

## **Arkansas Department of Health**

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Governor Asa Hutchinson

Nathaniel Smith, MD, MPH, Director and State Health Officer

Engineering Section, Slot 37
www.Healthy.Arkansas.gov/eng/

1 501-661-2623 Fax 501-661-2032 After Hours Emergency 501-661-2136

MR MICK WAGNER TONTITOWN WATERWORKS PWS ID#566 P O BOX 127 TONTITOWN AR 72770

RE:

Lead and Copper Analyses-9th Reduced Monitoring period.

Dear Mr. Wagner:

Attached are the results of the above referenced laboratory analyses of the lead and copper water samples collected from your public water system. The finished water quality is within the allowable limits of the "National Primary Drinking Water Regulations for Lead and Copper." The action levels for lead and copper are 0.015 mg/L and 1.3 mg/L respectively. Your 90<sup>th</sup> percentile for lead is 0.003 mg/L and for copper is 0.07 mg/L.

TONTITOWN WATERWORKS must provide consumer notification, in writing, of tap water sample monitoring results within 30 days of receiving this letter. The notification must be sent to all consumers who submitted samples during this monitoring period. The notification must consist of a completed copy of the attached "Consumer Notice" and a cover letter providing the lead level for the individual sample site.

The wording on the consumer notice is mandatory and may not be changed. As well, the cover letter may not have language that would contradict or nullify the language on the consumer notice.

Within 10 days of completing said notification, TONTITOWN WATERWORKS must send the Arkansas Department of Health a written letter certifying the Consumer Notification and the cover letters were distributed within 30 days of their receipt.

TONTITOWN WATERWORKS will be required to collect samples for lead and copper analysis in 2018. We will notify you approximately four to eight weeks prior to your systems scheduled sample collection date. Bottles will be delivered to your water system approximately two weeks prior to the scheduled sample collection.

Federal Law requires the water system to keep a copy of the analytical reports for lead and copper analyses a minimum of 12 years. If you have any questions, please contact me at 501-661-2539.

Sincerely,

Gerald S Ward Environmental Specialist Division of Engineering

TL:gw

Rev: 09/11/14

## LEAD AND COPPER SAMPLE REPORT Batch Number 072315

	0, 2010							
PWS 566 566 566 566 566 566 566 566 566 56	SITE_NAME  TONTITOWN WATERWORKS	SITE ID  566YL002  566YL003  566YL003  566YL009  566YL009  566YL011  566YL013  566YL013  566YL015  566YL018  566YL018  566YL018  566YL025  566YL025  566YL030  566YL030  566YL031  566YL031	SAMPLE # 16100649 16100650 16100650 16100651 16100651 16100652 16100652 16100653 16100653 16100654 16100655 16100655 16100656 16100656 16100657 16100658 16100658	TEST_DATE  07/23/2015	ANALYTE Lead Copper Lead Copper Lead	RESULT <0.001 0.02 0.004 0.05 <0.001 0.06 <0.001 <0.001 <0.001 0.02 0.001 0.07 <0.001 0.02 0.003 0.02 <0.001 <0.02 <0.001	UNI: mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L	

CHEMIST/CHEMIST SUPERVISOR

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Print Date: Thursday, September 10, 2015