street loading will not be needed.

Landscape is provided with (1) evergreen Blue Atlas Cedar tree and (3) Burford Holly shrubs.

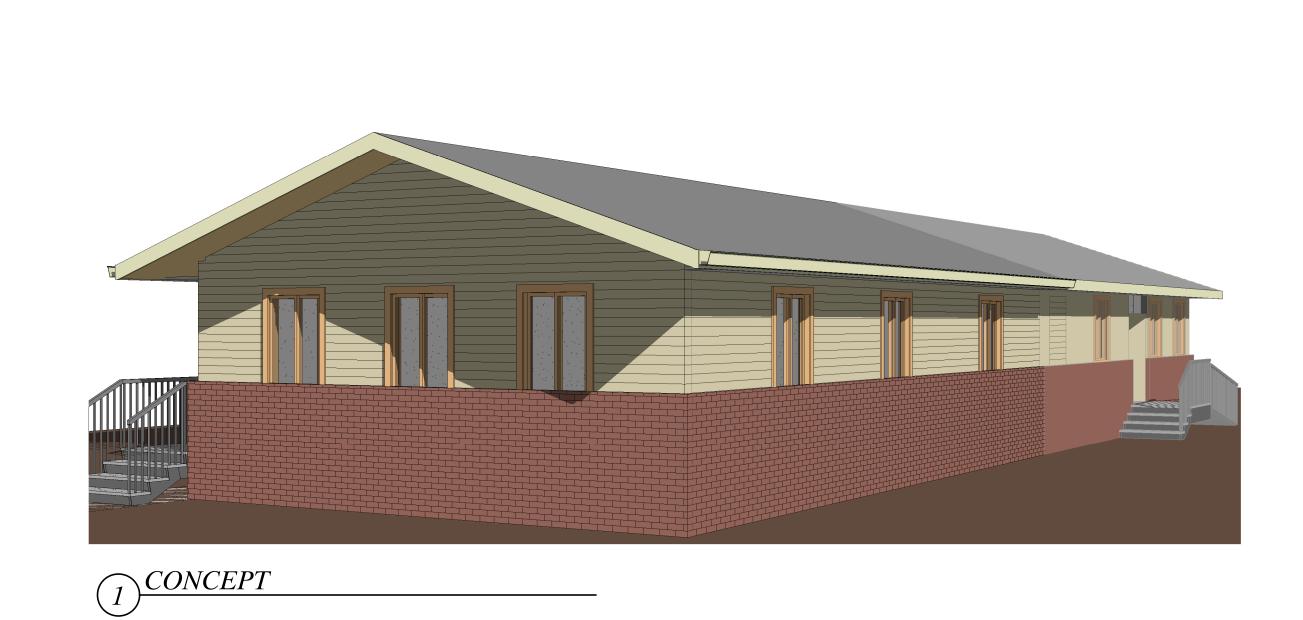
All utility services for sewer and water are existing. A sewer service cleanout will need to be relocated and service lines reconnected. Lighting will be wall packs and will be "cut-off" lighting to be in compliance with the City of Tontitown's lighting ordinance. Currently, there is an existing parking lot light attached to an electric pole on the east property line. There are no new proposed parking lot lights for this project. Wall pack design type has not yet been determined; however, any wall packs will be similar to the lighting cut sheet being submitted for review.

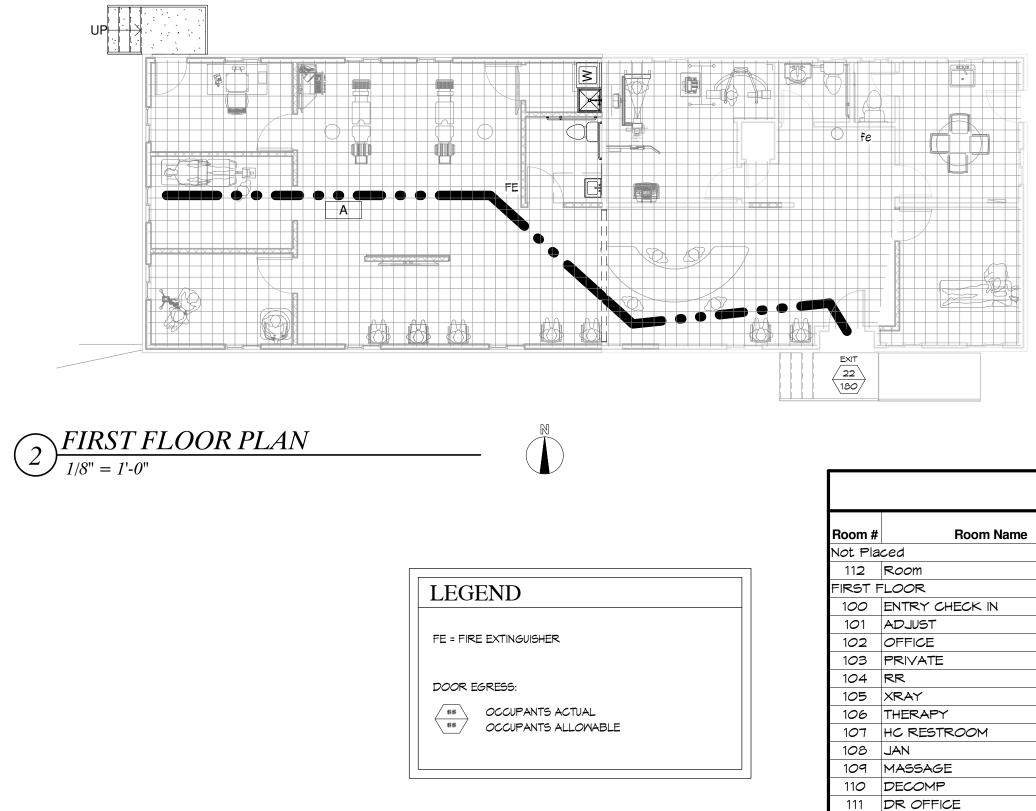
Architecture plans are provided for your review.

Please contact me if you have any questions.

Sincerely,

Tina Ford Project Manager Bates and Associates, Inc.



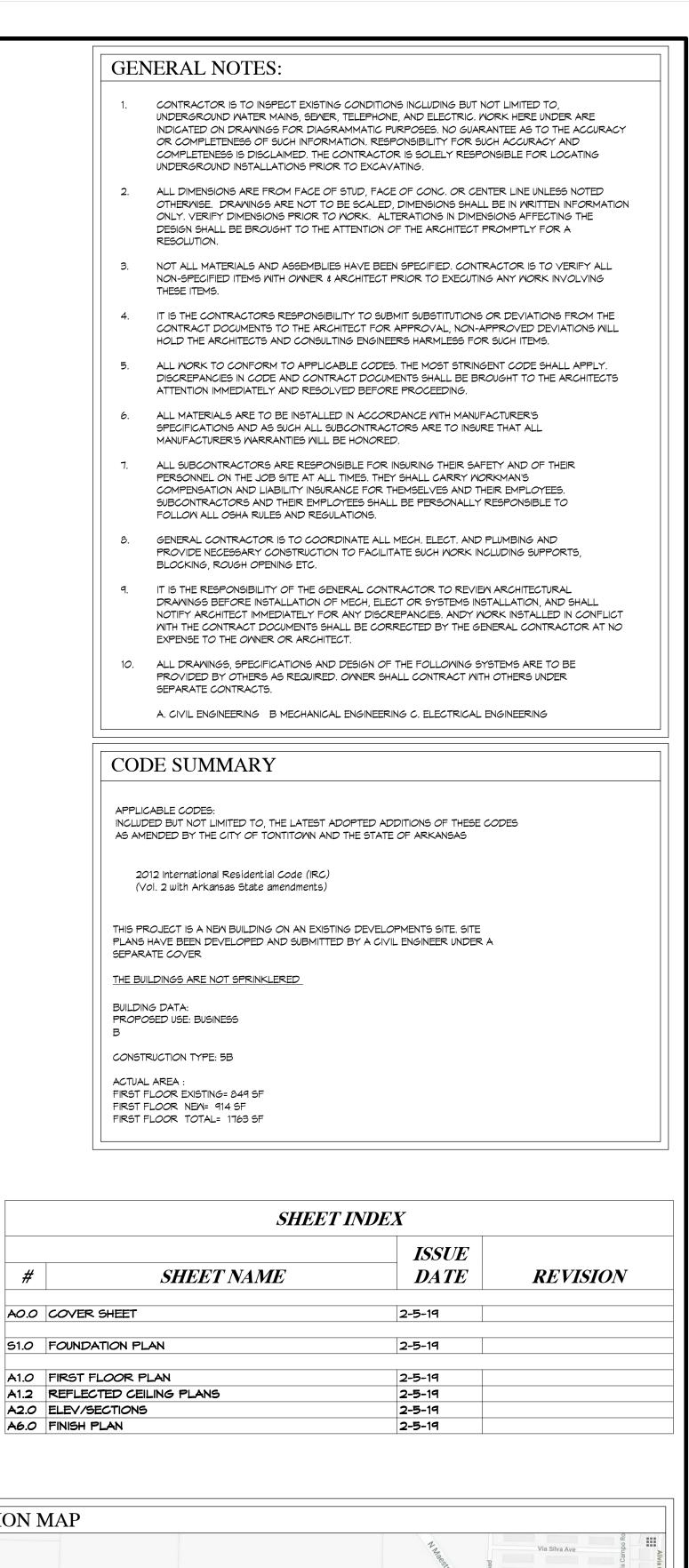


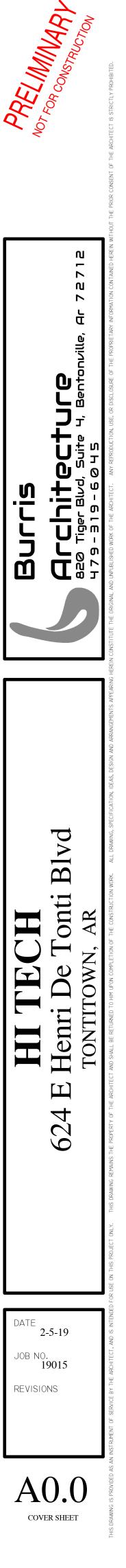
# HI TECH 624 E Henri De Tonti Blvd TONTITOWN, AR

| EGRESS DISTANCES            |          |  |  |
|-----------------------------|----------|--|--|
| Exit Path Exit Path Distanc |          |  |  |
| A                           | 62' - 3" |  |  |
| A                           | 62' - 3" |  |  |

Business Areas

| OCCUPANT LOAD BY SPACE |            |                          |        |                    |  |
|------------------------|------------|--------------------------|--------|--------------------|--|
| Room Name              | Area       | Occupancy Classification | FAPO   | Total<br>Occupants |  |
| ed                     |            |                          |        |                    |  |
| .00m                   | Not Placed | Business Areas           | 100 SF |                    |  |
| OOR                    |            |                          | I      |                    |  |
| NTRY CHECK IN          | 332 SF     | Business Areas           | 100 SF | 4                  |  |
| DJUST                  | 114 SF     | Business Areas           | 100 SF | -                  |  |
| FFICE                  | 116 SF     | Business Areas           | 100 SF | 2                  |  |
| RIVATE                 | 17 SF      | Business Areas           | 100 SF |                    |  |
| R                      | 29 SF      | Business Areas           | 100 SF |                    |  |
| RAY                    | 141 SF     | Business Areas           | 100 SF | :                  |  |
| HERAPY                 | 512 SF     | Business Areas           | 100 SF | l                  |  |
| C RESTROOM             | 45 SF      | Business Areas           | 100 SF |                    |  |
| AN                     | 26 SF      | Business Areas           | 100 SF |                    |  |
| ASSAGE                 | 90 SF      | Business Areas           | 100 SF |                    |  |
| ECOMP                  | 92 SF      | Business Areas           | 100 SF |                    |  |
| R OFFICE               | 88 SF      | Business Areas           | 100 SF |                    |  |





Via Torre Avenue

Paschal Air, Plumbing & Electric

Arvest Bank S

(412) E Henri De Tonti Blvd

Brooklyn A

Orscheln Farm & Home

0

maxy o

# AO.O COVER SHEET 51.0 FOUNDATION PLAN

LOCATION MAP

Once Upon A C Time Books

Southern Tire Mart

Rhythm & Shoes Dance Studio

90

Roofing & Sheet Metal Supply

G & S Machine

And Engine P

Jean Mary Ave

E Henri De Tonti Blvd E Henri De Tonti Blvd U.S. Highway 412

Hugg & Hall 😜 Equipment Co

Waynes Powder Coating:

PROJECT

LOCATION

E Henri De Tonti Blvd

Country Classic Antiques

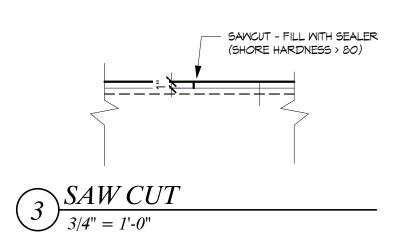
## FOUNDATION GENERAL NOTES

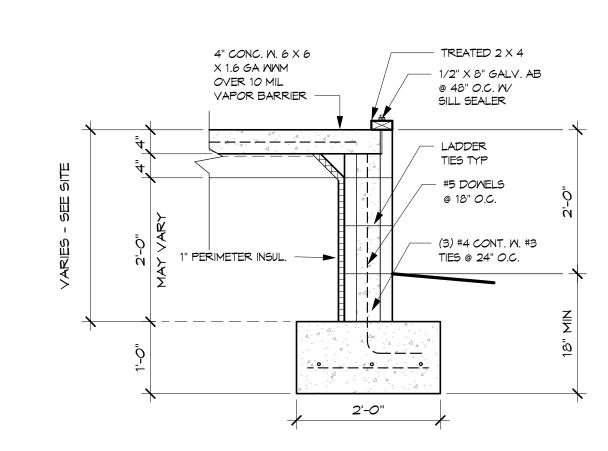
- 1. ALL WORK SHALL COMPLY WITH APPLICABLE LOCAL, STATE, AND FEDERAL CODES.
- 2. ALL WORK SHALL COMPLY WITH PROVISIONS OF THE AMERICAN CONCRETE INSTITUTE 'BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE (ACI 318-77), AMERICAN CONCRETE INSTITUTE 'SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDING' (AC1 301-72), CONCRETE REINFORCING INSTITUTE 'MANUAL OF STANDARD PRACTICE' (1973 EDITION), AMERICAN CONCRETE INSTITUTE ' 'MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES' (ACI 315-80) AND RECOMMENDED PRACTICE FOR CONCRETE FORM WORK (ACT 347-78).
- 3. CONCRETE FOR FOOTINGS AND FOUNDATION WALLS SHALL BE SO PROPORTIONED TO PROVIDE MINIMUM CEMENT CONTENT OF 5 1/2 BAGS PER CUBIC YARD, AND HAVING A MINIMUM YIELD STRENGTH OF 3,000 PSI AT 28 DAYS. MAXIMUM SLUMP SHALL BE 5".
- 4. CONCRETE FOR FOOTINGS SHALL BE PACED ON UNDISTURBED SOIL OR ON ENGINEERED FILL. ENGINEERED FILL SHALL BE COMPACTED TO A MINIMUM DRY DENSITY TO 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY (ASTM-D1557), PLACED IN 6" TO 8" LIFTS. SEE SOIL REPORTS FOR FURTHER RECOMMENDATIONS.
- 5. INSURE ALL FOOTING EXCAVATIONS ARE BELOW DEBRIS AND BUILDING REFUSE. IF SUCH MATERIALS ARE ENCOUNTERED, REMOVE SAME AND FILL EXCAVATIONS WITH ENGINEERED FILL IN LAYERS NOT EXCEEDING 8" WHEN COMPACTED. MOISTEN TO ACHIEVE OPTIMUM MOISTURE CONTENT IN RANGE OF 0% TO 2% AT ALL TIMES. COMPACT TO 95% DENSITY, MINIMUM, STANDARD PROCTOR TEST.
- 6. REINFORCING BAR STEEL SHALL CONFORM TO GRADE 60 ASTM A-615.

