

LARGE SCALE DEVELOPMENT DRAWINGS

CASALINI WAREHOUSE BUILDING

CITY OF TONTITOWN, ARKANSAS

E. HENRI DE TONTI BLVD.

CONTACT LIST:

CITY OF TONTITOWN
 PLANNING AND ZONING DEPARTMENT
 201 E. HENRI DE TONTI BLVD.
 P.O. BOX 127
 TONTITOWN, ARKANSAS 72770
 PHONE: (479) 361-2996
 FAX: (501) 421-8774

PARKS AND RECREATION
 PHONE: (479) 361-2700

STREETS DEPARTMENT
 235 W. HENRI DE TONTI
 P.O. BOX 305
 TONTITOWN, ARKANSAS 72770
 PHONE: (479) 361-2700
 FAX: (501) 421-0012

TONTITOWN WATER UTILITY
 201 E. HENRI DE TONTI BLVD.
 P.O. BOX 127
 TONTITOWN, ARKANSAS 72770
 PHONE: (479) 361-2996
 FAX: (501) 421-8774

TONTITOWN AREA FIRE DEPARTMENT
 P.O. BOX 42
 TONTITOWN, ARKANSAS 72770
 PHONE: (479) 361-2185
 FAX: (479) 361-5966

GAS COMPANY:
 SOURCE GAS
 CONTACT: JAMES BOYD
 P.O. BOX 13288
 FAYETTEVILLE, AR 72703-1002
 PHONE: (479) 582-8647
 FAX: (479) 521-9655

TELEPHONE COMPANY:
 SBC (SOUTHWESTERN BELL)
 CONTACT: MR. LARRY STROUD
 627 WHITE ROAD
 SPRINGDALE, AR 72766
 PHONE: (479) 442-1977

CENTURYTEL TEL
 DANNY GOFF
 479-524-4198

ELECTRIC COMPANY:
 OZARKS ELECTRIC COOPERATIVE
 CONTACT: MR. MIKE PHIPPS
 PHONE: (479) 273-2421

CABLE COMPANY:
 COX COMMUNICATIONS
 CONTACT: MR. DOUG ELLISON
 4901 S. 48TH STREET
 SPRINGDALE, AR 72762
 PHONE: (479) 871-3466
 FAX: (479) 872-0174

U.S. ARMY CORPS OF ENGINEERS:
 CONTACT: MS. JOYCE PERSER
 700 W. CAPITAL
 LITTLE ROCK, AR 72203
 PHONE: (501) 324-5296
 FAX: (501) 324-6013

CIVIL ENGINEER:
 CIVIL DESIGN ENGINEERS, INC.
 CONTACT: FERDINAND FOURIE, P.E.
 4024 WAGON WHEEL ROAD
 SPRINGDALE, AR 72762
 PHONE: (479) 381-1066