- 7. ALL WIRE REINFORCING MESH SHALL BE LAPPED A MINIMUM OF 6" AND SHALL LIE FLAT. HOLD WIRE APPROXIMATELY 1 1/2" OFF THE BOTTOM OF THE SLAB.
- 8. LAP ALL VAPOR BARRIER MATERIAL A MINIMUM OF 6" AT ALL SPLICES PRIOR TO LAYING OF WIRE MESH.
- 9. ALLOWABLE SOIL BEARING PRESSURE (ASSUMED): SPREAD FOOTINGS= 2,000 psf WALL FOOTINGS = 2,000 psf
- 10. SOIL TO BE STRIPPED, COMPACTED AND TESTED IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE SOIL ENGINEER.

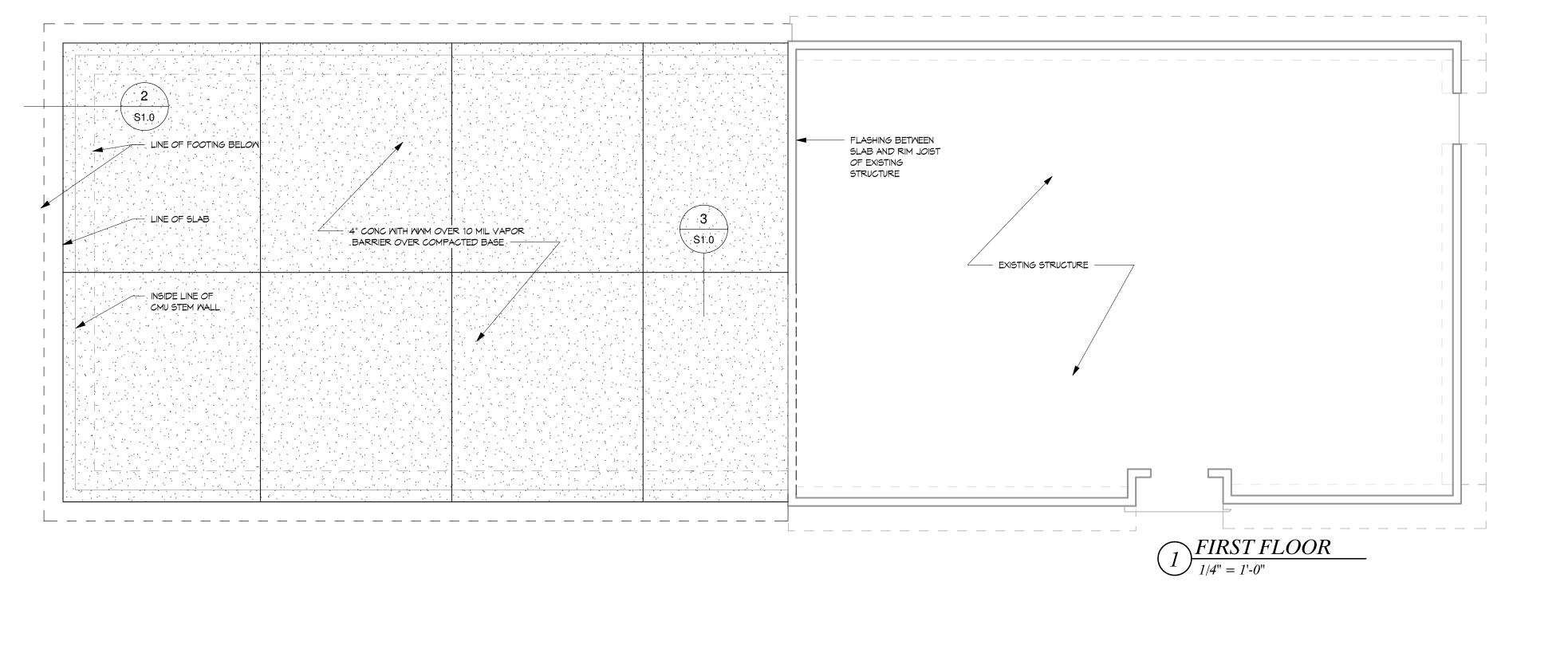
#### WOOD FRAMING NOTES

- 1. STUDS FOR LOAD BEARING WALLS MAY BE #2 KD SOUTHERN PINE OR #1 KD HEM-FIR
- 2. MISCELLANEOUS WOOD FRAMING, BLOCKING AND STUDS FOR NON BEARING WALLS MAY BE #3 KD SOUTHERN PINE, #3 KD DOUGLAS FIR OR @2 SPRUCE - PINE FIR
- 3. ALL WOOD MEMBERS THAT ARE IN CONTACT WITH CONCRETE OR MASONRY SHALL BE PRESSURE TREATED WITH WATER BORNE TREATMENT TO A NET RETENTION OF 0.3 POUNDS PER CUBIC FOOT. VERIFY THAT ALL FASTENERS ARE COMPATIBLE WITH THE TREATMENT CHEMICALS
- 4. PROVIDE COLUMNS BUILT UP OF MULTIPLE STUDS AT ENDS OF ALL BEAMS, GIRDER TRUSSES AND HEADERS (2 STUDS MIN). PROVIDE SQUASH BLOCKS BETWEEN FLOOR JOIST AT ALL COLUMNS TO TRANSFER LOADS TO BEAM OR WALL BELOW
- 5. PROVIDE FRAMING ANCHORS EQUAL TO SIMPSON H2.5 AT EACH ROOF TRUSS (OR RAFTER) AT ALL BEARING WALLS,
- 6. ROOF SHEATHING SHALL BE 5/8" OSB OR PLYWOOD, EXPOSURE 1 (SPAN INDEX 40/20) FASTENERS FOR ROOF SHEATHING SHALL BE 8d NAILS AT 6" O.C. AT SUPPORTED PLYWOOD EDGES AND AT 12" O.C. ALONG ALL INTERMEDIATE SUPPORTS. PROVIDE H CLIPS AT PANEL EDGES BETWEEN SUPPORTS
- INSTALL ALL PLYWOOD AND OSB SHEATHING WHT A 1/8" GAP AT ALL END AND EDGE JOINTS TO ALLOW FOR PANEL EXPANSION
- 8. LAMINATED VENEER LUMBER (LVL) SHALL BE EQUAL TO GANG LAM LVL 2950Fb-2.0E' MANUFACTURED BY LOUISIANA-PACIFIC CORP. SIZED BY LUMBER SUPPLER'S ENGINEER





 $2 \frac{TURN DOWN-BLOCK}{3/4" = 1'-0"}$ 







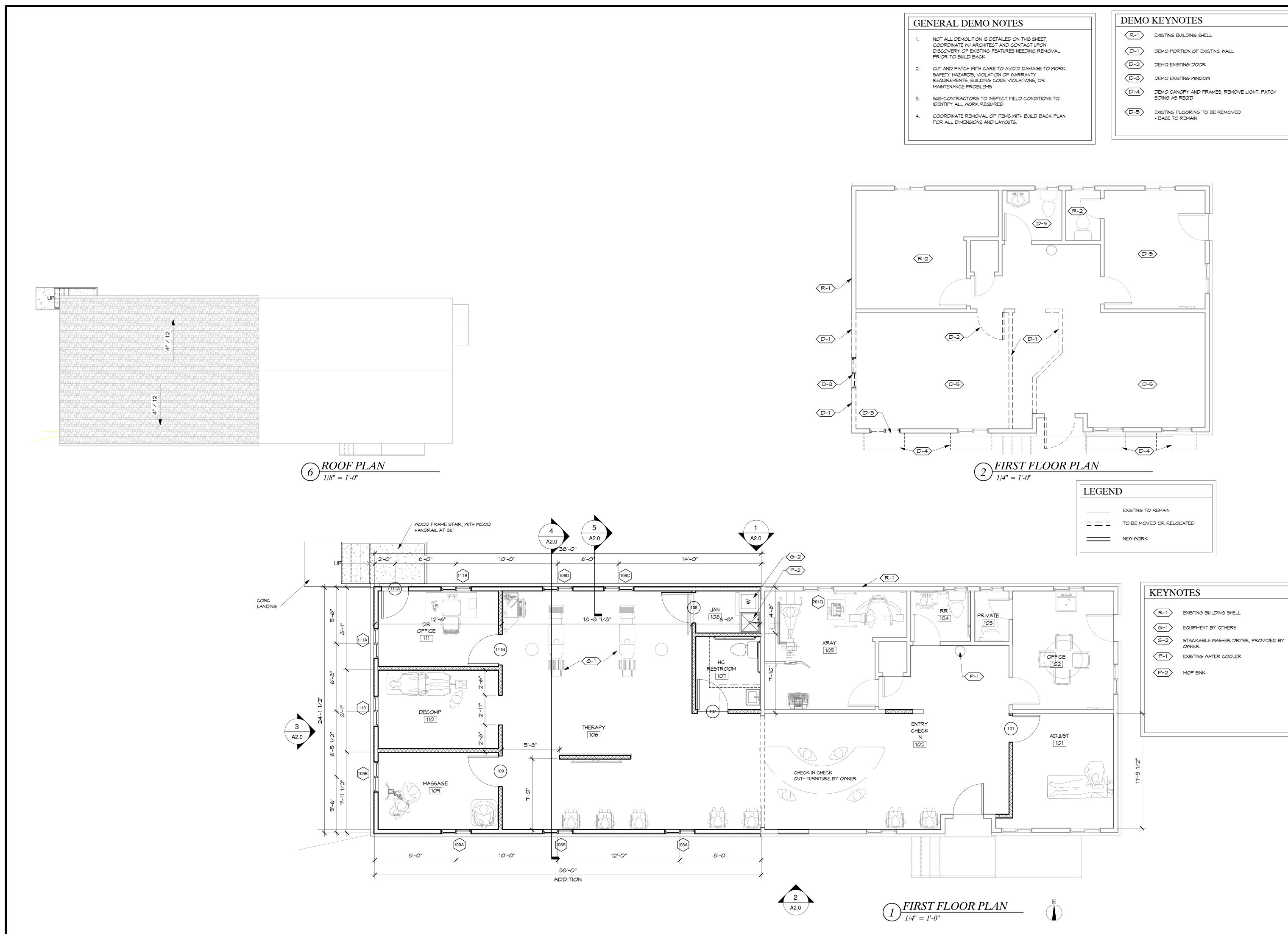
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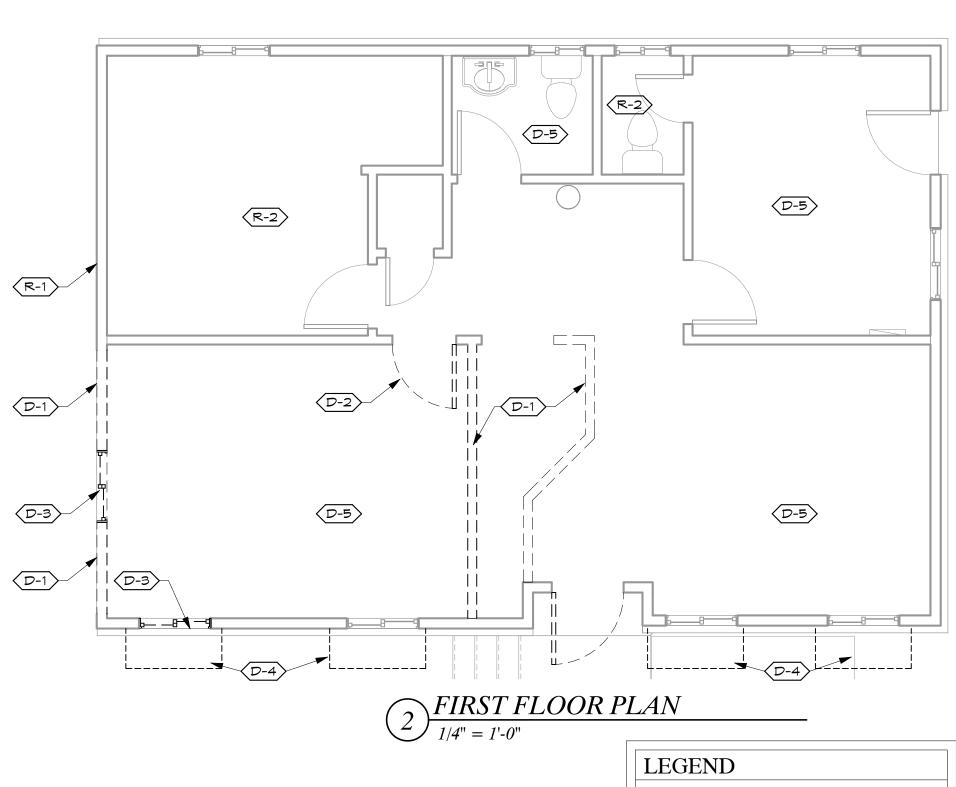