ARCHITECT:
 CORE ARCHITECTS, INC.
 1800 S. 52ND STREET, SUITE 400
 ROGERS, AR 72758
 PHONE: (479) 631-2673

REVISION 0
MARCH, 2019

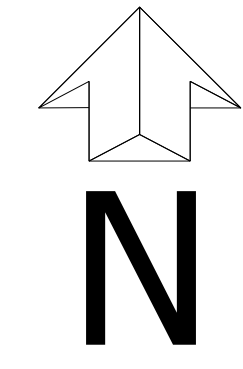
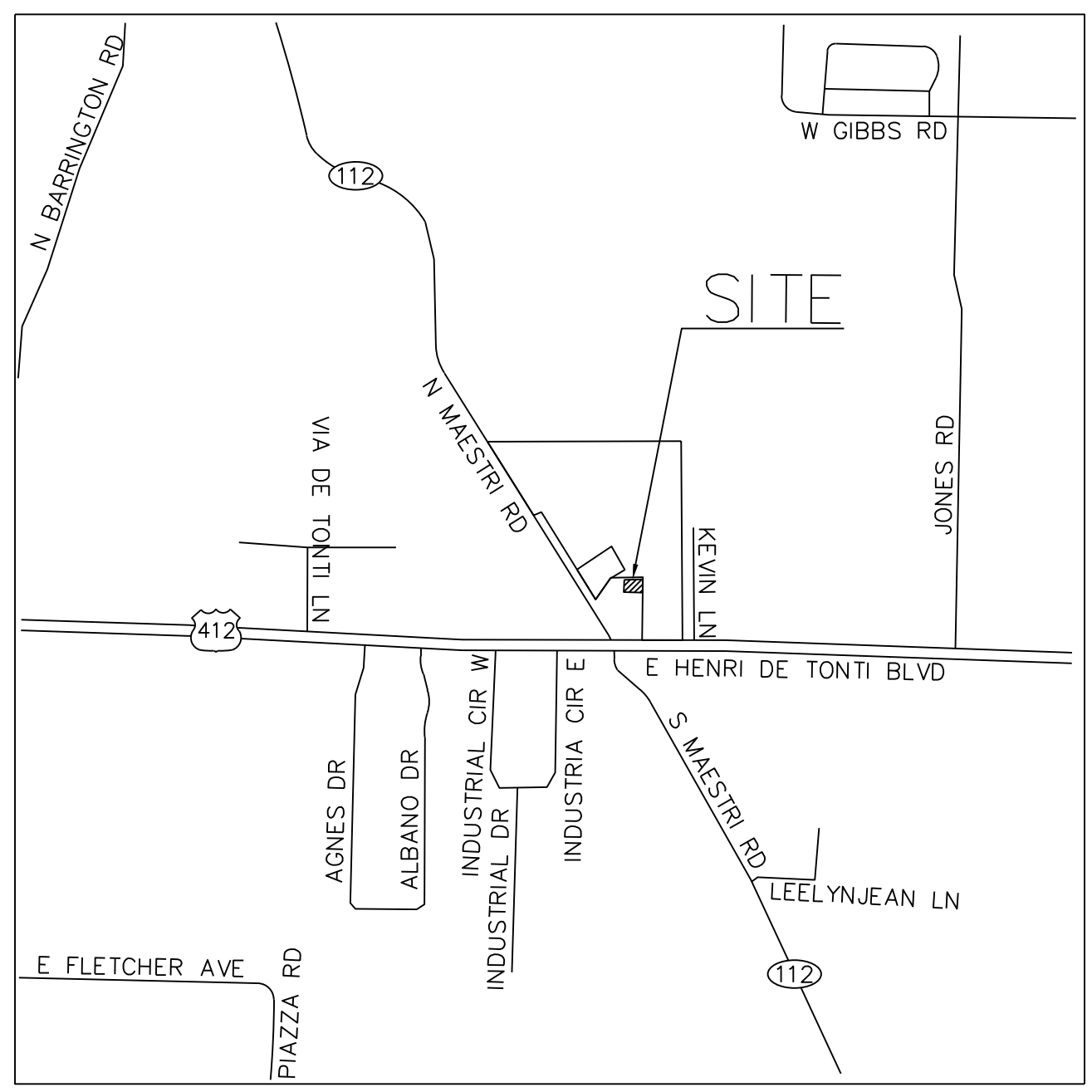


GENERAL NOTES:

1. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR COORDINATING WITH ARKANSAS ONE-CALL AT 1-800-482-8998 A MIN. OF TWENTY-FOUR (24) HOURS BEFORE ANY DIGGING BEGINS.
2. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONDITIONS ON THE SITE DURING CONSTRUCTION AND MUST BE WITHIN INDUSTRY AND OSHA ACCEPTED STANDARDS FOR SAFETY AT ALL TIMES, INCLUDED BUT NOT LIMITED TO WORKING HOURS. THE ENGINEER SHALL NOT BE RESPONSIBLE TO MONITOR SAFETY STANDARDS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL AND DISPOSAL OF ALL DEMOLITION AND CONSTRUCTION MATERIALS, IN A LAWFUL MANNER, AT STATE AND FEDERALLY ACCEPTED SITES.
4. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ANY DAMAGE TO NEIGHBORING PROPERTIES.
6. IN THE EVENT THAT THERE IS A QUESTION WITH REGARD TO THE DESIGN INTENT, THE CONTRACTOR SHALL CONSULT WITH THE ENGINEER.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTING IN ACCORDANCE WITH ALL REGULATORY AGENCY AND CITY CONSTRUCTION STANDARDS.

INSPECTIONS AND TESTING PROCEDURES:

1. ALL FIELD TESTS REQUIRED FOR THE PROJECT SHALL BE WITNESSED BY THE CITY'S REPRESENTATIVE IN THE PRESENCE OF THE ENGINEER AND CONTRACTOR OR THEIR REPRESENTATIVE.
2. THE CITY WILL REQUIRE A MINIMUM OF 48 HOURS NOTICE ON ALL TESTS. CALLS TO THE CITY FOR THE PURPOSE OF SETTING TEST TIMES SHOULD BE MADE BY 10:00 AM. TESTS DELAYED BY WEATHER OR OTHER FACTORS WILL BE RESCHEDULED ON THE SAME BASIS.
3. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE THE SCHEDULING OF SUCH TESTS WITH THE CITY AND CIVIL DESIGN ENGINEERS, INC.
4. ALL EQUIPMENT, MATERIALS AND LABOR REQUIRED FOR TESTING SHALL BE FURNISHED BY THE CONTRACTOR AT HIS EXPENSE.
5. PRIOR TO FINAL ACCEPTANCE BY THE CITY, THE PROJECT SHALL BE SUBJECT TO A JOINT FINAL INSPECTION BY A DESIGNATED REPRESENTATIVE OF THE CITY'S ENGINEERING OFFICE, A REPRESENTATIVE OF THE WATER AND SEWER MAINTENANCE DEPARTMENT, THE ENGINEER OF RECORD FOR THE PROJECT AND THE CONTRACTOR.



SHEET INDEX

- | | |
|---------|------------------|
| 1. C1.0 | - COVER SHEET |
| 2. C2.0 | - SITE PLAN |
| 3. C3.0 | - GRADING PLAN |
| 4. C4.0 | - UTILITY PLAN |
| 5. C5.0 | - LANDSCAPE PLAN |
| 6. C6.0 | - DETAIL SHEET 1 |

APPROVAL:

DATE:

CITY OF TONTITOWN CITY COUNCIL _____

CITY OF TONTITOWN PLANNING COMMISSION _____

CITY OF TONTITOWN WATER UTILITIES _____

ARKANSAS HIGHWAY AND TRANSPORTATION DEPARTMENT _____

SOUTHWESTERN BELL _____

OZARKS ELECTRIC _____

SOURCE GAS _____

ARKANSAS DEPARTMENT OF HEALTH _____

U.S. ARMY CORPS OF ENGINEERS _____

COX COMMUNICATIONS _____

CERTIFICATE OF PRELIMINARY ENGINEERING ACCURACY:

I, _____ HEREBY CERTIFY THAT THIS PLAN CORRECTLY REPRESENTS A PLAN MADE UNDER MY DIRECTION AND ENGINEERING REQUIREMENTS OF THE TONTITOWN SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATE OF EXECUTION: _____

SIGNED: _____

REGISTERED ENGINEER
STATE OF ARKANSAS REGISTRATION NO. : 12538

CERTIFICATE OF APPROVAL:

PURSUANT TO THE TONTITOWN SUBDIVISION REGULATIONS AND ALL OTHER CONDITIONS AND APPROVAL HAVING BEEN COMPLETED, THIS DOCUMENT IS HEREBY ACCEPTED. THIS CERTIFICATE IS HEREBY EXECUTED UNDER THE AUTHORITY OF THE SAID RULES AND REGULATIONS.

DATE OF EXECUTION: _____

SIGNED: _____
TONTITOWN PLANNING COMMISSION CHAIRMAN

SIGNED: _____
MAYOR, CITY OF TONTITOWN

SIGNED: _____
RECORDER/TREASURER
CITY OF TONTITOWN

OWNER/DEVELOPER:

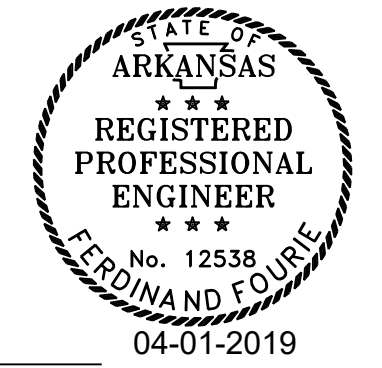
PLBTP, LLC
CONTACT : BRETT HASH
12881 HIGHWAY 112
CAVE SPRINGS, AR 72128