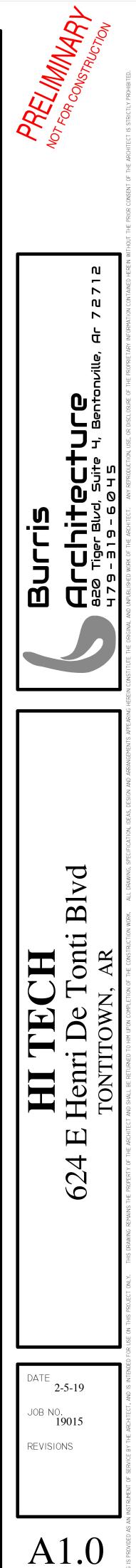
DATE

**S1.0** FOUNDATION PLAN

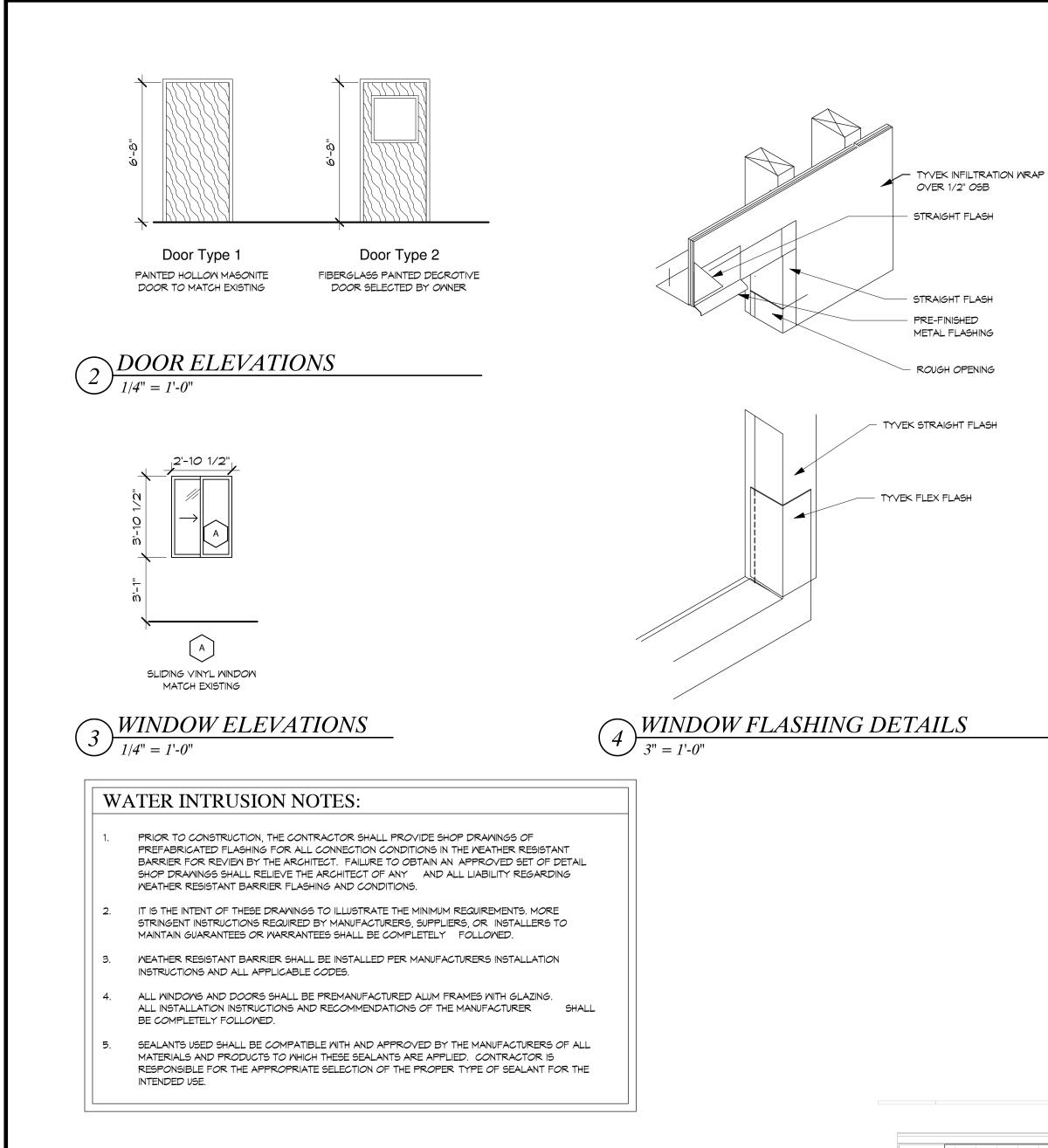




- D-4 DEMO CANOPY AND FRAMES, REMOVE LIGHT. PATCH



FIRST FLOOR PLAN



| Window Schedule |       |        |             |             |             |
|-----------------|-------|--------|-------------|-------------|-------------|
| Mark            | Width | Height | Head Height | Sill Height | Description |
|                 |       |        |             |             |             |
| 106A            | 3'-0" | 4'-0"  | 6'-8"       | 2'-8"       |             |
| 106B            | 3'-0" | 4'-0"  | 6'-8"       | 2'-8"       |             |
| 106C            | 3'-0" | 4'-0"  | 6'-8"       | 2'-8"       |             |
| 106D            | 3'-0" | 4'-0"  | 6'-8"       | 2'-8"       |             |
| 109A            | 3'-0" | 4'-0"  | 6'-8"       | 2'-8"       |             |
| 109B            | 3'-0" | 4'-0"  | 6'-8"       | 2'-8"       |             |
| 110             | 3'-0" | 4'-0"  | 6'-8"       | 2'-8"       |             |
| 111A            | 3'-0" | 4'-0"  | 6'-8"       | 2'-8"       |             |
| 111B            | 3'-0" | 4'-0"  | 6'-8"       | 2'-8"       |             |

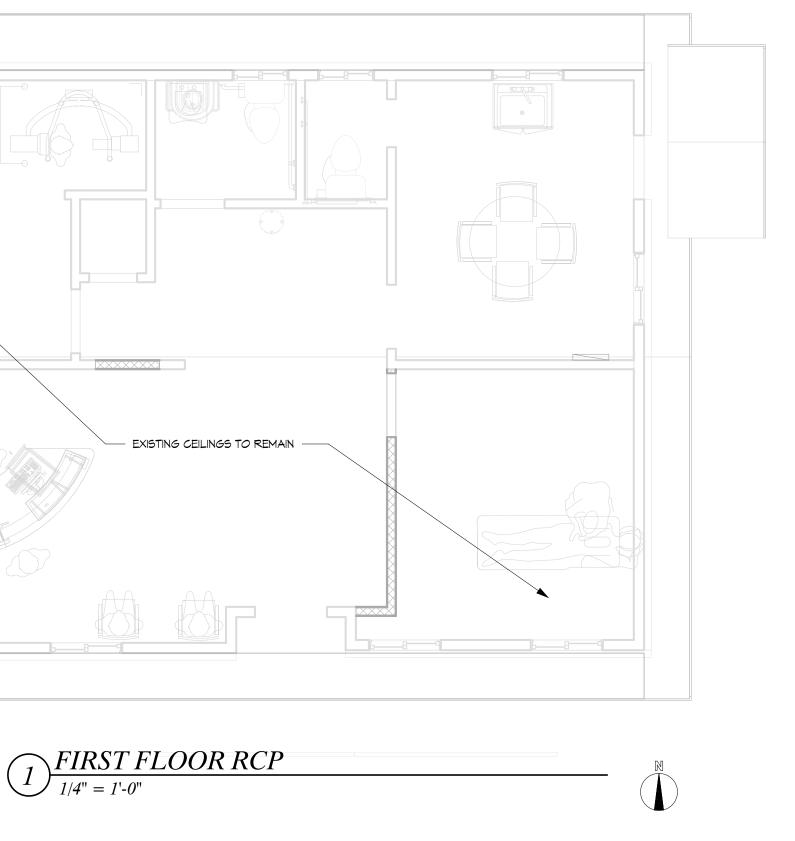
#### OVER 1/2" OSB

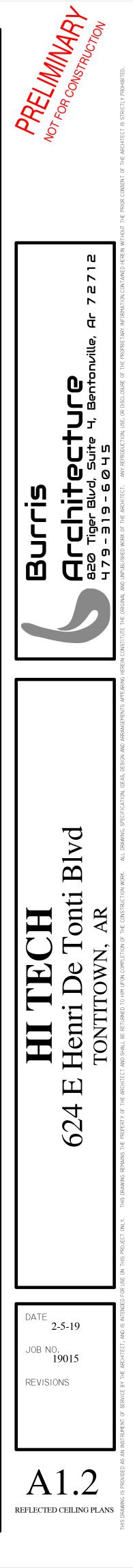
- STRAIGHT FLASH

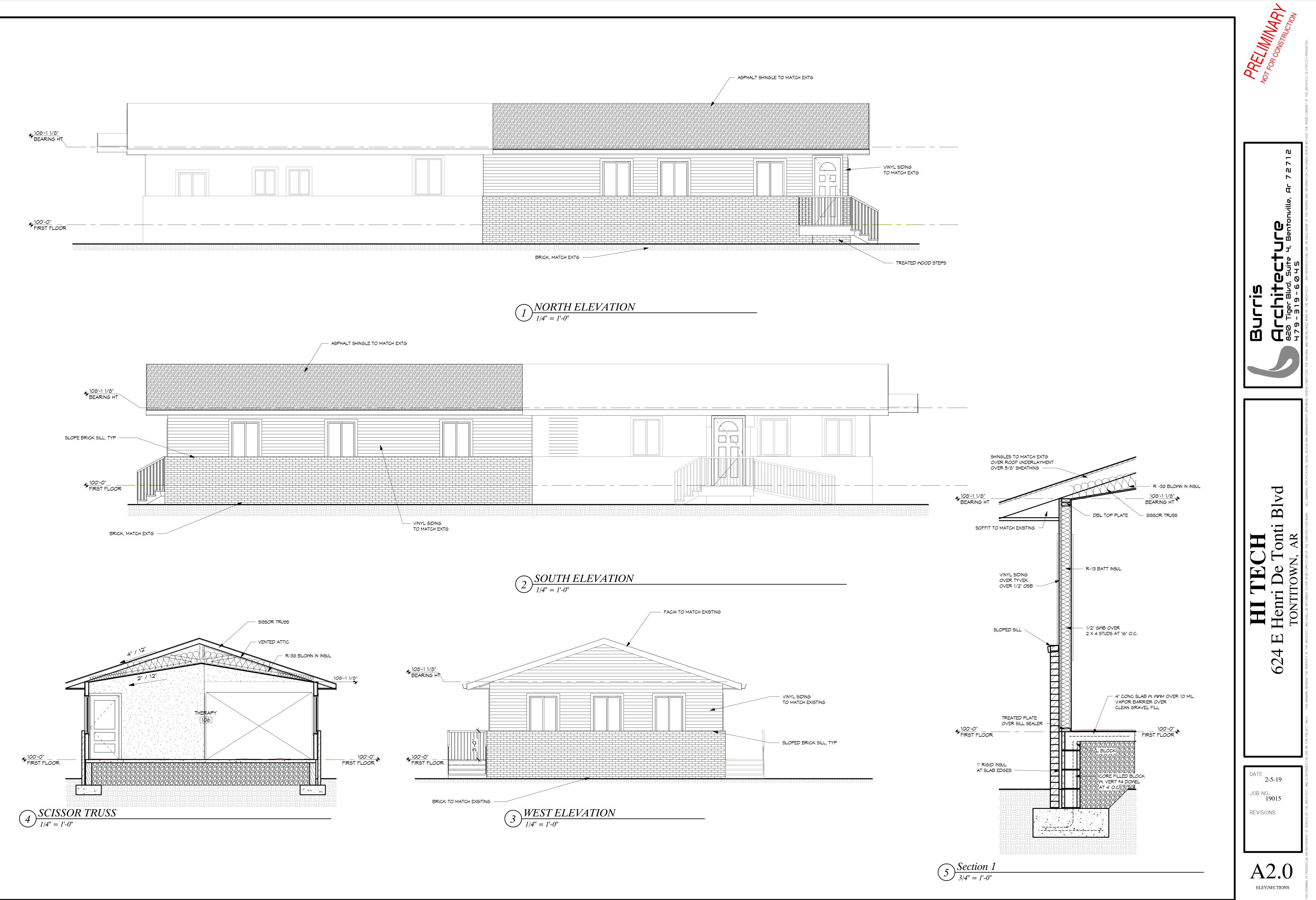
- ROUGH OPENING

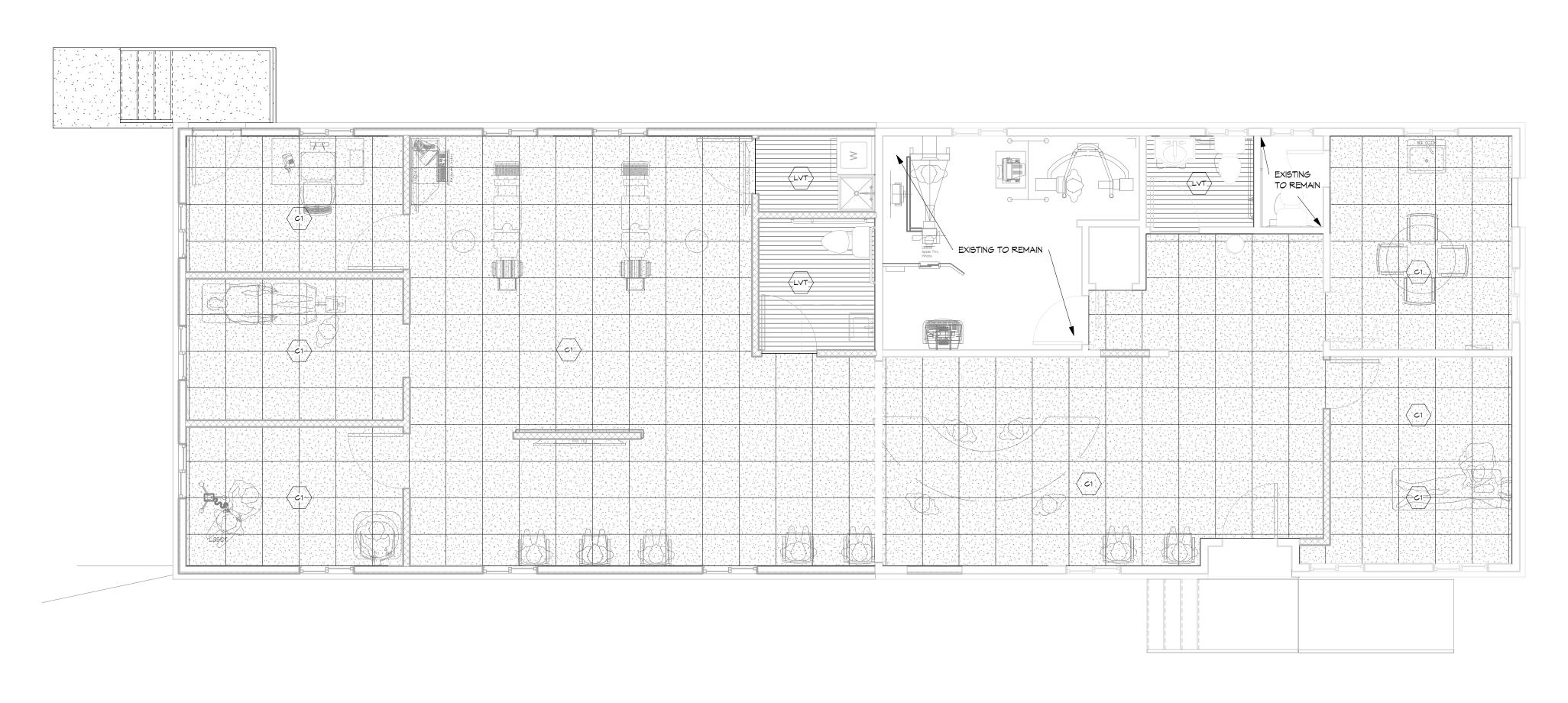
| 4<br>A2.0<br>5<br>A2.0 | - MATCH SOFFIT PANEL | STOP SISSOR TRUSSES AT RESTROOM<br>STICK FRAME ROOF AT THIS AREA |
|------------------------|----------------------|--|
|                        |                      |  |
|                        |                      |  |

| Door Schedule |               |                |                   |                   |  |
|---------------|---------------|----------------|-------------------|-------------------|--|
| DOOR SCHEDULE |               |                |                   |                   |  |
| MARK          | DOOR<br>WIDTH | DOOR<br>HEIGHT | Family            | Description       |  |
| 101           | 2'-8"         | 6'-8"          | Single-5 Panel    | SINGLE 5-PANEL    |  |
| 107           | 3'-0"         | 6'-8"          | Single-5 Panel    | SINGLE 5-PANEL    |  |
| 108           | 3'-0"         | 6'-8"          | Single-5 Panel    | SINGLE 5-PANEL    |  |
| 109           | 3'-0"         | 6'-8"          | Single-5 Panel    | SINGLE 5-PANEL    |  |
| 111A          | 2'-8"         | 6'-8"          | Single-Decorative | SINGLE DECORATIVE |  |
| 111B          | 3'-0"         | 6'-8"          | Single-5 Panel    | SINGLE 5-PANEL    |  |
| 111G          | 3'-0"         | 6'-8"          | Single-Decorative | SINGLE DECORATIVE |  |