PLANS PREPARED BY:

CDE
CIVIL DESIGN ENGINEERS, INC.
Springdale, Arkansas
4024 WAGON WHEEL ROAD
SPRINGDALE, ARKANSAS 72762
PHONE: (479) 381-1066

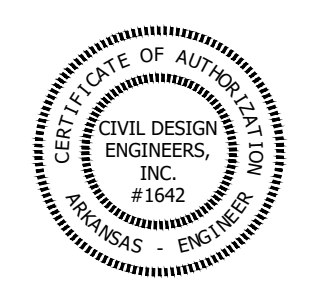
1. CIVIL DESIGN ENGINEERS, INC. OR ITS DESIGNATED REPRESENTATIVE SHALL PROVIDE INSPECTION SERVICES DURING CONSTRUCTION OF PUBLIC UTILITIES.

FERDINAND FOURIE
ARKANSAS REGISTERED PROFESSIONAL ENGINEER NO. 12538



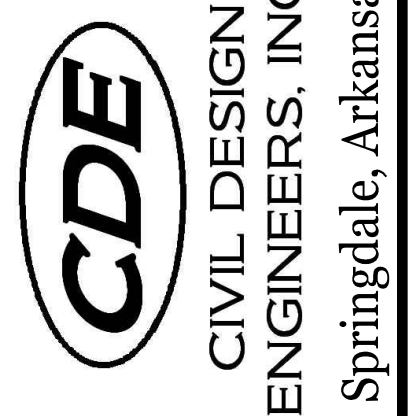
CASALINI WAREHOUSE BUILDING
TONTITOWN, ARKANSAS