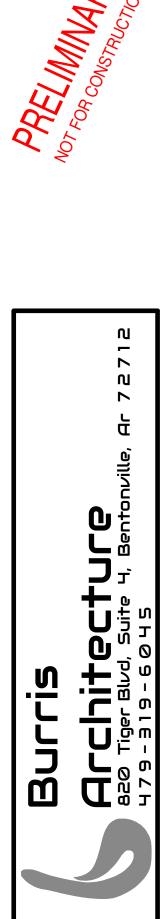




 $1 \frac{FIRST FLOOR PLAN}{1/4" = 1'-0"}$ 

| <ul> <li>TRIANGLE: INDICATES MALL BASE MATERIAL</li> <li>ELLIPSE: INDICATES MOD VENEER, SOLID SUPPLY BALL BASE MATERIAL</li> <li>CREACE, OR PLASTIC LAMINATE FINISH</li> </ul> ALL PAINTED SURFACES SHALL HAVE AN ORANGE PEEL FINISH, WITH ESGSHELL PAINT MYDERSO OTHERWISE NOTED. METAL (NON-ALUMINUM) SURFACES SHALL RECEIVE ALKYD ENAMEL SEMI-GLOSS FINISH. CONTRACTOR SHALL SUPPLY ALL NECESSARY FINISHES AS REQUIRED BY THE PROJECT. CONTRACTOR IS RESPONSIBLE FOR QUANTITY, TAKEOFF, AND LABOR TO APPLY FINISHES. CONTRACTOR IS ALSO RESPONSIBLE FOR QUANTITY, TAKEOFF, AND LABOR TO APPLY FINISHES. CONTRACTOR IS ALSO RESPONSIBLE FOR QUANTITY, TAKEOFF, AND APPLICATION OF ALL PAINT AND STAIN REQUIRED BY THE PROJECT. PAINT WD DOOR AND FRAMES P2 COLOR OF ADJACENT WALL. (BOTH SIDES OF FRAME COLD BE DIFFERENT COLORS A ALL AREAS TO RECEIVE P1 UNLESS OTHERWISE NOTED. PAINT TO DE MYTHIC - NON TOXIC PAINT, COLOR MATCH AS REQUIRED. E PAINT TO BE MYTHIC - NON TOXIC PAINT, COLOR MATCH AS REQUIRED. SEE INTERIOR ELEVATIONS FOR MORE FINISH DETAILS. PINT P1 SV 2066 NANTUCKET DUNE (P2 SV 6081 TRUSTY TAN ELORE FINISH NOTES: ALL PRODUCTS SHALL BE AS SPECIFIED, NO SUBSTITUTIONS MILL BE ALLOVED MITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT. C. PROVIDE SMOOTH TRANSITION WHERE CHANGE IN FLOOR MATERIALS OCCURS |
|---|
| <ul> <li>ALL PAINTED SURFACES SHALL HAVE AN ORANGE PEEL FINISH, WITH EGGSHELL PAINT UNLESS OTHERWISE NOTED. METAL (NON-ALUMINUM) SURFACES SHALL RECEIVE ALKYD ENAMEL SEMI-GLOSS FINISH.</li> <li>CONTRACTOR SHALL SUPPLY ALL NECESSARY FINISHES AS REQUIRED BY THE PROJECT. CONTRACTOR IS ALSO RESPONSIBLE FOR QUANTITY, TAKEOFF, AND LABOR TO APPLY FINISHES. CONTRACTOR IS ALSO RESPONSIBLE FOR THE SUPPLY AND APPLICATION OF ALL PAINT AND STAIN REQUIRED BY THE PROJECT.</li> <li>PAINT WD DOOR AND FRAMES P2 COLOR OF ADJACENT WALL. (BOTH SIDES OF FRAME COULD BE DIFFERENT COLORS</li> <li>ALL AREAS TO RECEIVE P1 UNLESS OTHERWISE NOTED.</li> <li>FAINT TO BE MYTHIC - NON TOXIC PAINT, COLOR MATCH AS REQUIRED.</li> <li>SEE INTERIOR ELEVATIONS FOR MORE FINISH DETAILS.</li> </ul> <b>PAINT</b> <ul> <li>P1 SN 2066 NANTUCKET DUNE</li> <li>P2 SW 6081 TRUSTY TAN</li> </ul> <b>ELCOR FINEH NOTES:</b> <ul> <li>ALL PRODUCTS SHALL BE AS SPECIFIED, NO SUBSTITUTIONS WILL BE ALLOVED WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT.</li> </ul>  |
| UNLESS OTHERWISE NOTED. METAL (NON-ALUMINUM) SURFACES SHALL RECEIVE ALKYD<br>ENAMEL SEMI-GLOSS FINISH.<br>2. CONTRACTOR SHALL SUPPLY ALL NECESSARY FINISHES AS REQUIRED BY THE PROJECT.<br>CONTRACTOR IS ALSO RESPONSIBLE FOR THE SUPPLY AND APPLICATION OF ALL PAINT<br>AND STAIN REQUIRED BY THE PROJECT.<br>3. PAINT WD DOOR AND FRAMES P2 COLOR OF ADJACENT WALL. (BOTH SIDES OF FRAME<br>COULD BE DIFFERENT COLORS<br>4. ALL AREAS TO RECEIVE P1 UNLESS OTHERWISE NOTED.<br>5. PAINT TO BE MYTHIC - NON TOXIC PAINT, COLOR MATCH AS REQUIRED.<br>6. SEE INTERIOR ELEVATIONS FOR MORE FINISH DETAILS.<br>FMINT:<br>(P1) SW 2066 NANTUCKET DUNE<br>(P2) SW 6087 TRUSTY TAN<br>FLOOR FINISH NOTES:<br>1. ALL PRODUCTS SHALL BE AS SPECIFIED, NO SUBSTITUTIONS WILL BE ALLOWED<br>WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT.   |
| CONTRACTOR IS RESPONSIBLE FOR QUANTITY, TAKEOFF, AND LABOR TO APPLY FINISHES.<br>CONTRACTOR IS ALSO RESPONSIBLE FOR THE SUPPLY AND APPLICATION OF ALL PAINT<br>AND STAIN REQUIRED BY THE PROJECT.<br>9. PAINT WD DOOR AND FRAMES P2 COLOR OF ADJACENT WALL. (BOTH SIDES OF FRAME<br>COULD BE DIFFERENT COLORS<br>9. ALL AREAS TO RECEIVE PI UNLESS OTHERWISE NOTED.<br>5. PAINT TO BE MYTHIC - NON TOXIC PAINT, COLOR MATCH AS REQUIRED.<br>6. SEE INTERIOR ELEVATIONS FOR MORE FINISH DETAILS.<br>PAINT:<br>PI SVI 2066 NANTUCKET DUNE<br>P2 SVI 6067 TRUSTY TAN<br>PLOOR FINISH NOTES:<br>1. ALL PRODUCTS SHALL BE AS SPECIFIED, NO SUBSTITUTIONS WILL BE ALLOWED<br>WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT.   |
| COULD BE DIFFERENT COLORS  4. ALL AREAS TO RECEIVE P1 UNLESS OTHERWISE NOTED.  5. PAINT TO BE MYTHIC - NON TOXIC PAINT, COLOR MATCH AS REQUIRED.  6. SEE INTERIOR ELEVATIONS FOR MORE FINISH DETAILS.  PAINT:  P1 SH 2066 NANTUCKET DUNE  P2 SH 6081 TRUSTY TAN  FLOOR FINISH NOTES:  1. ALL PRODUCTS SHALL BE AS SPECIFIED, NO SUBSTITUTIONS WILL BE ALLOWED WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT.  |
| <ul> <li>5. PAINT TO BE MYTHIC - NON TOXIC PAINT, COLOR MATCH AS REQUIRED.</li> <li>6. SEE INTERIOR ELEVATIONS FOR MORE FINISH DETAILS.</li> <li>PAINT: <ul> <li>P1</li> <li>SVI 2066 NANTUCKET DUNE</li> <li>P2</li> <li>SVI 6087 TRUSTY TAN</li> </ul> </li> <li>ELOOR FINISH NOTES: <ul> <li>1. ALL PRODUCTS SHALL BE AS SPECIFIED, NO SUBSTITUTIONS WILL BE ALLOWED WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT.</li> </ul> </li> </ul>   |
| <ul> <li>6. SEE INTERIOR ELEVATIONS FOR MORE FINISH DETAILS.</li> <li>PAINT: <ul> <li>P1</li> <li>SM 2066 NANTUCKET DUNE</li> <li>P2</li> <li>SM 6087 TRUSTY TAN</li> </ul> </li> <li>FLOOR FINISH NOTES: <ul> <li>1. ALL PRODUCTS SHALL BE AS SPECIFIED, NO SUBSTITUTIONS WILL BE ALLOWED WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT.</li> </ul> </li> </ul>  |
| P1       SM 2066 NANTUCKET DUNE         P2       SM 6087 TRUSTY TAN         ELCOR FINISH NOTES:         1.       ALL PRODUCTS SHALL BE AS SPECIFIED, NO SUBSTITUTIONS WILL BE ALLOWED WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT.  |
| P1       SW 2066 NANTUCKET DUNE         P2       SW 6087 TRUSTY TAN         FLOOR FINISH NOTES:   |
| 1. ALL PRODUCTS SHALL BE AS SPECIFIED, NO SUBSTITUTIONS WILL BE ALLOWED<br>WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT.   |
| WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT.  |
| 2. PROVIDE SMOOTH TRANSITION WHERE CHANGE IN FLOOR MATERIALS OCCURS $\bigwedge$   |
|   |
| 3. ALL AREAS TO RECEIVE $B1$ UNLESS OTHERWISE NOTED ON THE SCHEDULE   |
|   |
| FLOOR FINISHES:   |
| $\begin{array}{ c c c } \hline \hline$   |
|   |

FINISH NOTES:

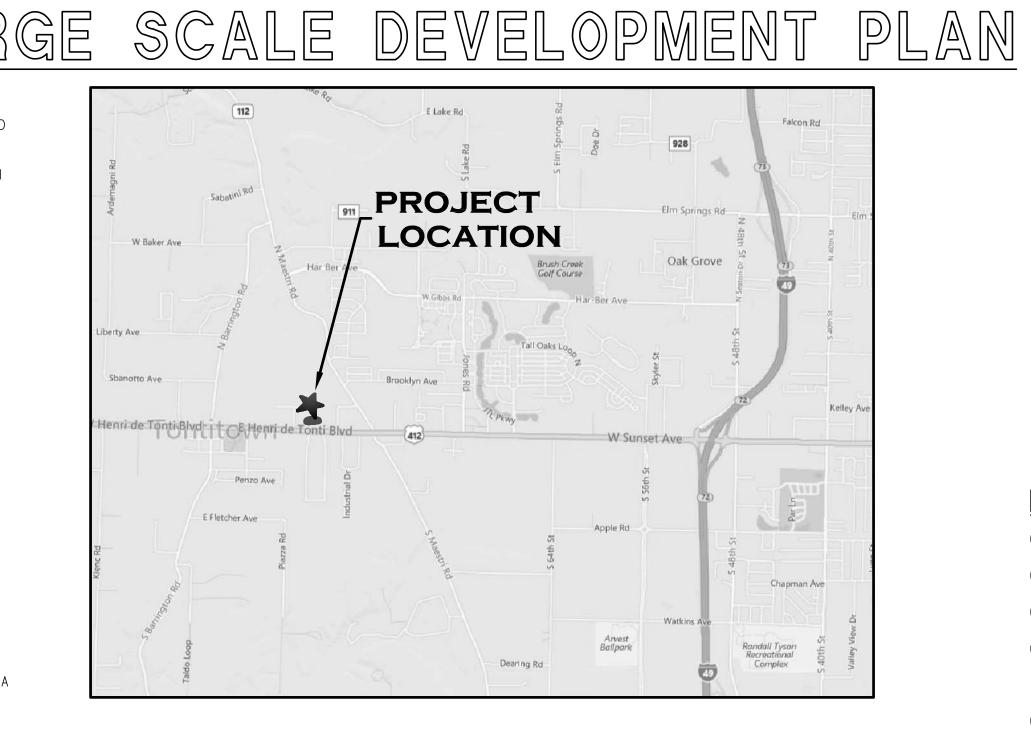




FINISH PLAN

|      | ΤΟΙ   |
|------|---|
|      |   |
|      |   |
|      | <u>GENERAL NOTES TO CONTRACTOR</u><br>THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS B  |
|      | ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO B<br>RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CONTACT THE APPROPRIATE UTILITY COMPANIES AT LEAST 72 HOURS BEFO<br>ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO RELOCATE UTILITIES WH<br>CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS. |
|      | . CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION.  |
|      | . PROPOSED CONTOURS ARE AT FINISH GRADE AND ARE AT ONE FOOT INTERVALS.  |
|      | . PROPOSED SPOT ELEVATIONS ARE TOP OF FINISH CURB UNLESS OTHERWISE INDICATED OR SHOWN.  |
|      | . THE CONTRACTOR SHALL ADHERE TO ALL TERMS AND CONDITIONS AS OUTLINED IN THE STORMWATER POLLUTION PREVENTION PLAN.  |
|      | . CONTRACTOR TO INSTALL MUD ABATEMENT ENTRANCES ANYWHERE PROPOSED STREETS ENTER EXISTING PUBLIC STREETS. ENTRANCE TO BE<br>CONSTRUCTED A MIN. OF 50' IN LENGTH BY WIDTH OF PROPOSED STREET AND TO A DEPTH OF 8 INCHES.  |
|      | . CONTRACTOR TO INSTALL EROSION CONTROL FENCING PRIOR TO BEGINNING ANY CONSTRUCTION. FENCING SHALL BE MAINTAINED & REPAIRED AS NECESSARY BY THE CONTRACTOR DURING CONSTRUCTION.   |
|      | . CONTRACTOR SHALL ASSURE POSITIVE DRAINAGE AWAY FROM BUILDINGS FOR ALL NATURAL AND PAVED AREAS.  |
|      | 0. CONTRACTOR SHALL ADJUST AND/OR NEATLY CUT EXISTING PAVEMENT TO ASSURE A SMOOTH FIT AND TRANSITION.   |
|      | <ol> <li>ALL CONCRETE TO HAVE A MINIMUM 28 DAY COMPRESSION STRENGTH OF 3500 PSI.</li> <li>DAMAGE DURING CONSTRUCTION TO ANY EXISTING STRUCTURES TO REMAIN SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO REPAIR AND/OR</li> </ol>  |
|      | REPLACE.  |
|      | <ol> <li>THE CONSTRUCTION AND INSTALLATION OF WATER AND SANITARY SEWER UTILITIES SHALL BE IN COMPLIANCE WITH THE CITY OF TONTITOWN'S WA<br/>AND SEWER SPECIFICATIONS, (REVISED APRIL 5, 2016) PROCEDURES AND DETAILS.</li> </ol>  |
|      | 4. ALL MATERIALS AND CONSTRUCTION SHALL COMPLY WITH THE CITY OF TONTITOWN'S REQUIREMENTS. IN THE CASE OF CONFLICTS, THE CITY'S CRI<br>SHALL GOVERN.   |
|      | 5. ALL SIDEWALKS AND HANDICAP RAMPS SHALL BE BUILT TO THE CURRENT STANDARDS OF THE AMERICANS WITH DISABILITIES ACT REQUIREMENTS   |
|      | ERTIFICATE OF PRELIMINARY SURVEY ACCURACY   |
|      | Derrick L. Thomas, hereby certify that this plat correctly represents a boundary survey made by me  |
|      | nd all monuments shown hereon actually exist and their location, size, type and material are correctly<br>hown.   |
|      | ate of Execution:   |
|      | legistered Land Surveyor  |
|      | tate of Arkansas Registration No. 1642  |
|      | ERTIFICATE OF PRELIMINARY ENGINEERING ACCURACY  |
|      | Geoffrey H. Bates, hereby certify that this plan correctly represents a plan made under my direction<br>nd engineering requirements of the Tontitown Subdivision Regulations have been complied with.<br>ate of Execution:  |
|      |   |
|      | registered Engineer<br>tate of Arkansas Registration No. 9810   |
|      | ERTIFICATE OF PRELIMINARY PLAT APPROVAL.  |
|      | his plat has been given preliminary plat approval only and has not been approved for recording  |
|      | urposes as a public record. This certificate shall expire on (date).<br>ate of Execution:   |
|      |   |
|      | hairman, City of Tontitown Planning Commission  |
|      | OWNERSHIP OF DOCUMENTS  |
|      | OWNERSHIP OF DOCUMENTS  |
|      | DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED  |
| THE  | PROPERTY OF BATES + ASSOCIATES, INC., AND IS NOT  |
| WITI | DCIATES INC   |
|      | 800-482-8998  |
|      | SAFETY NOTICE TO CONTRACTOR ENGINEER'S NOTICE TO CONTRACTOR   |
|      | CORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY   |
| CO   | TICES, THE CONTRACTOR WILL BE SOLELY AND<br>"LETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE,<br>DING SAFETY OF ALL PERSONS AND PROPERTY DURING<br>PIPES OR STRUCTURES SHOWN ON THESE DRAWINGS ARE<br>OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE<br>BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES  |
| PER  | DING SAFETY OF ALL PERSONS AND PROPERTY DURING<br>DRMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY<br>INUOUSLY AND NOT BE LIMITED TO NORMAL WORKING<br>RESPONSIBILITY AS TO THE ACCURACY OF THEIR DEPICTED  |
| HO   | S. LOCATION ON THESE DRAWINGS. THE CONTRACTOR IS<br>REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO  |
| REV  | DUTY OF THE ENGINEER TO CONDUCT CONSTRUCTION<br>W OF THE CONTRACTOR'S PERFORMANCE IS NOT<br>DED TO INCLUDE REVIEW OF THE ADEQUACY OF THE<br>VERIFICATION OF THEIR LOCATION IN THE FIELD PRIOR TO THE  |
|      | DED TO INCLUDE REVIEW OF THE ADEQUACY OF THE<br>RACTOR'S SAFETY MEASURES. IN. OR NEAR THE<br>INITIATION OF THE ACTUAL PORTION OF THEIR WORK.  |

# CHIROPRACTIC NTITOWN, ÅRKANSAS







#### CITY OF TONTITOWN WATER & SEWER

CONTACT: JAMES CLARK 201 E. HENRI DE TONTI TONTITOWN, AR 72770 PHONE: 479-361-2700 FAX: 501-421-8774

#### **ELECTRIC**

OZARKS ELECTRIC P.O. BOX 848 FAYETTEVILLE, AR. 72702 PHONE: 800-521-6144 FAX: 479-684-4617 CONTACT: WES MAHAFFEY PHONE: 479-263-2167

## **TELEPHONE**

AT&T CONTACT: SUSAN CLOUSER P.O. BOX 7449 SPRINGDALE, AR. 72766 PHONE: 479-442-3107 FAX: 479-442-3117

#### <u>GAS</u>

BLACK HILLS ENERGY CONTACT: LEONARD TIDYMAN 655 MILLSAP RD., STE. 104 FAYETTEVILLE, AR. 72701 PHONE: 479-582-7817

## <u>CABLE</u>

COX COMMUNICATIONS CHAD HODGE 4901 SOUTH 48TH ST SPRINGDALE, AR 72762 PHONE: 479-717-3607

#### - <u>SURVEY DESCRIPTION PARCEL #830-37587-004:</u>-

A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 30 WEST, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY OF U.S. HIGHWAY #412 MARKING THE SOUTHEAST CORNER OF LOT 21 OF THE TONTITOWN BUSINESS PARK SUBDIVISION WHICH IS S85°50'50"E 495.00' AND N22°57'32"W 30.32' FROM THE SOUTHEAST CORNER OF THE EAST HALF OF THE FRACTIONAL NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 17 NORTH, RANGE 31 WEST AND RUNNING THENCE NO0'39'32"E 301.78' TO AN EXISTING REBAR, THENCE S87'26'37"E 189.98' TO AN EXISTING REBAR, THENCE S02'35'13"W 323.73' TO AN EXISTING REBAR ON THE NORTH RIGHT-OF-WAY OF U.S. HIGHWAY #412, THENCE ALONG SAID RIGHT-OF-WAY N79'38'41"W 156.41', THENCE CONTINUING ALONG SAID RIGHT-OF-WAY N85°23'30"W 24.86' TO THE POINT OF BEGINNING. CONTAINING 1.32 ACRES, MORE OR LESS. SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

## GENERAL SURVEY NOTE: -

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH THE SURVEYOR DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

DISTRICT REGULATIONS (C-2): 100 FEET MINIMUM LOT WIDTH 100 FEET MINIMUM LOT DEPTH 35 FEET MAXIMUM HEIGHT MAXIMUM LOT COVERAGE 60%

#### -PARKING INFORMATION:

MEDICAL SERVICE, SIX (6) PARKING SPACE PER DOCTOR OR DENTIST. DOCTORS AVAILABLE = PARKING SPACES REQUIRED = PARKING PROVIDED = HANDICAP PARKING REQUIRED = HANDICAP PARKING PROVIDED =

#### BUILDING SETBACKS (C-2):

| RONT | 25ft (RESIDENTIAL)             |
|------|--------------------------------|
| RONT | 25ft (NONRESIDENTIAL)          |
| SIDE | 25ft STREET (ALL USES)         |
| SIDE | 30ft INTERIOR (RESIDENTIAL)    |
| SIDE | 10ft INTERIOR (NONRESIDENTIAL) |
| REAR | 25ft (RESIDENTIAL)             |
| REAR | 25ft (NONRESIDENTIAL)          |
|      |                                |

#### FLOOD CERTIFICATION: -

A PORTION OF THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE "A" OR "AE" AS DETERMINED BY THE NATIONAL FLOOD (FIRM PANEL #05143C0065F. DATED MAY 16, 2008) INSURANCE PROGRAM FLOOD INSURANCE RATE MAP FOR WASHINGTON COUNTY, ARKANSAS.

#### BASIS OF ELEVATION: CITY OF TONTITOWN GIS CONTROL MONUMENT #5 (NAVD 88)

- <u>BASIS OF BEARING:</u> GPS OBSERVATION – AR NORTH ZONE (NAD 83)

THERE ARE NO EXISTING WETLANDS ON THIS SITE.

## 02 03 04

05-06

#### EXISTING HYDRANT INFORMA HYDRANT #B6—I02 1,313 GPM 103 STATIC 78 RESIDUAL

HYDRANT #B6-101 1,313 GPM 98 STATIC

#### 74 RESIDUAL HYDRANT #B5-J42

1,377 GPM 102 STATIC 78 RESIDUAL

| THE | RE   | ARE   | NO  | KNO   | WN   | WA | <b>\TER</b> | WE | ELLS |
|-----|------|-------|-----|-------|------|----|-------------|----|------|
| CES | SSP( | DOLS, | SP  | RINGS | S, C | )R | WA TE       | ER | IMF  |
| AN  | AB   | ANDO  | NED | SEP   | TIC  | S` | YSTEN       | ΛE | EXIS |

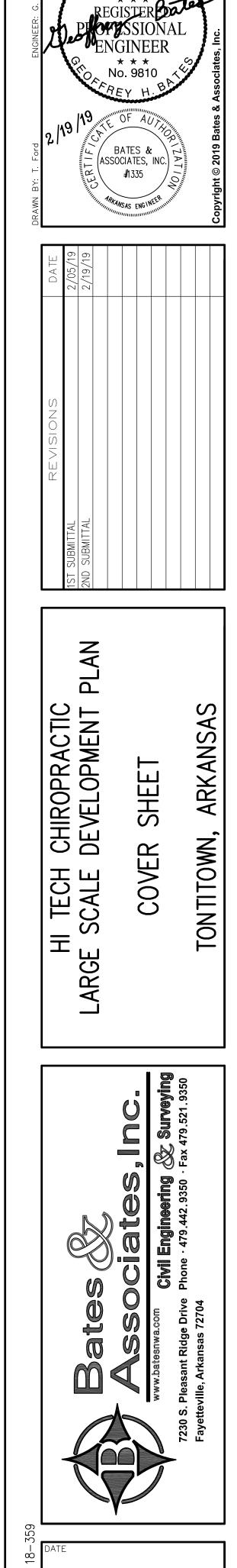
PRELIMINARY PLAN FOR INSPECTION PURPOSES ONLY NOT FOR RECORD PURPOSES.

| PROJECT SITE ADDRESS:  | 624 E HENRI DE TONTI BLVD<br>SPRINGDALE, ARKANSAS 72762   |
|------------------------|---|
| PARCEL:                | 830-37587-004   |
| ACRES:                 | 1.32+/- ACRES   |
| ZONING CLASSIFICATION: | C-2   |
| PROPOSED USE:          | MEDICAL SERVICE   |
| BUILDING ADDITION:     | 916.55 SQUARE FEET<br>8'–1 1/8" HEIGHT  |
| OWNER/DEVELOPER:       | CUNICO, CRIST K & DELCINA K<br>624 E HENRI DE TONTI BLVD<br>SPRINGDALE, AR 72762<br>PHONE: (479) 361–1112   |
| ENGINEER/SURVEYOR:     | BATES & ASSOCIATES, INC.<br>7230 S. PLEASANT RIDGE DR.<br>FAYETTEVILLE, AR 72704<br>PHONE: (479) 442–9350<br>FAX: (479) 521–9350<br>EMAIL: geoff@batesnwa.com |
| ARCHITECT:             | BURRIS ARCHITECTURE<br>820 TIGER BLVD<br>SUITE 4<br>BENTONVILLE, AR 72712<br>EMAIL: dave@burrisarch.com<br>PHONE: (479) 319-6045                              |