COVER SHEET

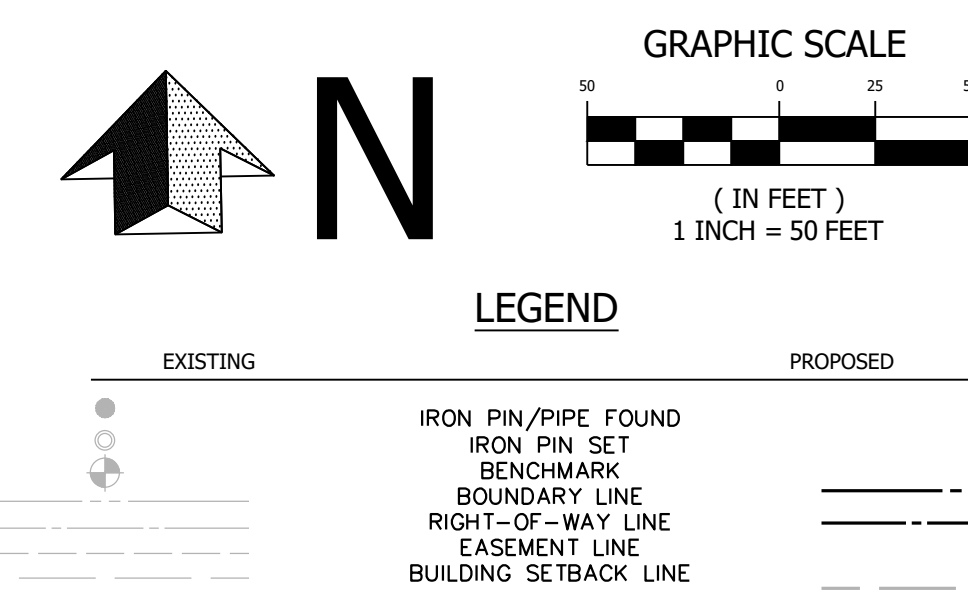
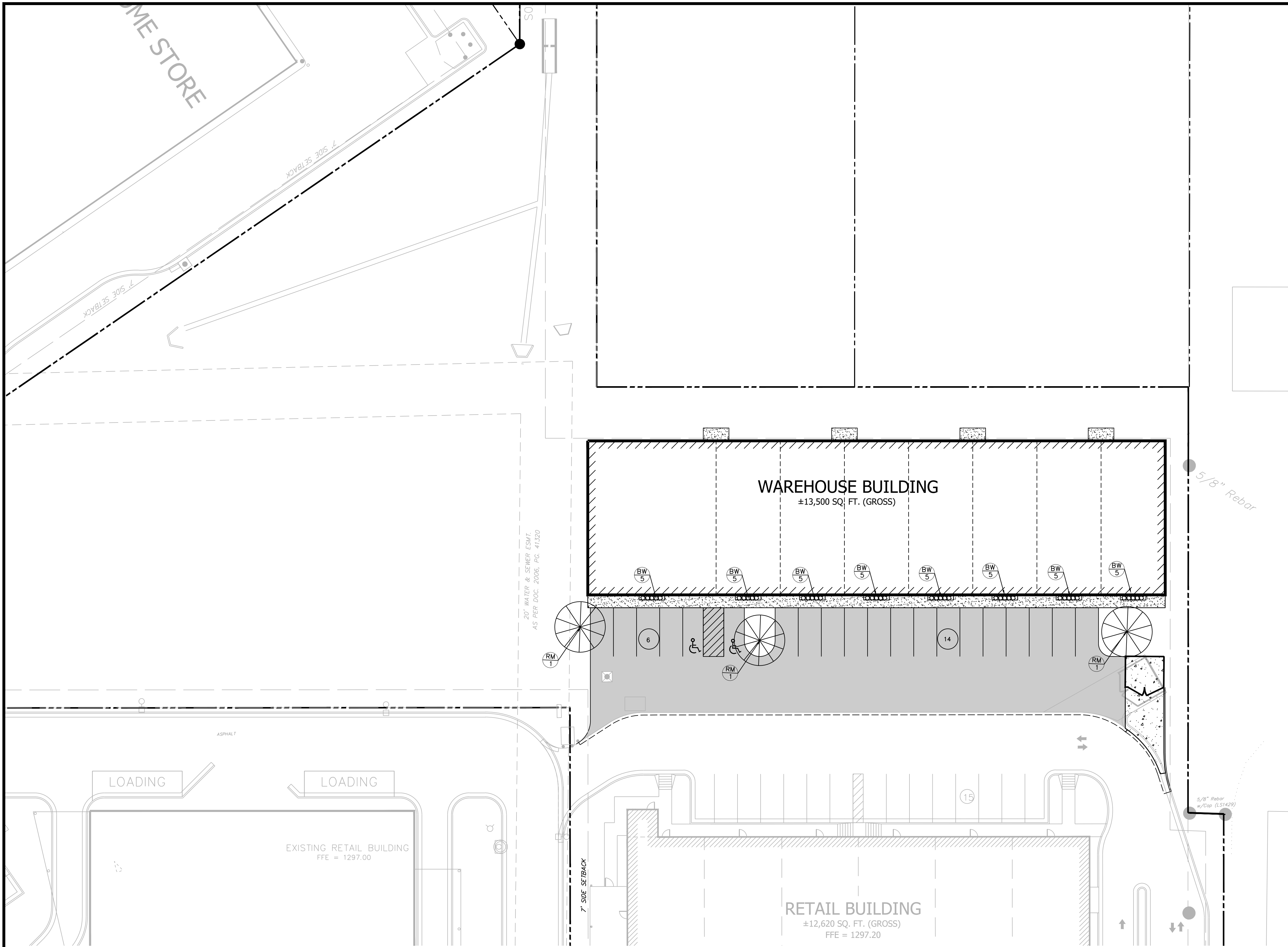


Damage prevention is no accident
811
Know what's below. Call before you dig.
800-482-8998
Arkansas One-Call
www.arkonecall.com