## INDEX OF DRAWINGS

COVER SHEET SITE + UTILITY PLAN LANDSCAPE PLAN GRADING, DRAINAGE AND EROSION CONTROL PLAN DETAILS

|                | LEGEND                                |  |  |  |  |  |  |  |
|----------------|---------------------------------------|--|--|--|--|--|--|--|
|                | PROPOSED                              | EXISTING                               | DESCRIPTION                            |  |  |  |  |  |
|                |                                       |  | ASPHALT (EDGE)                         |  |  |  |  |  |
|                |                                       |  | ASPHALT (SURFACE)                      |  |  |  |  |  |
| <u> [ION: </u> |                                       |  | BUILDING                               |  |  |  |  |  |
|                |                                       | · · · ·                                | BUILDING SETBACK LINE                  |  |  |  |  |  |
|                | 0                                     | 0                                      | BOLLARD                                |  |  |  |  |  |
|                | UGTV                                  | UGTV                                   | CABLE TV (UNDERGROUND)                 |  |  |  |  |  |
|                |                                       | OHTV                                   | CABLE TV (OVERHEAD)                    |  |  |  |  |  |
|                | · · · · · · · · · · · · · · · · · · · |  | CENTERLINE                             |  |  |  |  |  |
|                |                                       |  | CONCRETE SURFACE                       |  |  |  |  |  |
|                |                                       |  | CONDUIT                                |  |  |  |  |  |
|                | 1255                                  | 1255                                   | CONTOURS                               |  |  |  |  |  |
|                |                                       |  | CURB & GUTTER                          |  |  |  |  |  |
|                |                                       | UGE                                    | ELECTRICAL (UNDERGROUND)               |  |  |  |  |  |
|                | OHE                                   | OHE                                    | ELECTRICAL (OVERHEAD)                  |  |  |  |  |  |
|                |                                       | $\square$                              | ELECT. TRANSFORMER                     |  |  |  |  |  |
|                |                                       |  | EASEMENT                               |  |  |  |  |  |
|                | //                                    | —————————————————————————————————————— | FENCE (WIRE/WOOD/CHAIN)                |  |  |  |  |  |
|                | · · ·                                 | F0                                     | FIBER OPTIC CABLE                      |  |  |  |  |  |
|                | ->-                                   |  | FIRE HYDRANT ASSEMBLY                  |  |  |  |  |  |
|                |                                       | <u></u>                                | FLOWLINE                               |  |  |  |  |  |
|                | FM                                    | FM                                     | FORCE MAIN                             |  |  |  |  |  |
|                | GAS                                   | GAS                                    | GAS MAIN                               |  |  |  |  |  |
|                | GAS                                   | GAS                                    | GAS MAIN<br>GAS METER                  |  |  |  |  |  |
|                |                                       |  |  |  |  |  |  |  |
|                |                                       |  | GRAVEL SURFACE (EDGE) GRAVEL SURFACE   |  |  |  |  |  |
|                |                                       |  |  |  |  |  |  |  |
|                |                                       | O<br>×                                 | IRON PIN (5/8" RE-BAR)                 |  |  |  |  |  |
|                | ₩                                     | ÷                                      | LIGHT                                  |  |  |  |  |  |
|                |                                       |  | MONUMENT (CONCRETE)                    |  |  |  |  |  |
|                |                                       |  | POND                                   |  |  |  |  |  |
|                | <b>X</b>                              | X                                      | POWER POLE<br>PROPERTY LINE (EXTERNAL) |  |  |  |  |  |
|                |                                       |  | · · · · · ·                            |  |  |  |  |  |
|                |                                       |  | RETAINING WALL                         |  |  |  |  |  |
|                |                                       |  | RIGHT-OF-WAY                           |  |  |  |  |  |
|                | 0"SS                                  |  | SANITARY SEWER PIPE                    |  |  |  |  |  |
|                | <u> </u>                              | S                                      | SANITARY SEWER MANHOLE                 |  |  |  |  |  |
|                |                                       |  | SANITARY SEWER SERVICE                 |  |  |  |  |  |
|                | · · · · · · · · · · · · · · · · · · · |  | SECTION LINE                           |  |  |  |  |  |
|                |                                       |  | SIDEWALK                               |  |  |  |  |  |
|                |                                       |  | SIGN                                   |  |  |  |  |  |
|                |                                       |  | SILT FENCE                             |  |  |  |  |  |
|                | ×                                     |  | SPOT ELEVATION                         |  |  |  |  |  |
|                |                                       |  | STORM SEWER PIPE                       |  |  |  |  |  |
|                |                                       |  | STORM SEWER INLET                      |  |  |  |  |  |
|                |                                       |  | STORM SEWER BALES                      |  |  |  |  |  |
|                |                                       | $\langle \overline{L} \rangle$         | TELEPHONE PED/MANHOLE                  |  |  |  |  |  |
|                | UGT                                   | UGT                                    | TELEPHONE (UNDERGROUND)                |  |  |  |  |  |
|                |                                       | ОНТ                                    | TELEPHONE (OVERHEAD)                   |  |  |  |  |  |
|                |                                       | m                                      | TREE LINE CANOPY                       |  |  |  |  |  |
|                | *                                     |  | TREE/TREE TO BE REMOVED                |  |  |  |  |  |
|                |                                       |  | UTILITY EASEMENT                       |  |  |  |  |  |
|                | O"W                                   | 12"W                                   | WATER MAIN PIPE                        |  |  |  |  |  |
|                |                                       |  | WATER VALVE                            |  |  |  |  |  |
|                | •                                     | (W)                                    | WATER METER                            |  |  |  |  |  |
|                |                                       | $\triangleright$                       | WATER THRUST BLOCK                     |  |  |  |  |  |
|                | -                                     |  |  |  |  |  |  |  |
| rs.            | · · ·                                 | $\square$                              | WATER MAIN REDUCER                     |  |  |  |  |  |



S, SUMPS, POUNDMEN STS UNDER

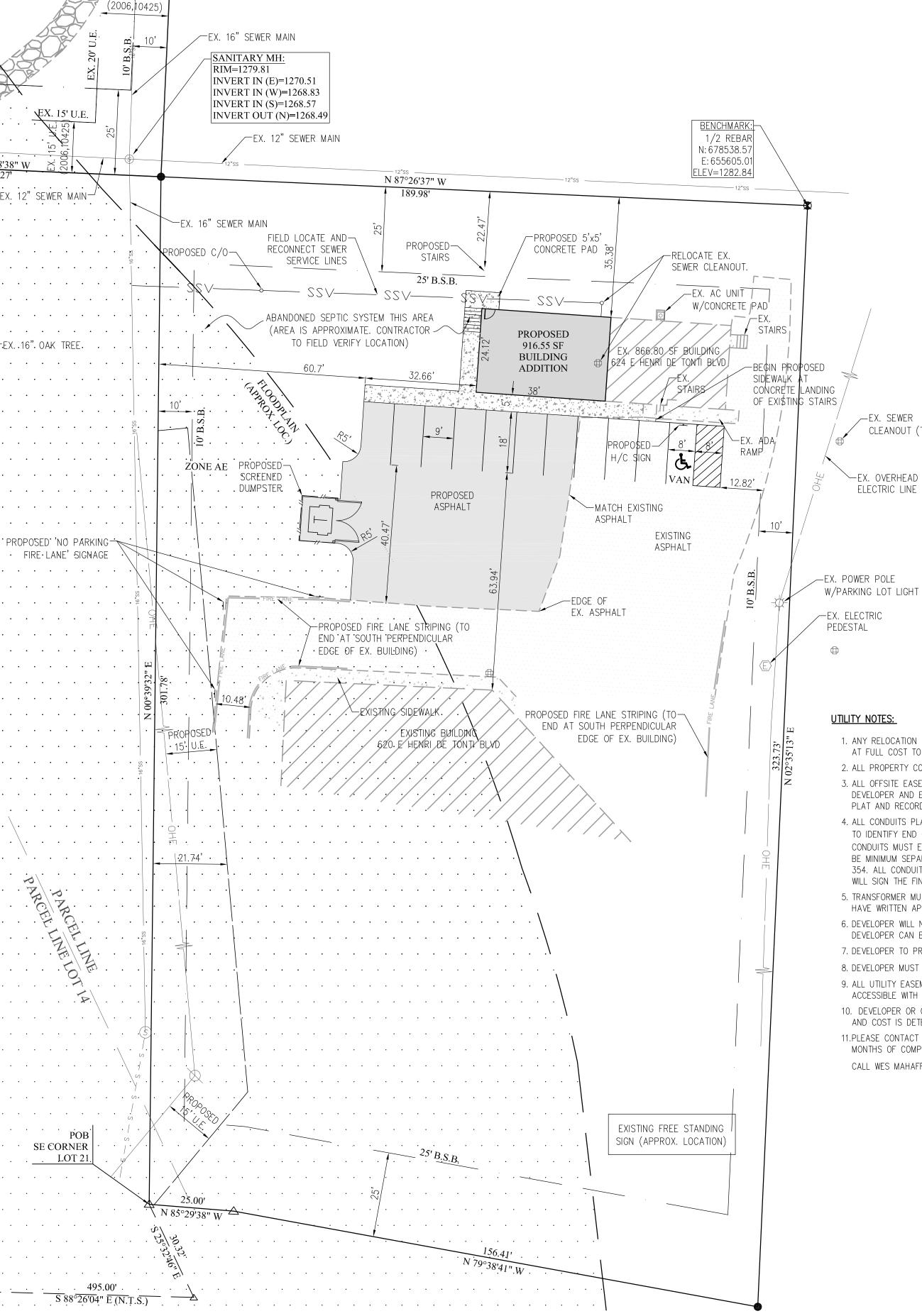
| JEAN-MARYADB   | 830-37829-00   |
|--|--|
| 6-000 830-37835-000<br>830-37833-000<br>830-37832-00<br>830-37834-000  | 830-37831-000 830-37830-00   |
| 830-37840-000<br>830-37841-000<br>830-37841-000  | 830-37587-003 830-37587-002  |
| 830-37587-001 830-37587-001  |  |
| 830-37613-002<br>830-37613-003<br>830-37613-004  | 830-37613-001       IN         N87°28'38" W       IS         IN       IS         N87°28'38" W       IS         IN       IS         IN       IS         IN       IS         IS       IS         IS </th |
| 836-370  |  |
|  |  |
| ADJACENT PROPERTY OWNERS:<br>1) DOMINIGUEZ-CERVANTS, RAFAEL &<br>DOMINIGUEZ, MARIA DEL C<br>585 JEAN MARY AVE<br>SPRINGDALE, AR 72762<br>PARCEL #830-37833-000         |  |
| ZONED: C-2<br>2) DOMINGUEZ/CERVANTES, RAFAEL<br>125 POTOMAC<br>SAINT LOUIS, MO 63118<br>PARCEL #830-37832-000<br>ZONED: C-2  | PROPOSED' NO PARKING   |
| 3) BAYYARI LIMITED LIABILITY COMPANY<br>573 REED VALLEY RD<br>FAYETTEVILLE, AR 72704–5475<br>PARCEL #830–37831–000<br>ZONED: C–2                                       |  |
| 4) NORWOOD, NORMAN D<br>NORWOOD, CATHY A<br>PO BOX 6130<br>SPRINGDALE, AR 72766-6130<br>PARCEL #830-37587-003<br>ZONED: C-2  |  |
| 5) ARKANSAS STATE HIGHWAY COMMISSION<br>PO BOX 2261<br>LITTLE ROCK, AR 72203<br>PARCEL #830-37613-001<br>ZONED: C-2  | · · · · · · · · · · · · · · · · · · ·  |
| 6) MATHIAS SHOPPING CENTERS, INC<br>PO BOX 6485<br>SPRINGDALE, AR 72766-6485<br>PARCEL #830-37611-000<br>ZONED: C-2<br>7) MATHIAS SHOPPING CENTERS, INC                |  |
| PO BOX 6485<br>SPRINGDALE, AR 72766-6485<br>PARCEL #830-37613-000<br>ZONED: C-2<br>8) HUGG AND HALL EQUIPMENT COMPANY  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   |
| PO BOX 194110<br>LITTLE ROCK, AR 72219<br>PARCEL #830-37613-004<br>ZONED: C-2<br>9) ARKANSAS STATE HIGHWAY COMMISSION  |  |
| PO BOX 2261<br>LITTLE ROCK, AR 72203<br>PARCEL #830-37613-002<br>ZONED: C-2<br>10) ARKANSAS STATE HIGHWAY COMMISSION<br>PO BOX 2261                                    |  |
| LITTLE ROCK, AR 72203<br>PARCEL #830-37587-001<br>ZONED: C-2<br>11) 548 HENRI DE TONTI LLC<br>548 HENRI DE TONTI BLVD<br>SPRINGDALE, AR 72762<br>PARCEL #830-37841,000 | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  |
| PARCEL #830-37841-000<br>ZONED: C-2<br>12) 548 HENRI DE TONTI LLC<br>548 HENRI DE TONTI BLVD<br>SPRINGDALE, AR 72762<br>PARCEL #830-37587-005<br>ZONED: C-2            | $\begin{array}{c c} BLCORNER \\ \hline \\ \hline \\ \hline \\ \\ \hline \\ \\ \hline \\ \\ \\ \\ \\ \\ \\ $  |
| ZONED: C-2   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |

#### NOTES: THERE ARE NO EXISTING WETLANDS ON THIS SITE.

- THIS SITE IS WITHIN THE 100-YEAR FLOODPLAIN ACCORDING TO FIRM PANEL #05143C0065F. DATED MAY 16, 2008. 5. THERE ARE NO KNOWN OVERFLOW PROBLEMS ON-SITE OR IN THE PROXIMITY OF THE SITE.
- 4. THERE ARE NO KNOWN EROSION PROBLEMS ON-SITE OR WITHIN 100' DOWNSTREAM OF THE PROPERTY.
- 5. THERE ARE NO KNOWN ABANDONED WATER WELLS, SUMPS, CESSPOOLS, SPRINGS, WATER IMPOUNDMENTS, OR UNDERGROUND STRUCTURES WITHIN THE PROJECT.
- 6. THERE ARE NO KNOWN EXISTING OR PROPOSED GROUND LEASES OR ACCESS AGREEMENTS ON THIS PROPERTY. 7. THERE ARE NO KNOWN POTENTIALLY DANGEROUS AREAS, INCLUDING AREAS SUBJECT TO FLOODING, SLOPE STABILITY, SETTLEMENT,
- EXCESSIVE NOISE, OR PREVIOUSLY FILLED AREAS. 8. ALL INTERIOR DRIVE SHALL MEET THE REQUIRED COMPACTION RATING TO SUPPORT EMERGENCY VEHICLES.
- 9. PRELIMINARY PLAN FOR INSPECTION PURPOSES ONLY. NOT FOR RECORD PURPOSES