DATE	DRAWN
03-05-2019	FF
DESIGNED	CHECKED
FF	FF
SCALE	
AS NOTED	
CDE PROJECT NO.	
1124	
SHEET	
C1.0	



DESCRIPTION
NO.
DATE
BY
CKD



- GENERAL LANDSCAPE NOTES**
1. ALL PLANTS MUST BE HEALTHY, WOODRUS MATERIAL, FREE OF PESTS AND DISEASE.
 2. ALL PLANTS MUST BE CONTAINER GROWN OR BALLED AND BUR LAPPED AS INDICATED IN THE PLANT LIST.
 3. ALL TREES MUST BE STRAIGHT TRUNKED AND FULL HEADED AND MEET ALL REQUIREMENTS SPECIFIED (SEE NOTE 14).
 4. ALL TREES MUST BE GUED OR STAKED AS SHOWN IN THE DETAILS.
 5. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND SHALL AVOID DAMAGE TO ALL UTILITIES AND SHALL AVOID DAMAGE TO ALL UTILITIES DURING THE COURSE OF THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY AND ALL DAMAGE TO UTILITIES, STRUCTURES, SITE APPURTENANCES, ETC. WHICH OCCURS AS A RESULT OF THE LANDSCAPE CONSTRUCTION.
 6. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON THESE PLANS BEFORE PRING THE WORK.
 7. THE CONTRACTOR IS RESPONSIBLE FOR FULLY MAINTAINING ALL PLANTING (INCLUDING BUT NOT LIMITED TO: WATERING, SPRAYING, MULCHING, FERTILIZING, ETC.) OF THE PLANTING AREAS AND LAWN UNTIL THE WORK IS ACCEPTED IN TOTAL BY THE OWNER.
 8. THE CONTRACTOR SHALL COMPLETELY GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE (1) YEAR BEGINNING ON THE DATE OF TOTAL ACCEPTANCE. THE CONTRACTOR SHALL PROMPTLY MAKE ALL REPLACEMENTS BEFORE OR AT THE END OF THE GUARANTEE PERIOD.
 9. ANY PLANT MATERIAL WHICH DIES, TURNS BROWN, OR DEQUALIFIES (PRIOR TO TOTAL ACCEPTANCE OF THE WORK) SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUANTITY, AND SIZE AND MEETING ALL PLANT LIST SPECIFICATIONS.
 10. STANDARDS SET FORTH IN "AMERICAN STANDARD FOR NURSERY STOCK" REPRESENT GUIDELINE SPECIFICATIONS ONLY AND SHALL CONSTITUTE MINIMUM QUALITY REQUIREMENTS FOR PLANT MATERIAL.
 11. ALL SHRUB, GROUND COVER AND SEASONAL COLOR ANNUAL PLANTING BEDS ARE TO BE COMPLETELY COVERED WITH HARDWOOD MULCH TO A MINIMUM DEPTH OF FOUR INCHES.
 12. ALL PLANTING BEDS, NOT ADJACENT TO SIDEWALKS, CURBS OR PAVING AND EXCLUSIVE OF THE DETENTION POND AREA SHALL RECEIVE 4" STEEL EDGING. COLOR OF STEEL EDGING SHALL BE GREEN AND SHALL BE INSTALLED PER MANUFACTURERS SPECIFICATIONS.
 13. SAFE, CLEARLY MARKED PEDESTRIAN AND VEHICULAR ACCESS TO ALL ADJACENT PROPERTIES MUST BE MAINTAINED THROUGHOUT THE CONSTRUCTION PROCESS.
 14. ALL PLANT MATERIALS QUANTITIES SHOWN ARE APPROXIMATE. CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLETE COVERAGE OF ALL PLANTING BEDS AT SPACING SHOWN.
 15. ALL DISTURBED AREAS NOT IN PLANTING BEDS ARE TO RECEIVE 4" OF TOP SOIL AND ARE TO BE SLOPED. SOIL SHALL BE WATERED, AS NECESSARY, UNTIL IT IS ESTABLISHED. ANY SLOPED AREAS DISTURBED AFTER SOIL IS INSTALLED SHALL HAVE THE SOIL REMOVED, THE AREA REGRADED AND THE SOIL REPLACED AND WATERED UNTIL IT IS REESTABLISHED. ALL PLANTING BEDS SHALL HAVE ENOUGH EXISTING SOIL REMOVED TO HAVE 4" OF TOP SOIL PLACED IN THEM. SEE GRADING PLAN FOR FINISHED GRADES.
 16. TOP SOIL FOR THIS PROJECT SHALL BE NATURAL, FRIABLE, FERTILE, FINE LOAMY SOIL POSSESSING CHARACTERISTICS OF REPRESENTATIVE TOPSOIL IN THE VICINITY WHICH PRODUCES HEAVY GROWTH. TOPSOIL IS TO BE FREE FROM SUBSOIL, OBJECTIONABLE WEEDS, LITTER, SODS, STIFF CLAY, STONES LARGER THAN 1-INCH IN DIAMETER, STUMPS, ROOTS, TRASH, TOXIC SUBSTANCES, OR ANY OTHER MATERIAL WHICH MAY BE HARMFUL TO PLANT GROWTH OR HINDER PLANTING OPERATIONS.
 17. ALL PROPOSED PLANTING AREAS COVERED BY GRASS SHALL HAVE THE SOIL COMPLETELY REMOVED BEFORE PLANTING BEGINS.
 18. ALL TREES SHALL BE INSTALLED PER DETAIL 101 AND ALL SHRUBS, GRASSES AND PERENNIALS SHALL BE INSTALLED PER DETAIL 102.
 22. ALL TREES SHALL HAVE A MINIMUM OF 5 FOOT SEPERATION BETWEEN ALL UTILITY MAINS.