<u>ADA NOTES:</u> 1. CONTACT ADA ADMINISTRATOR AND REQUEST AN INSPECTION PRIOR TO POURING

ANY SIDEWALK OR DRIVEWAY IN THE RIGHT-OF-WAY 2. HANDICAP ACCESS AREAS MUST HAVE NO MORE THAN 2% GRADE



= = =

 $\rightarrow$ 

|           |                                     | NORTH                          |
|-----------|-------------------------------------|--------------------------------|
|           |                                     |                                |
|           |                                     |                                |
|           | 0                                   | 20 40<br>GRAPHIC SCALE IN FEET |
|           |                                     | GRAFFIC SCALE IN FEET          |
|           |                                     |                                |
|           |                                     |                                |
|           |                                     |                                |
|           |                                     |                                |
|           |                                     |                                |
|           |                                     |                                |
|           |                                     |                                |
|           |                                     |                                |
|           | LEGEND                              |                                |
| OPOSED    | EXISTING                            | DESCRIPTION                    |
|           |                                     | ASPHALT (EDGE)                 |
|           |                                     | ASPHALT (SURFACE)              |
|           |                                     | BUILDING                       |
|           |                                     | BUILDING SETBACK LINE          |
| 0         | 0                                   | BOLLARD                        |
| UGTV      | UGTV                                | CABLE TV (UNDERGROUND)         |
|           | OHTV                                | CABLE TV (OVERHEAD)            |
|           |                                     | CENTERLINE                     |
|           |                                     | CONCRETE SURFACE               |
|           |                                     | CONDUIT                        |
| 55        | 1255                                | CONTOURS                       |
|           |                                     | CURB & GUTTER                  |
| UGE       | UGE                                 | ELECTRICAL (UNDERGROUND)       |
| 0HE       | OHE                                 | ELECTRICAL (OVERHEAD)          |
| $\square$ |                                     | ELECT. TRANSFORMER             |
|           |                                     | EASEMENT                       |
|           | XX                                  | FENCE (WIRE/WOOD/CHAIN)        |
|           | FO                                  | FIBER OPTIC CABLE              |
|           |                                     | FIRE HYDRANT ASSEMBLY          |
| · ·       | $\longrightarrow$ $\longrightarrow$ | FLOWLINE                       |
| FM        | FM                                  | FORCE MAIN                     |
| AS        | GAS                                 | GAS MAIN                       |
| à         | Â                                   | GAS METER                      |
|           |                                     | GRAVEL SURFACE (EDGE)          |
|           |                                     | GRAVEL SURFACE                 |
| 0         | 0                                   | IRON PIN (5/8" RE-BAR)         |
| *         | -ġ-                                 | LIGHT                          |
|           |                                     | MONUMENT (CONCRETE)            |
|           |                                     | POND                           |
|           |                                     | POWER POLE                     |
|           |                                     | PROPERTY LINE (EXTERNAL)       |
|           |                                     | RETAINING WALL                 |
|           |                                     | RIGHT-OF-WAY                   |
| 0"SS      |                                     | SANITARY SEWER PIPE            |
| G         | S                                   | SANITARY SEWER MANHOLE         |
| ~         | <u> </u>                            | SANITARY SEWER SERVICE         |
|           |                                     | SECTION LINE                   |
|           | #4                                  | SIDEWALK                       |
|           |                                     | SIGN                           |
|           |                                     |                                |

#### ,−EX. SEWER CLEANOUT (TYP)

-EX. OVERHEAD ELECTRIC LINE

| GAS                        | GAS                                     | GAS MAIN                  |
|----------------------------|---|---------------------------|
| Â                          | Â                                       | GAS METER                 |
|                            |   | GRAVEL SURFACE (EDGE)     |
|                            |   | GRAVEL SURFACE            |
| •                          | 0                                       | IRON PIN (5/8" RE-BAR)    |
| *                          | -\$-                                    | LIGHT                     |
|                            |   | MONUMENT (CONCRETE)       |
|                            |   | POND                      |
|                            |   | POWER POLE                |
|                            |   | PROPERTY LINE (EXTERNAL)  |
|                            |   | RETAINING WALL            |
|                            |   | RIGHT-OF-WAY              |
| 0"ss                       |   | SANITARY SEWER PIPE       |
| S                          | S                                       | SANITARY SEWER MANHOLE    |
| /                          |   | SANITARY SEWER SERVICE    |
|                            |   | SECTION LINE              |
|                            | #4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  | SIDEWALK                  |
| <del>~~</del> <del>~</del> |   | SIGN                      |
|                            |   | SILT FENCE                |
| <u>م</u>                   |   | SPOT ELEVATION            |
|                            | ======                                  | STORM SEWER PIPE          |
|                            |   | STORM SEWER INLET         |
|                            |   | STORM SEWER BALES         |
| $\langle \Box \rangle$     |   | TELEPHONE PED/MANHOLE     |
| UGT                        |   | TELEPHONE (UNDERGROUND)   |
|                            | OHT                                     | TELEPHONE (OVERHEAD)      |
|                            | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | TREE LINE CANOPY          |
| 総                          | ○ XX                                    | TREE/TREE TO BE REMOVED   |
|                            |   | UTILITY EASEMENT          |
| O"W                        | 12"W                                    | WATER MAIN PIPE           |
| X                          |   | WATER VALVE               |
| ۲                          | Ŵ                                       | WATER METER               |
| •                          | $\triangleright$                        | WATER THRUST BLOCK        |
|                            | $\triangleright$                        | WATER MAIN REDUCER        |
| XX                         | XX                                      | WATER MANY REQUIRES STATE |

1. ANY RELOCATION OF EXISTING FACILITIES OR EXTENSION OF LINE THAT HAS TO BE BUILT SPECIFICALLY TO FEED THIS PROJECT WILL BE AT FULL COST TO THE DEVELOPER.

2. ALL PROPERTY CORNERS AND EASEMENTS MUST BE CLEARLY MARKED BEFORE CONSTRUCTION WILL BEGIN.

3. ALL OFFSITE EASEMENTS THAT ARE NEEDED FOR OZARKS TO EXTEND ELECTRICAL SERVICE TO THE PROPERTY MUST BE OBTAINED BY DEVELOPER AND EASEMENT DOCUMENTATION PROVIDED TO OZARKS BEFORE WORK BEGINS. ON SITE EASEMENTS MUST BE SHOWN ON PLAT AND RECORDED WITH THE COUNTY.

4. ALL CONDUITS PLACED AT ROAD CROSSINGS BY DEVELOPER MUST HAVE 48 INCH OF COVER AT FINAL GRADE AND MARKED WITH POST TO IDENTIFY END OF CONDUITS. (3-4 INCH SCHEDULE 40 CONDUITS TO BE USED FOR ELECTRIC ONLY AT ALL ROAD CROSSINGS, CONDUITS MUST EXTEND PAST THE EDGE OF ANY OBSTRUCTIONS SO THAT THEY ARE ACCESSIBLE DURING CONSTRUCTION.) THERE MUST BE MINIMUM SEPARATION OF 12 INCHES BETWEEN CONDUITS FOR ELECTRIC AND CONDUITS FOR OTHER UTILITIES. THIS IS NESC CODE 354. ALL CONDUITS FOR ROAD CROSSINGS AND SPECIFIC WIDTHS OF U.E. MUST BE SHOWN ON FINAL PLAT BEFORE OZARKS ELECTRIC WILL SIGN THE FINAL PLAT.

5. TRANSFORMER MUST HAVE A MINIMUM OF 30 FEET CLEARANCE FROM ANY STRUCTURE. ANY VARIATION OF THIS REQUIREMENT MUST HAVE WRITTEN APPROVAL FROM AN OZARKS REPRESENTATIVE.

6. DEVELOPER WILL NEED TO CONTACT OZARKS ELECTRIC AND PROVIDE THEM WITH ELECTRICAL LOAD INFORMATION BEFORE ANY COST TO DEVELOPER CAN BE DETERMINED.

7. DEVELOPER TO PROVIDE ALL TRENCH AND PVC CONDUITS INCLUDING PVC SWEEPS IN ACCORDANCE WITH OZARKS SPECIFICATIONS. 8. DEVELOPER MUST PROVIDE OZARKS ELECTRIC WITH A DIGITAL COPY (AUTOCAD) OF THE FINAL PLAT AS WELL AS A HARD COPY. 9. ALL UTILITY EASEMENTS TO BE CLEARED OF ALL TREES, BRUSH, DIRT PILES, BUILDINGS AND DEBRIS SO THAT THE EASEMENT IS ACCESSIBLE WITH EQUIPMENT. IF EASEMENT IS NOT CLEARED DEVELOPER MAY BE SUBJECT TO EXTRA CHARGES.

10. DEVELOPER OR CONTRACTOR MUST APPLY FOR TEMPORARY CONSTRUCTION SERVICE AND PERMANENT SERVICE BEFORE ANY DESIGN AND COST IS DETERMINED BY OZARKS.

11.PLEASE CONTACT OZARKS ELECTRIC WHEN CONSTRUCTION BEGINS ON THIS PROJECT AND AGAIN WHEN CONSTRUCTION IS WITHIN THREE MONTHS OF COMPLETION.

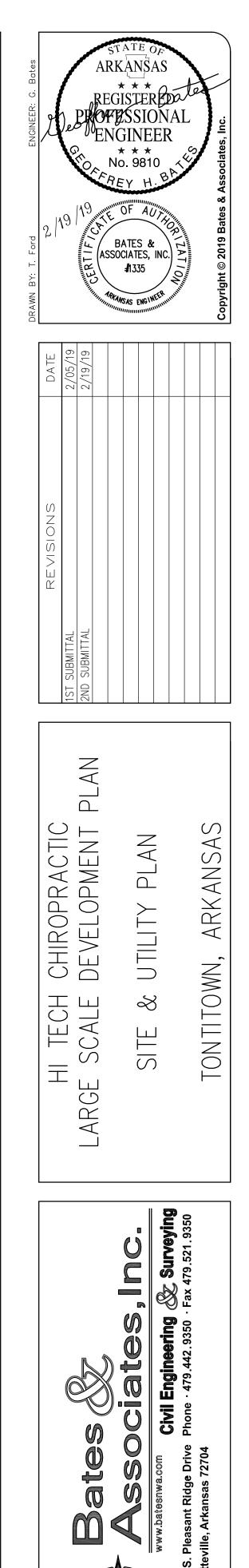
CALL WES MAHAFFEY AT (479)263-2167 WMAHAFFEY@OZARKSECC.COM



DATE

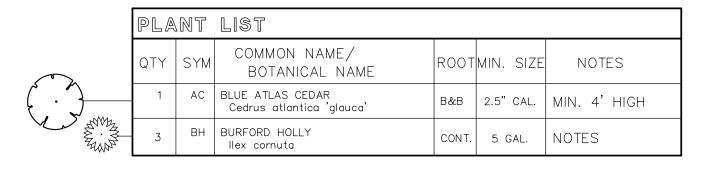
10

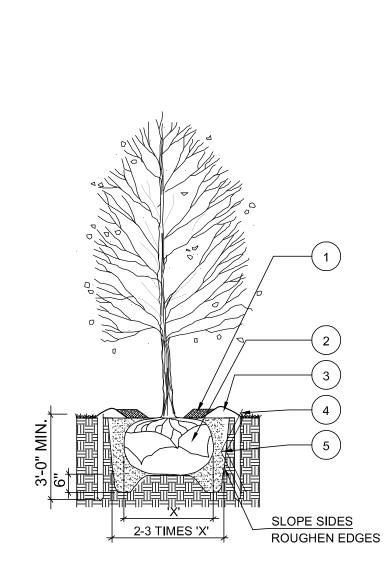
WATER MAIN BLOWOFF VALVE



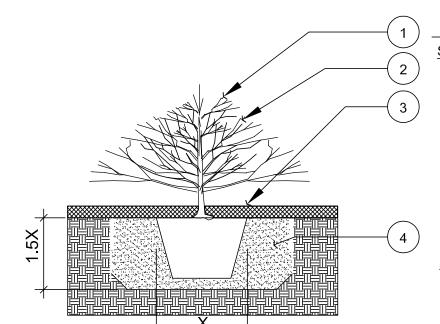
#### GENERAL LANDSCAPE NOTES

- ALL PLANTING BEDS AND TREE AND SHRUB SAUCERS ARE TO HAVE 4" THICK ORGANIC MULCH EVENLY APPLIED IN PLANTING BED.
- ALL PROPOSED PLANTING AREAS COVERED BY GRASS SHALL HAVE THE SOD COMPLETELY REMOVED BEFORE PLANTING BEGINS.
- PLANTING AREAS ARE TO HAVE THE SOIL AMENDED TO ALLOW FOR PROPER TREE
- GROWTH AS SPECIFIED BY THE LANDSCAPE ARCHITECT. • HOSE BIB IRRIGATION PER CITY OF TONTITOWN SPECIFICATIONS EVERY 100'.
- REQUIRED PLANT MATERIAL WILL BE GUARANTEED FOR 3 YEARS. LANDSCAPING THAT DIES OR IS DAMAGED SHALL BE REPLACED BY THE CURRENT OWNER.
- IT IS THE OWNER'S RESPONSIBILITY TO PROVIDE A SURETY TO THE CITY OF TONTITOWN FOR ALL REQUIRED LANDSCAPING.
- MULCH TO BE 2"-3" AWAY FROM TRUNK.
- PLANTED VEGETATION TO MEET OR EXCEED ANSI-Z60.1 STANDARDS.
- ALL SHRUBS AND PLANTING BEDS SHALL BE PROTECTED BY RAISED CURBS TO PREVENT DAMAGE BY VEHICLES.





TREE PLANTING DETAIL N.T.S.



DECIDUOUS TREE PLANTING LEGEND

SYMBOL DESCRIPTION

- 4" ORGANIC MULCH. 3"-4" AWAY FROM TRUNK
- REMOVE BALL WRAP FROM TOP 1/3 OF BALL
- ROOTBALL ROOT COLLAR SHALL BE VISIBLE; REMOVE EXCESS SOIL (3)FROM TOP OF BALL 1" TO 2" ABOVE FINISHED GRADE TO ALLOW FOR SETTLING.
- TREE SAUCER (4" EARTHEN BERM AT EDGE OF DRIP LINE) (4)
- EXCAVATE AND REPLACE EXISTING SOIL. ADD SOIL AMENDMENTS AS NECESSARY, AS DIRECTED BY PROJECT MANAGER. WATER (5) THOROUGHLY TO ELIMINATE AIR POCKETS. DO NOT TAMP.

#### PLANTING NOTES

- A. RETAIN NATURAL SHAPE. DO NOT SHEAR OR CUT CENTRAL LEADER. TREES WITH CENTRAL LEADERS ARE NOT ACCEPTED IF LEADER IS DAMAGED OR REMOVED.
- B. PRUNE DAMAGED TWIGS OR DOUBLE LIMBS AFTER PLANTING C. WRAP TREES TO FIRST BRANCH IF PLANTED IN FALL. DO NOT WRAP IF PLANTED IN SPRING.
- D. PLACE TREE BALL ON FIRM UNDISTURBED SOIL.
- E. REMOVE ANY TWINE, ROPE, FLAGGING, WRAPPING OR GUARDS FROM THE TREE.
- F. AFTER SETTING BALL IN HOLE, CUT AWAY OR REMOVE THE ENTIRE WIRE BASKET. CUT OR REMOVE ALL ROPES OR TWINE FROM THE ROOT BALL. CUT AWAY OR REMOVE BURLAP. IF ROOTBALL BEGINS FALLING APART DURING INSTALLATION OR WHILE REMOVING THE WIRE BASKET, CUT AWAY ONLY 1/2 OF THE BURLAP.