DESCRIPTION

NO. DATE BY CRD

CDE
 CIVIL DESIGN
 ENGINEERS, INC.
 Springdale, Arkansas

MILL STREET MANSION SENIOR CITIZEN
 APARTMENTS
 SPRINGDALE, ARKANSAS

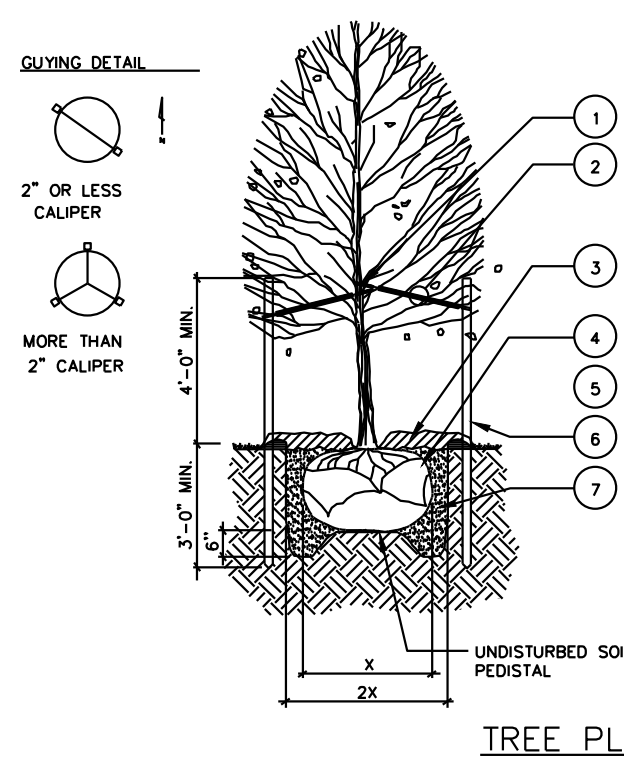
LANDSCAPE PLAN

damage prevention
 is no accident

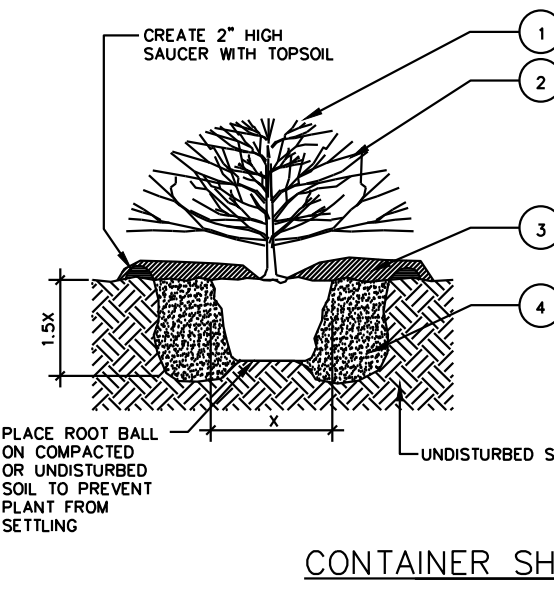
811
 Know what's below.
 Call before you dig.
 800-482-8998
 Arkansas One-Call
 www.arkonecall.com

DATE	DRAWN
02-28-2019	FF
DESIGNED	CHECKED
FF	FF

SCALE	
AS NOTED	
CDE PROJECT NO.	
1123	
SHEET	
C5.0	



- PLANTING NOTES**
1. RETAIN NATURAL SHAPE. DO NOT SHEAR OR CUT CENTRAL LEADER. TREES WITH CENTRAL LEADERS ARE NOT ACCEPTED IF LEADER IS DAMAGED OR REMOVED.
 2. PRUNE ALL DAMAGED TWIGS AFTER PLANTING.
 3. WRAP TREES TO FIRST BRANCH IF PLANTED IN FALL. DO NOT WRAP IF PLANTED IN SPRING.
 4. TREES TO BE INSTALLED SO TOP OF ROOT BALLS LEVEL WITH ADJACENT GRADE. TREE SHALL BEAR SAME RELATION TO FINISH GRADE AS MAINTAINED AT NURSERY.
 5. PLACE TREE BALL ON FIRM UNDISTURBED SOIL.
 6. IF POSSIBLE MARK TREE TRUNK ON THE NORTHERN SIDE AT THE NURSERY AND PLANT TREE WITH MARK FACING NORTH.
 7. TOPSOIL USED SHALL BE AS SPECIFIED IN THE LANDSCAPE SPECIFICATIONS.



- SHRUB PLANTING LEGEND**
- | SYMBOL | DESCRIPTION |
|--------|--|
| 1 | PRUNE BROKEN AND DAMAGED TWIGS AFTER PLANTING DO NOT PRUNE OR DAMAGE CENTRAL LEADER. |
| 2 | PLACE PLANT IN VERTICAL, PLUMB POSITION. REMOVE CONTAINER AND PLANT LABEL PRIOR TO PLACING BACKFILL. |
| 3 | 3" - 4" OF MULCH AS SPECIFIED. DO NOT PLACE MULCH DIRECTLY AGAINST STEMS. |
| 4 | PREPARED BACKFILL AND FERTILIZE PER SPECIFICATION, TAMP AND SOAK. BACKFILL AFTER PLANTING. MAINTAIN AFTER PLANTING PER SPECIFICATIONS. |
- PLANTING NOTES**
1. HOLE DIAMETER SHOULD BE AT LEAST TWICE THE DIAMETER OF THE SHRUB ROOT BALL. SHRUB CROWN SHOULD BE PLACED SLIGHTLY HIGHER (1"-2") ABOVE THAN SURROUNDING FINISHED GRADE.
 2. SCORE ROOTBALL BY CUTTING 1/2" VERTICAL GROVES 3" APART.
 3. SPACE PLANTS PER PLANTING PLAN.

- DECIDUOUS TREE PLANTING LEGEND**
- | SYMBOL | DESCRIPTION |
|--------|---|
| 1 | TREE STRAP LOOP AT FIRST BRANCH. USE RUBBER HOSE OR APPROVED EQUAL TO PREVENT DAMAGE TO TREE. |
| 2 | 12 GAUGE GALVANIZED WIRE & 1-1/2" PVC PIPE |
| 3 | 4" ORGANIC MULCH PER SPECIFICATIONS. DO NOT PLACE MULCH AGAINST TREE TRUNK. |
| 4 | REMOVE WIRE BASKET AND REMOVE BURGLAP & ROPE FROM TOP 1' OF ROOT BALL. |
| 5 | TREE SAUCER (FORMED BY MIN. 4" THICK MULCH) |
| 6 | 8" METAL SEE STAKE. KEEP STAKE PLUMB AND SECURED OUTSIDE OF TREE PIT. |
| 7 | PREPARED BACKFILL-TAMP TO PREVENT SETTLEMENT. SOAK BACKFILL AFTER PLANTING. |

PLANT LIST

KEY	BOTANICAL NAME	COMMON NAME	CONTAINER SIZE	PLANT SIZE	QTY.	SPACING
RM		RED MAPLE	B&B	2" CAL.	3	AS SHOWN
BW		B&BWOOD	5 GAL	24" MIN.	40	3' O.C.

CONTRACTOR MAY PROVIDE SEEDED EROSION CONTROL BLANKETS FOR STABILIZATION. PROPOSED BLANKET SHALL BE APPROVED BY THE ENGINEER BEFORE INSTALLATION.