#### SHRUB PLANTING LEGEND

<u>SYMBOL</u> DESCRIPTION

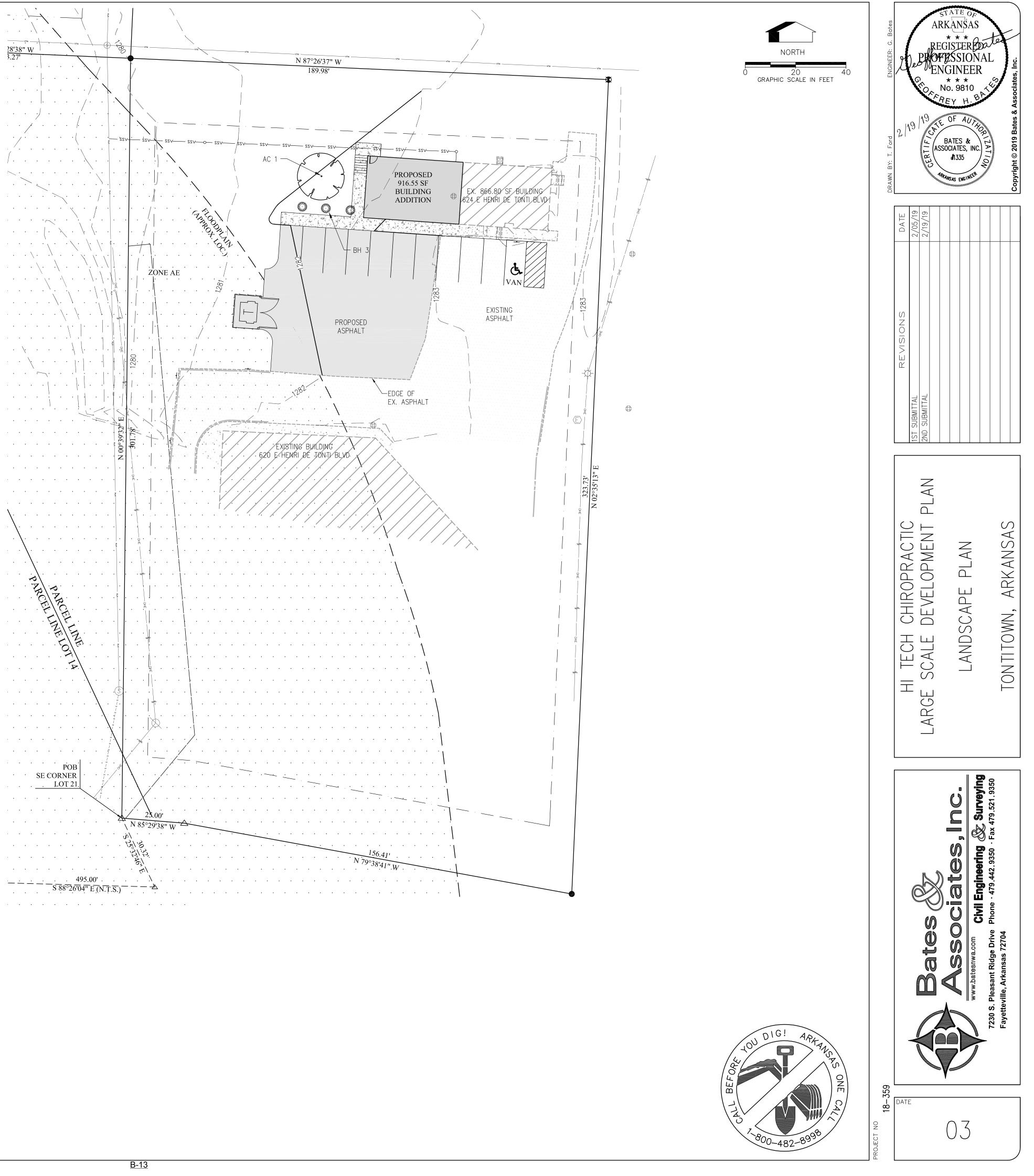
- PRUNE BROKEN AND DAMAGED TWIGS AFTER PLANTING ໌ 1 ີ
- 2) PLACE PLANT IN VERTICAL, PLUMB POSITION REMOVE
- CONTAINER PRIOR TO PLACING BACKFILL.
- (3) 3" - 4" OF MULCH
- PREPARED BACKFILL. TAMP AND SOAK BACKFILL (4) AFTER PLANTING.

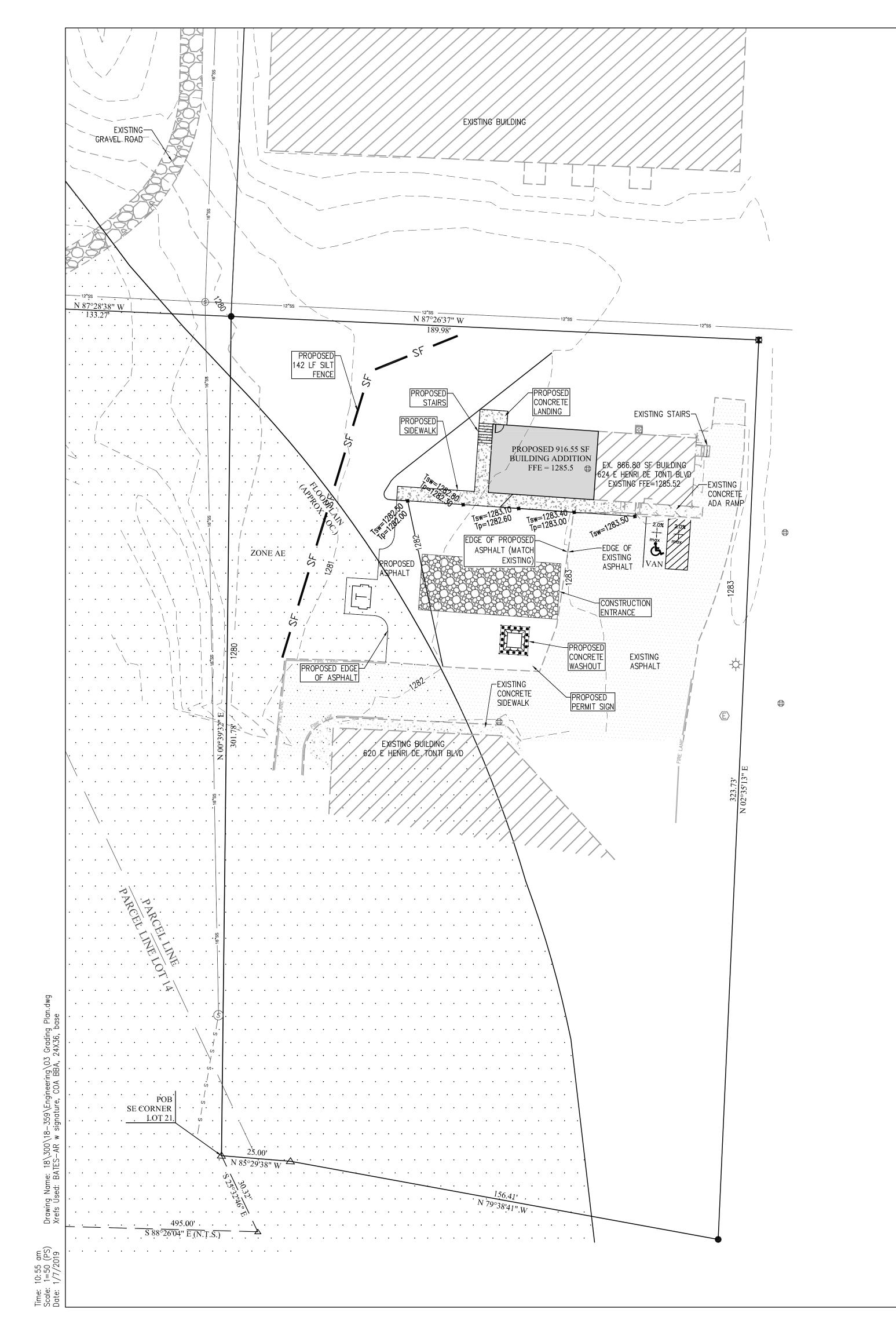
#### PLANTING NOTES

A. AREA OF PREPARED BACKFILL SHALL BE EXCAVATED TO THE WIDTH OF THE PLANTING BED.

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## CONSTRUCTION NOTES:

- STABILIZED OR REMOVED AND REPLACED WITH SUITABLE MATERIAL
- 2. FILL MATERIAL SHALL BE APPROVED BY THE ENGINEER. ALL FILL SHALL BE MADE IN LIFTS NOT EXCEEDING 8" THICKNESS WITH EACH LIFT COMPACTED TO 95% STANDARD PROCTOR DENSITY. FILL SLOPES SHALL NOT BE STEEPER THAN 3:1 SLOPE.
- 3. ALL GRADED AREAS SHALL HAVE 4" OF TOPSOIL, SOD, EROSION FABRIC, HERBACEOUS GROUND COVER, AND/OR HYDROSEEDED WITH A WARM SEASON GRASS. REVEGETATION SHALL BE IMMEDIATELY AFTER THE PHYSICAL ALTERATION OF THE LAND IS COMPLETE (MAXIMUM OF 15 DAYS).
- 4. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY GRADING REGULATIONS. SILT FENCES, BERMS, DETENTION PONDS, OR OTHER MEANS NEEDED TO MEET THE CITY GRADING REQUIREMENTS SHALL BE PROVIDED AS REQUIRED TO MEET THESE REGULATIONS. 5. ALL HEAVILY TRAVELED DIRT AREAS SHALL BE WETTED TO PREVENT EXCESSIVE DUST, DURING
- CONSTRUCTION.
- 6. ALL MUD/DIRT LEFT ON PUBLIC STREETS OR ADJACENT PROPERTIES AS A RESULT OF THIS CONSTRUCTION SHALL BE IMMEDIATELY SHOVELED OR SWEPT AWAY UNTIL IT IS COMPLETELY REMOVED BY THE CONTRACTOR.

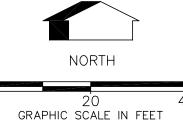
## SEDIMENT & EROSION CONTROL NOTES:

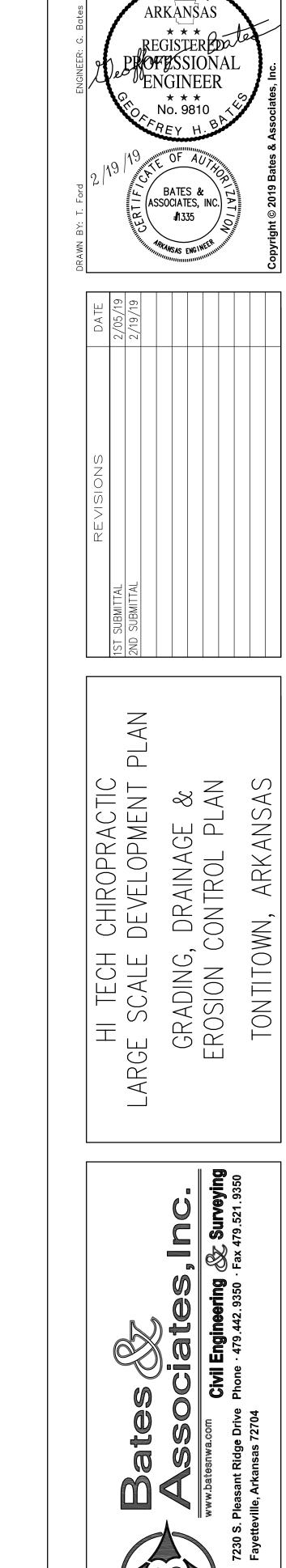
- 1. CONTRACTOR SHALL OBTAIN ALL PERMITS REQUIRED FROM A.D.E.Q. AND CITY REGARDING RUNOFF, EROSION CONTROL, AND GRADING BEFORE BEGINNING CONSTRUCTION. 2. CONTRACTOR SHALL POST STORM WATER POLLUTION PREVENTION PLAN.
- 3. ALL EROSION & SEDIMENT CONTROL DEVICES SHALL BE MAINTAINED AND OCCASIONALLY REPLACED THROUGHOUT THE CONSTRUCTION PROCESS.
- 4. ALL EROSION & SEDIMENT CONTROL DEVICES SHOWN SHALL BE INSTALLED BEFORE CONSTRUCTION BEGINS. THOSE ITEMS SHALL REMAIN IN PLACE UNTIL ALL EXCAVATION IS COMPLETE. 5. THE PROPERTY OWNER OR MAIN CONTRACTOR ONSITE WILL BE RESPONSIBLE FOR RESTORING ALL
- EROSION AND SEDIMENT CONTROL SYSTEMS AND PUBLIC INFRASTRUCTURE DAMAGE OR DISTURBED BY UNDERGROUND PRIVATE FRANCHISED UTILITY CONSTRICTION SUCH AS WATER AND SEWER SERVICE LEADS, TELEPHONE, GAS, CABLE, ETC. EROSION AND SEDIMENT CONTROL SYSTEMS MUST BE IMMEDIATELY RESTORED AFTER EACH UTILITY CONSTRUCTION

## REVEGETATION NOTES:

VEGETATION.

OTHERWISE ALLOWED BY THE CITY.





1. ALL AREAS UNDER BUILDINGS AND PAVED AREAS SHALL BE STRIPPED OF TOPSOIL. THE RESULTING SUB GRADE SHALL BE THOROUGHLY COMPACTED. ANY SOFT OR YIELDING AREAS SHALL BE

- REVEGETATION OF DISTURBED AREAS SHALL BE IN ACCORDANCE THE FOLLOWING:
- PERMANENT IMPROVEMENTS. PERMANENT IMPROVEMENTS SUCH AS STREETS, STORM SEWERS, CURB AND GUTTERS, AND OTHER FEATURES FOR CONTROL OF RUNOFF SHALL BE SCHEDULED COINCIDENTAL TO REMOVING VEGETATIVE COVER FROM THE AREA SO THAT LARGE AREAS ARE NOT LEFT EXPOSED BEYOND THE CAPACITY OF TEMPORARY CONTROL MEASURES. - TOP SOIL. TOP SOIL SHALL BE STOCKPILED AND PROTECTED FOR LATER USE ON AREAS REQUIRING LANDSCAPING. IF TOP SOIL OR OTHER SOIL IS TO BE STOCKPILED FOR MORE THAN 30 DAYS, A TEMPORARY COVER OF ANNUAL RYE OR OTHER SUITABLE GRASS SHALL BE PLANTED. – EXISTING VEGETATION. EVERY MEANS SHALL BE TAKEN TO CONSERVE AND PROTECT EXISTING
- SEDIMENT CONTROLS SHALL REMAIN IN PLACE UNTIL RE- VEGETATION IS ESTABLISHED UNLESS
- 4:1 TO 3:1 GRADE: THE SLOPE SHALL BE COVERED WITH LANDSCAPE FABRIC AND HYDRO-SEEDED WITH MULCH AND FERTILIZER, OR STAKED SOD, OR GROUNDCOVER. SAID PLANTING SHALL PROVIDE COMPLETE AND UNIFORM COVERAGE IN NO MORE THAN TWO GROWING SEASONS.



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